

**APA Grant Application**  
**in support of the**  
**Public Philosophy Network**

**Submitted by**

**Ellen K Feder, Ph.D.**

**Andrew Light, Ph.D.**

**Sharon M. Meagher, Ph.D.**

**June 29, 2010**

## **APA Small Grant Application**

Over the last few years, the APA has made the promotion of public philosophy a priority. This last year a group of philosophers has worked together to investigate questions concerning the value of public philosophy. In what ways is philosophy, when engaged with various publics, transformative, i.e., how can or does philosophy improve public life? In what ways is philosophy transformed when engaged with various publics, i.e., how does/might public engagement inform philosophical concepts and understanding and/or alter disciplinary boundaries? And, if public philosophy is valuable—then how might we promote and sustain its practice? How can we insure the highest quality and most ethical practices?

### **The purpose of the grant:**

We are applying for seed money to launch the Public Philosophy Network, an entity intended to support and encourage a wide range of projects of publicly engaged philosophical work. Specifically, we would use the money for two projects, the evaluation of a trial website and the hosting of a conference in Washington, DC. The website will function as both a clearinghouse of information on a wide range of public philosophy projects and as a place where philosophers can network with other philosophers who share similar interests and projects as well as with various sorts of practitioners who wish to collaborate with them. The conference is not aimed merely at promoting discussion, but at putting institutional supports in place necessary to the advancement of publicly engaged philosophy work.

### **Background on the Public Philosophy Network:**

The Public Philosophy Network is an outcome of a day-long meeting held on public philosophy as a double-session at the Pacific Division meeting of the American Philosophical Association on April 2, 2010. Convened by Sharon M. Meagher and Ellen K. Feder, forty philosophers spent the day discussing both what public philosophy is and how and why its practice should be supported. The meeting was co-sponsored by the APA's Committee on Public Philosophy and George Mason University's Center for Global Ethics. Attendees included David Schrader, Executive Director of the APA, several APA board members, members of the APA Committee on public philosophy, and philosophers at all stages in their careers (from distinguished professors to undergraduate students), working at all types of institutions and/or as independent scholars. The consensus of the group was that there was a need for an independent network (rather than another professional association or a subgroup of an existing association) that would support and nurture a full range of publicly engaged philosophical projects, provide a space for philosophers interested in publically engaged work to network with one another, and develop workshops that would foster philosopher-practitioner collaborations. A full report of that meeting can be found on the network's site: <http://www.publicphilosophynetwork.org>.

Conveners followed-up on the meeting, by inviting those who served as "catalyst speakers" at the original meeting to serve as an advisory committee/project steering committee to help launch the Public Philosophy Network (see appendix for members and their vitae). A logo was designed, a temporary website was launched, and outreach made to several professional philosophy associations as well as to particular individuals to host sessions that focus on public philosophy and also would serve to raise awareness of, and interest in, the Public Philosophy Network. Although independent of the Committee

on Public Philosophy, the Public Philosophy Network has the support of the Committee on Public Philosophy. Most immediately, we are working on two major projects, the creation of a full-service network and the planning of a standalone conference on public philosophy.

**The website:**

A temporary page for <http://www.publicphilosophynetwork.org> was launched in June 2010. It is being hosted on an independent server owned by Network Solutions. During summer and early fall 2010, a fully functional website is being designed using social networking software developed and hosted by Ning. Public pages will provide information on a wide range of publically engaged philosophy projects, ranging from programs and research in bioethics and other applied ethics fields to philosophical work on deliberative democracy, to philosophy in prisons programs, to philosophers consulting on international development projects, and so on.

In addition, visitors will be allowed to register as members of the Network free of charge. Members will be able to post information about their own projects, form or join on-line affinity groups with other members who share common interests, and communicate with both philosophers and various sorts of practitioners on shared interests and concerns. The site will provide links to existing, relevant blogs and project sites and will also provide space for individuals and groups to create blogs for their projects. There also will be applications for event announcements and on-line event registration for members hosting “satellite” network events.

Pennsylvania State University’s Rock Ethics Institute is providing the time of a graduate assistant who will to develop early content and drive interest to the web by inviting persons and groups engaged in public philosophy projects to participate actively on the site. Network co-chair Sharon Meagher will supervise the project.

