

**OBTAIN 7 AKTA, AOTA<sup>^</sup>  
and ADED contact hours,  
+ .6 RESNA (by request)**

**September 29, 2017**

**Sumner, Washington (Seattle Metro)**

**Sponsored and Hosted by:**

**VMI, Sure Grip & Kersey Mobility**



The National Mobility Equipment  
Dealers Association Presents

# Comprehensive Automotive Mobility Solutions for Health Professionals

## Course Location

**Kersey Mobility**  
6015 160th Avenue East  
Sumner, WA 98390

## Registration

Register for this course by completing this form  
and faxing it to NMEDA at 813.962.8970.

**Cost: FREE**

**A certificate will be given  
upon completion of this course.**

## For More Info

Contact [learning@nmeda.org](mailto:learning@nmeda.org)  
Visit [www.nmeda.com](http://www.nmeda.com) or Call 800.833.0427.

**Continuing Education Provider:** NMEDA

**Target Audience:** OT, OTA, PT, PTA, Case Manag-  
ers, ATP, Students and Other Health Professionals

**AOTA Classification Code:** Category 2

Occupational Therapy Process, Topic: Intervention

**Education Level:** Introductory

<sup>^</sup> The assignment of AOTA CEUs does not imply endorsement of  
specific course content, products, or clinical procedures by AOTA.



**NMEDA.com**



This introductory continuing education course contains a range of topics pertaining to personal automotive mobility solutions. It will assist the allied health care practitioner in understanding and advocating for individuals seeking automotive vehicle modification solutions, while also teaching practitioners about the unique process involved in evaluating, selecting and purchasing appropriate automotive options.

**For course outline, instructor credentials and other information visit: <http://www.nmeda-camshp.org/>**

\*Please remember to bring picture ID with you to training\*

\*Drivers License or Government Issued ID will be accepted\*

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State/Prov.: \_\_\_\_\_ Zip/Postal: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

E-mail: \_\_\_\_\_

Name of Attendee(s):

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_

**Cost: FREE**

**Fax form to 813.962.8970 by September 22, 2017.**

**REGISTER TODAY: Seats are limited. Class is expected to fill quickly.**