



# PHILIPPINE SOCIETY OF MECHANICAL ENGINEERS

INTEGRATED ASSOCIATION OF MECHANICAL ENGINEERS  
PRC Accredited National Organization, Certificate No. AIPO-004

## PSME NATIONAL HEADQUARTERS

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**65th PSME NATIONAL CONVENTION**  
**7<sup>th</sup> Philippine Machinery Exhibition**  
**SMX Convention Center, Pasay City**  
**Exhibition Period: October 19-21, 2017**

## SILVER SPONSORSHIP CONTRACT

I/We hereby agree to be a **SILVER Sponsor** during the 65th PSME National Convention.

### **SILVER SPONSORSHIP PACKAGE: Php 300,000.00**

1. **TWO (2) BOOTHS** at the 7<sup>th</sup> PHILMACH Exhibition (worth Php144,000.00). Includes octaframe panels for company name, 1 fluorescent lighting, Fascia names, booth floor carpet, 1 convenience outlet, 1 table, 2 chairs
2. Inclusion of company brochures and leaflets of products and services in the delegates' **CONVENTION KIT** provided the said materials are sent to our PSME NATCON office not later than **AUGUST 15, 2017**
3. Posting of company advertisement/logo in the **PSME WEBSITE FRONTPAGE** and in the most popular sub-page including link to the sponsor's own website. Website, currently, has a monthly 40K to 50K page views.
4. **JOB POSTING** for five (5) positions for one (1) year in PSME Website.
5. Inclusion of a **ONE (1) PAGE E-FLYER ADS** (pdf format) in one (1) bulk email to chapters/all members
6. Sponsor's **LOGO IN ALL MARKETING MATERIALS** for the 65<sup>th</sup> PSME National Convention and 7<sup>th</sup> PHILMACH
7. One (1) full page colored advertisement in the **SOUVENIR PROGRAM** (worth Php25,000.00)
8. Permission to post **COMPANY ADS WITHIN THE CONVENTION AREA**
9. **PRODUCT SAMPLING**
10. Three (3) complimentary **GOLF TICKETS**

### **PAST NATIONAL PRESIDENTS:**

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*PSME: Advance your career,*



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### Terms and Conditions:

1. Contract Form should be filled-up, duly signed and emailed to [natcon@psme.org.ph](mailto:natcon@psme.org.ph) / [philmach@psme.org.ph](mailto:philmach@psme.org.ph)
2. Twenty percent (20%) down payment upon signing of sponsorship contract
3. Deadline of submission of **ADVERTISEMENT MATERIAL** (jpeg- high resolution) on **AUGUST 15, 2017**. PSME is not responsible if the advertisement is not printed due to the late submission.
4. Full payment on or before **August 15, 2017**
5. Please make all cheques / payment payable to:

**Acct. name- PHILIPPINE SOCIETY OF MECHANICAL ENGINEERS NATIONAL OFFICE INC.**

**Acct. number-007-18451011-8**

**Bank-METROBANK – MORAYTA BRANCH**

### Silver Sponsor Information:

Company Name: \_\_\_\_\_

Company Address: \_\_\_\_\_

Tel.Nos./Mobile/Fax/E-mail: \_\_\_\_\_

Main Line of Business: \_\_\_\_\_

Contact Person / Designation: \_\_\_\_\_

Solicitor: \_\_\_\_\_

CONFORME:

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Signature over Printed Name

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