After a one year trial, we will evaluate the site to determine if ning software is sufficient to create and maintain the site and assess next steps in developing a full blown, sustainable site. We plan to apply for an NEH digital humanities start-up grant to support the second stage of web development. **A small portion of the APA grant, if awarded, will be used to do an assessment of the trial website necessary to develop a sound NEH digital humanities proposal.**

*We would most definitely like to create a link to our site from the APA’s site, and will also feature a link to the APA on our site.*

**The conference:**

The conference will serve as a follow-up to the day-long meeting held on April 2, 2010 in conjunction with the Pacific Division APA meeting. The conference will be sponsored by George Mason University’s Center for Global Ethics and American University’s Department of Philosophy and Religion, and held in an accessible location in a Washington, DC hotel. Registration will be open to all. The conference will feature workshops, plenary sessions, and planning sessions. Workshops will bring philosophers together with various sorts of public practitioners to develop and plan collaborative projects. Workshops will be proposed by philosophers or teams of philosophers and practitioners. The Network’s advisory committee will assist philosophers with strong proposals but who lack practitioner-collaborators in

finding suitable partners.

Each of the two days would have different aims. The first day would focus on creating spaces and opportunities for the practice of public philosophy; the second day would focus on the formal launching of the Public Philosophy Network. Conference attendees could choose to attend one or both days, depending upon their needs and interests.

Day 1: We would hold workshops on various issues in practical philosophy. The goals for such sessions would be to foster meaningful and substantive dialogue between philosophers and “practitioners” (public policy makers, government officials, grassroots activists, nonprofit leaders, etc.) and foster partnerships and projects, whether new or ongoing. Individuals or groups would submit proposals for specific workshops on an issue that they work on/would like to discuss, e.g., bioethics, philosophy in/on prisons, philosophy and housing policy, deliberative democracy, environmental ethics, queer politics, and so on. These proposals would then be circulated to invite titles by multiple participants for short (5-10 minute) presentations. Those who submit individual submissions separate from these sessions will be asked to submit abstracts that describe their interests. Conference organizers will aggregate these individual submissions into workshops of 5 or more people. This structure provides wider opportunities for a more diverse group of participants who will appear on the program.

Both session proposers and conference organizers would work to bring non-profit and government leaders into the discussion. The workshops would then be advertised widely, and individuals would register in advance to participate in particular workshops.

In addition, lunchtime sessions would focus on more general questions and concerns common to most public philosophy projects, such as retaining one’s “identity” as a philosopher when working in the public realm, ethical issues involved with public engagement, developing model rank and tenure criteria and evaluation models for philosophers who are scholar-activists.

The evening will feature a dinner and plenary session devoted to dialogue between a prominent public figure and professional philosophers. Because the conference depends on receipt of the grant, we have not yet made final invitations to speakers. Among those we are considering for keynote speakers include philosophers Anita Allen, William Galston and Martha Nussbaum as well as figures in public service with whom we have contacts, including Valerie Jarrett, Senior Advisor and Advisor to the President on Public Engagement, Nancy Sutley, Chair of the White House Counsel on Environmental Quality, and Anne-Marie Slaughter, Director of Policy Planning at the State Department. We welcome the input of the APA for additional speaker recommendations.

Day 2: Launching the Public Philosophy Network. This day would be devoted to building the public philosophy network and its activities, identifying needs that must be addressed if we are to encourage and promote a wide range of public philosophy projects. We would invite the organizers/proposers of each workshop from day 1 as well as a representative from any satellite conferences and/or affiliated groups to represent their projects and/or groups at the meeting.

In the morning, we would engage in the following activities:

- oral reports and group discussion of day 1 workshops
- discussion of satellite meeting reports (already provided on the web)
- the solicitation and development of ideas for future meetings and workshops

The point of these discussions is to:

- inform network members of various public philosophy projects and resources
- foster these projects and other meetings by giving other network members the opportunity to make suggestions, help provide contacts, funding suggestions, new directions, etc.

Day 2 Lunch time sessions would feature additional general break-out discussions on interests/issues that cut across various public philosophy practices (as in day 1).

Day 2 afternoon sessions would focus on network business and joint projects such as:

- grant opportunities
- getting others involved
- planning of next network meeting
- developing a journal or potential book series
- planning possible summer seminars on public philosophy for graduate students, faculty, etc.

Registration materials will ask about accommodations for persons with disabilities. The Disability Support Services Office of American University will facilitate assistance, including arrangements and compensation for sign language interpretation.

**Project timeline:**

The preliminary planning and discussion of the need and purpose of the Public Philosophy Network took place on April 2, 2010 at a day-long double session held in conjunction with the Pacific Division APA meetings, sponsored by the Committee on Public Philosophy and the George Mason Center for Global Ethics. Since then we have been engaged in e-mail contact and telephone conferences with those who have agreed to serve on the Advisory Committee, including Andrew Light, Nancy Tuana, John Stuhr, Eduardo Mendieta, Elizabeth Minnich, Lewis Gordon, and Linda Alcoff, William Sullivan, and John Lachs.

