



2018

ASSOCIATE

MEMBERSHIP

1808 I-70 Drive SW | Columbia MO 65203
Phone: 573-445-3279 | Fax: 573-445-0680
www.mpu.org

ASSOCIATE MEMBERSHIP BENEFITS

Advertising

All ads in our quarterly magazine & directory are offered exclusively to Associate Members

Face-Time

Spring Tech & as-needed trainings give opportunities for Associate Member demonstrations.

2018 Conference

Members receive early notice on sponsorships & registrations and enjoy significant booth discounts.

Member Directory

Members receive print & digital membership directories. Associates are listed by their service categories.

News Updates

Members are sent our quarterly magazine & email newsletters with all the latest utility news.

MPUA's Associate Members are a valuable resource for our membership. Through directory listings, sponsorships, advertising, face-time at trainings and our annual conference, our members gain awareness of the products and services you provide. We encourage them to utilize your expertise to strengthen their systems, plan for the future, and improve their service. Join MPUA to start connecting today.

2018 Advertising Rates

QUARTERLY MAGAZINE ADVERTISEMENTS

Our Alliance Advantage magazine is published in February, May, August, and November with a distribution of over 750. All quarterly magazine advertisers will also have their logo featured in a scrolling spotlight block on www.mpua.org. Advertisements are offered by calendar year.

TYPE	SIZE	RATE
Business Card (B & W)	3.5" x 2"	\$385
Quarter Page (B & W)	3.5" x 5"	\$575
Half Page (Black & White)	8" x 5"	\$825
Half Page (Color)	8" x 5"	\$1175
Full Page (Black & White)	8" x 10.5"	\$1275
Full Page (Color)	8" x 10.5"	\$1475

MEMBERSHIP DIRECTORY ADVERTISEMENTS

The 2018 Membership Directory is a professionally-printed and bound booklet published each summer and is distributed to every MPUA Municipal and Associate Member. The inside back cover, inside front cover, and back cover options are available on a first come, first served basis.

TYPE	SIZE	RATE
Inside (Color)	5.75" x 8.5"	\$750
Inside Back Cover (Color)	5.75" x 8.5"	\$1000
Inside Front Cover (Color)	5.75" x 8.5"	\$1500
Back Cover (Color)	5.75" x 8.5"	\$2000

ARTWORK REQUIREMENTS

All advertisements must be provided as high resolution TIF, JPEG, or PNG files.
Email completed Magazine ads to Kerry Cordray at kcordray@mpua.org
Directory advertisements should include a 1/4 inch bleed.
Email completed Directory ads to Konda Bentley at kbentley@mpua.org.

MPUA Associate Member Application

Designated Representative _____

Title _____ Date _____

Firm Name _____

Mailing Address _____

City/State/Zip _____ Cell _____

Phone _____ Fax _____

Email _____ Web Site Address _____

Please check the three categories which best describe your products or services: (up to four)

- | | | |
|---|--|---|
| <input type="checkbox"/> Accounting | <input type="checkbox"/> Heavy Equipment | <input type="checkbox"/> Renewable Energy |
| <input type="checkbox"/> Broadband | <input type="checkbox"/> Insurance/Finance/Banking | <input type="checkbox"/> Transmission |
| <input type="checkbox"/> Computers/Software | <input type="checkbox"/> Legal Services | <input type="checkbox"/> Utility Equipment Supply |
| <input type="checkbox"/> Consulting | <input type="checkbox"/> Metering | <input type="checkbox"/> Utility Maintenance/Services |
| <input type="checkbox"/> Engineering | <input type="checkbox"/> Other | <input type="checkbox"/> Water/Wastewater Maintenance or Services |
| <input type="checkbox"/> Generation | <input type="checkbox"/> Power Supply | |
| <input type="checkbox"/> GIS | <input type="checkbox"/> Rate Design/Cost of Service Studies | |

Please provide a short (one paragraph) summary of your products and services for posting on the Alliance web site. If you include a web site address above, we will also include a link to your site.

How would you like to receive your issue of the *Alliance Advantage*?

By Mail to above address. By Email: _____

2018 Associate Member \$ 430

Dues: *Alliance Advantage* Ad: _____

Membership Directory Ad: _____

TOTAL Enclosed: _____