

BIRMINGHAM BAR ASSOCIATION  
WORKERS' COMPENSATION SECTION  
CONTINUING LEGAL EDUCATION LUNCH SEMINAR

**TUESDAY, APRIL 25, 2017**

to be held at the Birmingham Bar Center located at 2021 Second Avenue North.  
Lunch will be served at 11:30 AM with the CLE program beginning at 12:00 PM and concluding at 1:00 PM.  
Application pending approval by the Alabama MCLE Commission for 1.0 hour MCLE Credit (including 0 ethics).

*The CLE program is provided free of charge for the current members of the  
Birmingham Bar Association's Workers Compensation Section.*

*If you plan to attend, please RSVP to David Nomberg at [david@nomberglaw.com](mailto:david@nomberglaw.com).  
NonSection members should complete registration below and return with payment.*

CAN'T WE ALL  
JUST GET ALONG?

**ALEX EALY**

King Simmons

**WALKER MOSS**

Carr Allison

*Alex and Walker will be discussing  
things YOU do that annoy me during a workers' compensation case*

*If you have any questions,  
please contact Charley Drummond at [cdrummond@fishnelson.com](mailto:cdrummond@fishnelson.com) or 205/ 332-3414*



\*\*\*\*\* REGISTRATION FORM (please DETACH before returning) \*\*\*\*\*

RETURN REGISTRATION INFORMATION TO: BBA Workers Comp Section CLE  
2021 Second Avenue North  
Birmingham, Alabama 35203

I am **NOT** a current member of the BBA's Workers' Comp Section but would like to attend the section's CLE Seminar to be held on Tuesday, April 25, 2017. **Enclosed is my registration fee in the amount of \$25.00** (payment results in section membership, if eligible. Eligibility requirement: Current dues paid BBA Member for 2017).

NAME \_\_\_\_\_ TELEPHONE \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_

ALABAMA STATE BAR IDENTIFICATION NO. ASB - \_ \_ \_ \_ - \_ \_ \_ \_

*If you have any questions,  
please contact Charley Drummond at [cdrummond@fishnelson.com](mailto:cdrummond@fishnelson.com) or 205/ 332-3414*