July 2010:	Finalize contract with conference venue
October 2010:	Launch of <a href="http://publicphilosophynetwork.org">publicphilosophynetwork.org</a>
November 4, 2011:	Co-sponsor session on public philosophy at SPEP
December 2011:	Finalize plenary speakers and send out calls for workshop proposals
March 1, 2011:	Conference proposal deadline
May 1, 2011:	Finalize conference schedule and notify participants
September 2011:	Hold conference (likely dates: Sept. 8-9, 2011)

**Detailed budget and allocation schedule:**

Please note that we have a matching grant of no less than \$5,000 from George Mason’s Center for Global Ethics. *Receipt of this money is contingent on receiving support from the APA.* Pennsylvania State University’s Rock Institute of Ethics is providing \$7,000 worth of graduate assistant time for website support. For conference planning and support we have in-kind services from American University (in the form of disability support and graduate student assistance), and the University of Scranton (in the form of student assistance). We are able to keep our conference costs low by inviting plenary speakers who will waive their speaker fees; further, many of them are local to the Washington, DC area and will have minimal travel expenses. We have budgeted to provide additional financial support for graduate students. Our total budget includes revenue from a registration fee, but we are working to reduce that fee as we raise additional moneys. We intend to apply for an NEH digital humanities start-up grant to finance continuation of the website in future years and we have made contacts with other foundations for support of the Network’s projects. ***As such, the APA grant is seed money for further funding and expansion of the project.***

**Fiscal agent for the budget: George Mason University**

Website expenses:

Website hosting expenses	\$599.00/year
Website URL registration fees	\$29/year
Graduate assistant support	\$7000

Conference expenses:

Hotel Package (including food and meeting room rental)	\$9,581
Travel/lodging for keynote speakers	\$2000
Graduate Student subsidy (10 competitive grants @\$200 each)	\$2000
Sign language interpreter for conference (20 hours @ \$25/hour) [as needed]	\$500

Total Expenses: **\$22,210**

Revenue/funding sources:

Penn State Graduate Assistant (for website)	\$7000.00
Undergraduate Assistant (40 hours @ 8.75/hour)	\$350 [in kind]
Graduate Student Assistant (30 hours @ \$12/hour)	\$360 [in kind]
Matching Grant—George Mason University Center for Global Ethics	\$5000
APA Grant	\$5000
Conference registration fees (\$45/100 persons)	\$4500

Total revenues anticipated (including \$5000 grant from APA): **\$22,210**

**Description of how the project will be advertised:**

The Public Philosophy Network, especially its website and its network, are being advertised using a wide range of approaches and activities, including the enlistment of a professional marketing firm as well as the public relations offices of advisory committee members, “viral” e-mails sent to numerous individuals and listservs that involve philosophers with interests in public philosophy, postings on professional association websites, printed informational postcards that will be distributed at the APA and other

conferences, as well as at special sessions and meetings at professional conferences and stand alone meetings. And, of course, the website itself serves as a source of information about the conference and the place where interested participants will register. We will In addition, post the call on the APA site, ask relevant APA committee chairs to communicate the call with their members and constituents, alert via websites and listserves, other societies within the profession (e.g. SPEP, FEAST, SWIP), and also ask philosophers who have public blogs or websites, to post the call for participants.

McGrew Marketing, a full service public relations and marketing company with extensive experience in higher education has contributed pro bono services to the Public Philosophy Network. They have developed our logo and have written press releases that will go out on the national wire service, targeting education publications. The University of Scranton Office of Public Relations is also assisting in this effort. In addition, McGrew Marketing is assisting with the creation and use of search terms that will increase our visibility in web-based search engines.

The Public Philosophy Network has confirmed plans to co-sponsor sessions at various philosophy association meetings, including SPEP (Society for Phenomenology and Existential Philosophy) and the American Philosophical Association meeting (the latter in conjunction with the APA's Committee on Public Philosophy) and has other such sessions in the works. These sessions will both further awareness of the Public Philosophy Network and further discussion of the key issues in preparation for our stand-alone conferences. Representatives from various affiliated sessions and conferences will be invited to participate in the conference discussions on next steps.

