

BIRMINGHAM BAR ASSOCIATION  
SOLO PRACTITIONER/SMALL FIRM SECTION AND  
CONTINUING LEGAL EDUCATION COMMITTEE SEMINAR

**WEDNESDAY, APRIL 11, 2018**

to be held on the second floor of the Birmingham Bar Center located at 2021 Second Avenue North.  
Hot dog lunch beginning at 11:30 AM with the seminar portion of the program beginning at 12:00 PM.  
Approved by the Alabama MCLE Commission for 1.0 hour MCLE Credit (0 ethics credit).

*This program is provided free of charge for the current members of the Birmingham Bar Association's Solo Practitioner/Small Firm Section. \*\**

*If you are not a member of this Section but would like to attend this seminar, return applicable fee with registration form.*

"OTT DOG" LUNCH -  
FEDERAL PRACTICE UPDATE

*Update on cases/opinions/goings on at the Federal Courthouse*

**HONORABLE JOHN OTT**  
U. S. Magistrate Judge  
U. S. District Court for the Northern District of Alabama

*\*\* If you have any questions, please contact section representative Steve Goozee at (205) 370-7665 or [goozlaw@aol.com](mailto:goozlaw@aol.com).*



\*\*\*\*\* REGISTRATION FORM (please DETACH before returning) \*\*\*\*\*

RETURN REGISTRATION FORM  
WITH PAYMENT TO:

**BBA Solo Section CLE**  
2021 Second Avenue North  
Birmingham, Alabama 35203

I am ***NOT*** a current member of the BBA's Solo Practitioner/Small Firm Section but would like to attend the section's CLE "Ott Dog" Lunch Seminar to be held on Wednesday, April 11, 2018. **Enclosed is my registration fee in the amount of \$30.00** (payment results in section membership, if eligible. Eligibility requirement: Current dues paid BBA Member for 2018).

NAME \_\_\_\_\_ TELEPHONE \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_

ALABAMA STATE BAR IDENTIFICATION NO. ASB - \_ \_ \_ \_ - \_ \_ \_ \_

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