



2017 MUNICIPAL MEMBER Membership Application

Designated Representative _____ Date _____

Title _____ City _____

Mailing Address _____

City/State/Zip _____ Cell _____

Phone _____ Email _____

Fax _____ Web Site Address _____

Alternate Representative _____ Title _____

If you include a web site address above, we will create a link to your site on the Alliance website (www.mpua.org).

How would you like to receive your issue of the *Alliance Advantage* magazine?

By Email:

By Mail (to address above)

Additional emails for electronic subscriptions:

Additional names for mail subscriptions:

Would you like to be added to one of our e-mail Listservs?

General Listserv no yes email address to use: _____

Water/Wastewater Listserv no yes email address to use: _____

Broadband Listserv no yes email address to use: _____

Renewable Energy Listserv no yes email address to use: _____

See Reverse



Information About Your Utility: (Use data from 2015)

NUMBER OF RETAIL METERS OR ACCOUNTS:

Electric _____ Gas _____ Water _____ Sewer _____

RETAIL UNITS SOLD:

Electric _____ kWh Gas _____ DKT Water _____ Gal. Sewer - NA

RETAIL SALES IN DOLLARS:

Electric \$ _____ Gas \$ _____ Water \$ _____ Sewer \$ _____

PEAK DEMAND:

Electric _____ MW (maximum hourly demand) Sewer - NA

Gas _____ DKT (max. daily usage) Water _____ Gal. (max. daily usage)

MEMBERSHIP DUES FOR 2017

of Utility Meters/Connections* _____ X \$224 per 1,000 meters = \$ _____

Utility Gross Revenue** _____ X \$275 per \$1,000,000 = \$ _____

+ base rate of \$280 + \$ 280.00

= \$ _____ ***

* Number of Utility Meters/Connections should be the TOTAL number of electric, gas and water meters and wastewater connections used to serve retail customers.

** Utility Gross Revenue is the TOTAL revenue from all electric, gas, water and wastewater operations.

*** For dues over \$20,000 the amount over \$20,000 is calculated at 1/2 the rate