**Public Philosophy Network Project Steering committee:**

**Co-chairs:**

Ellen K. Feder, Associate Professor of Philosophy and Acting Chair, Dept of Religion and Philosophy,  
American University

Andrew Light, Professor of Philosophy and Director of the Center for Global Ethics, George Mason  
University and Senior Fellow, Center for American Progress

Sharon M. Meagher, Professor of Philosophy and Chair of the Dept. of Latin American Studies and  
Women's Studies, University of Scranton

**Project steering committee:**

Linda Martín Alcoff, Professor of Philosophy, Hunter College and CUNY Graduate Center

Lewis Gordon, Laura H. Carnell Professor of Philosophy, Temple University

John Lachs, Centennial Professor of Philosophy, Vanderbilt University

Noëlle McAfee, Associate Professor, Department of Philosophy, Emory University

Eduardo Mendieta, Professor, Department of Philosophy, Stony Brook University

Elizabeth Minnich, Senior Scholar, Association of American Colleges and Universities

John Stuhr, Professor and Chair, Department of Philosophy, Emory University

William Sullivan, Senior Scholar, Carnegie Endowment for the Advancement of Teaching

Nancy Tuana, Dupont/Class of 1949 Professor of Philosophy and Director, Rock Ethics Institute,  
Pennsylvania State University

**Curriculum Vitae**  
**ELLEN K. FEDER**

**Personal Information**

2917 Garfield St., N.W.  
Washington, DC 20008  
202-667-2760  
efeder@american.edu

**Education**

State University of New York at Stony Brook, Stony Brook, NY  
Ph.D. awarded December, 1996; M.A. awarded May, 1993  
Graduate Certificate in Women's Studies awarded May, 1993  
Wesleyan University, Middletown, CT  
B.A. with High Honors in the College of Letters, awarded May, 1989

**Employment**

State University of New York at Stony Brook, Stony Brook, NY  
Teaching Assistant/Instructor, 1990-1994  
Wesleyan University, Middletown, CT  
Research Fellow, Spring 1995  
Vassar College, Poughkeepsie, NY  
Visiting Instructor, 1995-96  
Visiting Assistant Professor, 1996-97  
Institute for Women's Policy Research, Washington, DC  
Special Assistant to the President, 1997-98  
American University, Washington, DC  
Assistant Professor, Fall 1998-Spring 2007  
Associate Professor, Fall 2007-present  
Acting Chair, May 2009-present

**Academic Honors and Awards**

Four-year Teaching Assistantship, SUNY Stony Brook, 1990-1994  
Research Fellowship, Wesleyan University Center for the Humanities, 1995  
President's Award for Excellence in Teaching, SUNY Stony Brook, 1995  
Faculty Research Grant, Vassar College, 1996  
Summer Institute Grant, National Endowment for the Humanities (NEH), 1997  
President's Award for Distinguished Graduate Student, SUNY Stony Brook, 1997  
Senate Research Award, American University, 2000  
Mellon Research Award, American University, 2001  
Invited participant, NEH-sponsored seminars in "Surgically Shaping Children," Hastings Center, 2002-2003  
Mellon Research Award, American University, 2003  
Faculty Summer Institute: Teaching the Ethical, Legal, and Social Implications (ELSI) of the Human Genome Project, Dartmouth College, June 2003  
Curriculum Development grant summer 2004  
GEFAP (General Education Faculty Assistance Program) Annual Awards 1999-2008  
Internship Faculty of the Month, February 2006  
American Fellowship, American Association of University Women, April 2007  
Mellon Research Award, American University 2008



## Publications

### Monograph

*Family Bonds: Genealogies of Race and Gender*, Oxford University Press, 2007

### Textbook

*A Passion for Wisdom: Readings in Western Philosophy on Love and Desire* (with Karmen MacKendrick and Sybol Cook), Prentice Hall 2004.

### Edited Volumes

Guest editor (with Eva Feder Kittay) special issue of *Hypatia: A Journal of Feminist Philosophy*, "Feminist Theory and the Family," 11: 1 (Winter 1996)

*Derrida and Feminism: Recasting the Question of Woman* (with Mary C. Rawlinson and Emily Zakin) (Routledge 1997)

*The Subject of Care: Feminist Perspectives on Dependency* (with Eva Feder Kittay) (Rowman and Littlefield, 2002)

### Research Reports

"Enhancing the EEO Capacity of the Skill Standards System," research paper prepared for the Committee on Access, Diversity, and Civil Rights, National Skill Standards Board (with Hartmann, et al.), Washington, DC: Institute for Women's Policy Research, 1998

*The Status of Women in the States* (multi volume report with Hartmann, et al.), Washington, DC: Institute for Women's Policy Research, 1998

### Book Chapters

"Introduction" (with Mary C. Rawlinson and Emily Zakin), *Derrida and Feminism: Recasting the Question of Woman*, (Routledge 1997), pp. 1-6

"Flirting with the Truth: Derrida's Discourse with 'Woman' and Wenches," (with Emily Zakin) in *Derrida and Feminism: Recasting the Question of Woman*, ed. Ellen K. Feder, Mary C. Rawlinson, and Emily Zakin (Routledge 1997), pp. 21-51

"Regulating Sexuality: Gender Identity Disorder, Children's Rights, and the State" in *Having and Raising Children: Unconventional Families, Hard Choices, and the Social Good*, ed. Uma Narayan and Julia Bartkowiak, (The Pennsylvania State University Press 1999), pp. 163-176

"Introduction" (with Eva Feder Kittay) in *The Subject of Care: Feminist Perspectives on Dependency* (with Eva Feder Kittay) (Rowman and Littlefield, 2002); pp. 1-12.

"Doctors' Orders: Parents and Intersex Children" in *The Subject of Care: Feminist Perspectives on Dependency*, ed. by Eva Feder Kittay and Ellen K. Feder (Rowman and Littlefield, 2002); pp. 294-320.

"Fixing Sex: Medical Discourse and the Management of Intersex" in *Women and Children First: Feminism, Rhetoric, and Public Policy*, ed. Patrice DiQuinzio and Sharon M. Meagher (SUNY Press, 2005), pp. 81-98.

"In Their Best Interests: Parents' Experience of Ambiguous Genitalia in Children, *Surgically Shaping Children*, ed. Erik Parens (Johns Hopkins University Press, 2006), pp. 189-210

"Power Knowledge" *Michel Foucault: Key Concepts*, edited by Dianna Taylor (Durham, UK: Acumen Publishing), in production, expected 2010

### Articles in Refereed Journals

"Cultivating a Critical Voice in Women's Studies: A New Look at Advertising" (with Barbara Andrew and Irene J. Klaver) in *Feminist Teacher* 8:3 (Fall-Winter 1994), pp. 127-128

“By Way of Recognition,” in *APA Newsletter on Feminism and Philosophy*, special issue on “Feminist Philosophy and the Personal Voice,” edited by Diana T. Meyers, 95:1 (Fall 1995), pp. 35-37

“Disciplining the Family: The Case of Gender Identity Disorder” in *Philosophical Studies* 85: 2/3 (Spring 1997), pp. 195-211

“An Unsuitable Job for a Philosopher?: Graduate Education and the Limits of the Profession” in *Philosophy Today* “Extending the Horizons of Continental Philosophy: Selected Studies in Phenomenology and Existential Philosophy,” edited by Linda Martín Alcoff and Walter Brogan, Volume 25 (Supplement 2000) pp. 177-185

Joel Frader, M.D., et al., “Commentary: Health Care Professionals and Intersex Conditions” *Archives of Pediatrics and Adolescent Medicine* Vol. 158, May 2004, pp. 426-428.

“The Discursive Production of the ‘Dangerous Individual’: Biopower and the Making of the Racial State,” *Radical Philosophy Review* 7:1 (2004), pp. 17-39.

“The Dangerous Individual’s Mother: Biopower, Family, and the Production of Race” special issue of *Hypatia* on “Race, Embodiment, and the Reproduction of Whiteness” (Winter 2007), pp. 60-78

“What’s in a Name?: The Controversy over ‘Disorders of Sex Development’” (with Katrina Karkazis) *Hastings Center Report* 38:5 (September/October 2008), pp. 33-36

“Naming the Problem: Disorders and their Meanings” (with Katrina Karkazis), *The Lancet*, Volume 372, Issue 9655, 13 December 2008, pp. 2016-2017

“Imperatives of Normality: From ‘Intersex’ to ‘Disorders of Sex Development’” *GLQ* special issue on “Intersex and After,” edited by Iain Morland, 15:2 (Spring 2009), pp. 225-247

“Normalizing Medicine: Between ‘Intersexuals’ and Individuals with ‘Disorders of Sex Development’” *Health Care Analysis* 17 (2) (June 2009), pp. 134-143.

“Fetal Cosmetology” (with Hilde Lindemann and Alice Dreger), *Bioethics Forum*, February 2010  
<http://www.thehastingscenter.org/Bioethicsforum/Post.aspx?id=4470>

“Prenatal Dex: Update and Omnibus Reply” (with Alice Dreger and Hilde Lindemann), *Bioethics Forum*, March 2010 <http://www.thehastingscenter.org/Bioethicsforum/Post.aspx?id=4569&blogid=140>

#### Book Reviews

*Intersex in the Age of Ethics*, Alice Domurat Dreger, ed. (University Publishing Group 1999) in *Teaching Philosophy* (December 2000), pp. 392-395.

“Reading Ladelle McWhorter’s *Bodies and Pleasures*” (Indiana University Press, 2000), *Hypatia* (Summer 2001), pp. 98-105.

Margaret McLaren, *Feminism, Foucault, and Embodied Subjectivity* (SUNY Press 2002) for *Foucault Studies* No. 6, pp. 131-135 (February 2009) <http://ej.lib.cbs.dk/index.php/foucault-studies/article/view/2483/2481>

#### Case Study

Ethical Conundrums: “Nicky,” in *Bioethics Matters* 9:4 (Fall 2000), p. 3.

#### Translation

Arion Kelkel, “The Enigma of Art: Phenomenology of Aesthetic Experience or Archaeology of the Work of Art?” (with Irene Klaver) in *The Question of Hermeneutics*, edited by Timothy Stapleton, pp. 427-450 (Kluwer Academic Publishers 1994)

### Submitted (Refereed) Presentations

“By Way of Recognition” presented at the Society for Women in Philosophy, Eastern Division (SWIP) Annual Meeting, Tampa, Florida, March 1993

“The Family in the Tower: Disclosure, Sexuality, and Panopticism,” presented at the British Sociological Association Annual Conference, Preston, England, March 1994

“Policing Gender: Institutionalizing Gay Youth” presented at conference on “Virtual Gender: Past Projections, Future Histories” Texas A & M University, April 1996

“Disciplining the Family: The Case of Gender Identity Disorder” participant in Symposium, “Philosophical Perspectives on Lesbians, Gay Men, and the Family,” American Philosophical Association (APA), Pacific Division, Seattle, Washington, April 1996

“The Subject of Violence: The Discursive Production of the Dangerous Individual” presented at the conference on “Cultural Violence,” Program in the Human Sciences, George Washington University, March 1997

“No Offense Intended’: Racism and The Federal Violence Initiative” presented at the Radical Philosophy Association (RPA) Meeting, Morgan State University, October, 1997

“From Front Stoop to Backyard Barbecue: The Triumph of Levittown and the Production of Whiteness” presented as part of panel, “Philosophy on the Front Stoop: Theory, Community, Resistance,” Society for Phenomenology and Existential Philosophy (SPEP), Lexington, Kentucky, October 1997

“Thinking Beyond the Category of ‘Woman’: A Question of Strategy,” South Central Women’s Studies Association Annual Meeting: “women @2k”, Tulane University, New Orleans, LA, March 1999

“The Endurance of White Philosophy: A Bourdieusian Analysis” presented at the International Association of Philosophy and Literature, Stony Brook, NY, May, 2000

“In Good Hands??: Reflections on Power and the Medical Management of Intersexed Infants” presented at the American Philosophical Association (APA), Central Division, Chicago, Illinois, April 2000

“Doctor’s Orders: Gender Assignment in Intersexed Infants” Society for Phenomenology and Existential Philosophy (SPEP), October 2001

“Gender Assignment in Intersexed Infants,” Radical Philosophy Association, Providence, RI, November 2002

“The Subject of Violence: Biopower and the Production of Race,” Foucault Circle, John Carroll University, February 2003 [unable to attend due to illness; summary submitted to conference]

“Professional Responsibility and Disciplinary Limits: Bioethics and the Case of Intersex,” part of a panel on “Crisis and Responsibility: The Obligations of Philosophers,” meeting of the Radical Philosophy Association at the Eastern Division Meetings of the APA, Washington, DC, December 2003

“The Dangerous Individual(s) Mother: Biopower and the Production of Race,” California Roundtable on Philosophy and Race, California State University, Northridge, September 2005

“Normalizing Woman: The (Gender) Difference Race Makes” FEAST (Feminist Ethics and Social Thought), Clearwater, Florida, January 2006

“The Dangerous Individual(s) Mother: Biopower and the Production of Race,” The Body: Ethos and Ethics in New School University, New York, October 2006

“Who Needs Philosophy?: Applied Ethics Beyond the Academy” panel presentation part of “Public Scholars and Public Policies, Beyond the Academy, George Mason University, Arlington Campus, VA, June 11, 2008.

“Normalizing Medicine: Between ‘Intersexuals’ and Individuals with ‘Disorders of Sex Development,’” Feminist Approaches to Bioethics (FAB), September 2008, Rijeka, Croatia

“Imperatives of Normality,” Medical Anthropology at the Intersections: Celebrating 50 Years of Interdisciplinarity, Yale University, September 2009

Taking Nietzsche Seriously: Reframing the Moral Questions in the Medical Management of Intersex, Society for Phenomenology and Existential Philosophy, George Mason University, October 2009

“A Failure of Identification: Parents and Children with Intersex Conditions,” All in the Family: An Interdisciplinary Conference on Kinship and Community, CUNY The Graduate Center, NY, NY March 2010

#### Invited Presentations

Response to Eva F. Kittay’s “Equality, Rawls, and the Dependency Critique” Philosophy Department Colloquium, SUNY Stony Brook, November 1992

Participant and Speaker, “Graduate Students as Workers,” SUNY Stony Brook and Gillette Foundation Faculty/Staff/Student Retreat: The Undergraduate Initiative, April, 1994

“Boys Will Be Girls: Disciplinary Power and the Institutionalization of Gender,” presented at the Wesleyan University Center for the Humanities, April 1995

“Disciplining the Family: The Case of Gender Identity Disorder,” SUNY College at Purchase, Philosophy Board of Studies, February 1997

Faculty Development Seminar: “Issues of Difference and Diversity in the Classroom,” College of St. Benedict and St. John’s University, St. Joseph, MN, March 1998

Participant, Annual Workshop of the Project of Gender, Work & Family: “Hegemonic and Resistant Gatherings: Changing the Relationship of Market Work to Family Work, Washington, DC June 4-6, 1999

“Disciplinary Limits: Philosophy and the Medical Management of Intersexed Infants” presented at “Philosopher’s Holiday,” Vassar College Philosophy Department, Poughkeepsie, NY, April 2000

Moderator, “Gender, Race, Voice, and Space,” Annual International Conference of the Merleau-Ponty Circle, George Washington University, Washington, DC, September, 2000

“Ladelle McWhorter’s, *Bodies and Pleasures: Foucault and the Politics of Sexual Normalization*,” Society for Phenomenology and Existential Philosophy, Penn State University, College Station, PA, October 2000

“Ethics and Intersexuality” presentation at the Center for Biomedical Ethics, University of Virginia School of Medicine, October 2000

“Disciplinary Limits: Reflections on Philosophy and the Medical Management of Intersexed Infants,” Department of Philosophy Colloquium SUNY Stony Brook, March 2001

“What is Intersexuality?” Department of Philosophy and Religious Studies lunchtime discussion, Morgan State University, April 2001

Plenary introduction for David Theo Goldberg, 7<sup>th</sup> Annual conference of the Program in the Human Sciences Honoring the Work of Peter Caws, George Washington University, April 2001

“Disciplinary Limits: Reflections on Philosophy and the Medical Management of Intersexed Infants,” College of Arts and Sciences Colloquium, American University, April 2001

Organizer and Presenter, “Intersex Genital Mutilation: Babies into Boys or Girls” at the First National Conference on Gender (GenderPac), May 2001

Participant, GenderLAW Roundtable, Georgetown University Law Center, May 2001

Moderator, book session devoted to Cynthia Willett's *The Soul of Justice*, Society for Phenomenology and Existential Philosophy, Chicago, IL, October 2002

George Washington University Seminar in the Human Sciences, "Doctors' Orders: Parents and Intersexed Children," George Washington University, April 2002.

"Intersex Primer: Making Babies Into Boys or Girls" (panel organizer, presenter, and moderator) Second Annual GenderPAC Conference Washington, DC, May 2002

"How Parents Experience Atypical Genitalia," Hastings Center meetings devoted to "Surgically Shaping Children," Garrison, NY, September 2002.

"Parents and the Management of Intersex Children," Department of Endocrinology, Medical School, and the Counseling Center, Dartmouth College, May 2003 [unable to attend due to inability to travel; rescheduled, and presented February 13, 2004]

"Parents and the Management of Intersex Children," Program in Women's Studies, Vassar College, May 2003 [unable to attend due to inability to travel]

"Ethics and Intersex," Third Annual GenderPAC Conference Washington, DC, May 2003

Panel participant on Intersex, New York City Lesbian, Gay, Bisexual and Transgender Community Center, June 2003.

"The Subject of Violence: The Discursive Production of the 'Dangerous Individual,'" 25<sup>th</sup> Anniversary of the Stony Brook Philosophy Ph.D., Stony Brook, NY, October 2003.

Panel chair, "Foucault and Kant," Society for Phenomenology and Existential Philosophy (SPEP), Boston, MA, November 2003

"Incorporating Ethics into the Curriculum" paper presented on panel, "Doing Justice to Ethics in the Classroom," Ann Ferren Teaching Conference, American University, January, 2004

"Parents and Intersex," Jack's House presentation to professionals in psychology and medicine, Dartmouth College, February, 2004

"What is Intersex?" American University General Education course in "American Society," September, 2004

"The Discursive Production of the 'Dangerous Individual': Biopower and the Making of the Racial State," George Washington University Seminar in the Human Sciences January 21, 2005

"In Their 'Best Interests': How Parents Experience Atypical Genitalia" part of the "Politicizing Science Series" at St. Mary's College, St. Mary's MD February 2006

"Lessons from Nietzsche: Reframing the Moral Questions in the Medical Management of Intersex," Heretical Nietzsche Studies, Temple University, April 9, 2006

"Patient-Centered Care for DSD's (Disorders of Sex Development)," presentation at Professorial Rounds, Children's National Medical Center, April 2006, Washington, DC

"The Body in Question: Shame and Disgust in the Management of Intersex", Workshop on Sexual Difference and Embodiment, McGill University, Montreal, Canada, May 12-13, 2006

"Intersexuality v. Disorders of Sex Development: Should LGBT Become LGBTI?"  
Lavender Law, Washington, DC, September 8, 2006

"Care for Adults" at the Disorders of Sex Development (DSDs) Symposium, San Francisco, CA October 2006

Presentation on Gender Identity Disorder from *Family Bonds* to Reading Group in Gender and Sexuality (mental health professionals), Washington, DC February 2008

Response to Cressida Heyes' *Self-Transformations*, Pacific APA Pasadena, CA, March 2008

Keynote, "Identities in Question: From "Intersex" to "Disorders of Sexual Development" for Symposium on "Self, Identities, and Bioethics" sponsored by the Tema Health and Society, Linköping University, Sweden May 7-9. 2008.

Response to Fredrik Svenaeus, "Becoming Oneself by Way of Antidepressants or Psychotherapy: What are the Ethical Issues at Stake" Symposium on "Self, Identities, and Bioethics" sponsored by the Tema Health and Society, Linköping University, Sweden May 7-9. 2008.

Response to reviewers of *Family Bonds*, at SPEP, October 2008, Pittsburgh, PA

"What is Bioethics?" University College, American University, October, 2008

"Shame, Disgust, and the Body in Question," McDowell conference, American University, November 2008

"How to Do Things with Foucault" American University School of International Service, March 2009

"Disturbing Bodies: The Function of Envy in the Medical Management of Intersex," Vulnerable Bodies, a conference in honor of Debra Bergoffen, George Mason University, April 2009.

"Sexual Selves and their Parents: Reflections of Shame, Love, and Envy," for "Sexual Selves," featured speaker at a conference of the Society for the Philosophy of Sex and Love, University of Illinois, Urbana-Champaign, May 2009

"Disturbing Bodies: The Function of Envy in the Medical Management of Intersex," presentation for Humanities Initiative, American University, October 2009

"Naming the Problem: 'Intersexuality' vs. 'Disorders of Sexual Development'" National Library of Medicine, History of Medicine seminar, December, 2009

"Normalizing Medicine: Between 'Intersexuals' and Individuals with "Disorders of Sex Development,'" Society for the Philosophy of Sex and Love, American Philosophical Association, April 2010

"Practicing Public Philosophy," Moderator and Organizer, special double session sponsored by the Committee on Public Philosophy, Pacific Division Meetings of the APA, April 2010

Philosophical Perspectives on the Medical Management of Intersex, St. Louis University in Madrid, Spain, April 2010

Discussant for eight papers, *Construction of New Realities in Medicine*, Social Trends Institute, University of Navarra, Barcelona, Spain, April 2010

#### Additional Presentations

Briefings on Intersex and Discrimination, provided to the DC Commission on Human Rights, Spring 2001

"Why *Not* Add the 'I'?" presentation to SMYAL (Sexual Minority Youth Assistance League), March 2006, Washington, DC

Staff Training on the intersection of intersex and gay youth, SMYAL (Sexual Minority Youth Assistance League), April 2006, Washington, DC

Presentation on GID from *Family Bonds* to Reading Group in Gender and Sexuality (mental health professionals), February 2008, Kensington, MD, February 2008

Participation in Child Psychiatry first and second year residency seminar at Children's National Medical Center, February 2009

“What Good is Philosophy (for Medicine)? Children’s National Medical Center, Psychiatric Fellows, March 2010

“Filosofando sobre el papel del género” (“A Philosopher’s Perspective on Gender”) presentation at the Asociación AMPGIL, Barcelona, Spain, April 2010

### **Work in Progress**

*Disturbing Bodies*, tentatively titled book-length project that would substantially develop analysis of ethics and intersex.

### **Research**

State University of New York at Stony Brook, graduate fellowship, 1990-94

Wesleyan University, Center for the Humanities, Senior Research Fellowship, spring 1995

Faculty Research Award, Vassar College, 1996

National Endowment for the Arts Summer Institute Grant, 1997

Mellon Research Award, American University 2000 (\$1,140)

Senate Research Award, American University, 2000 (\$4,805)

NEH Fellowship, submitted May 2001; denied

Mellon Research Award, American University 2003 (\$2,000)

Faculty Summer Institute on the Ethical, Legal, and Social Implications (ELSI) of the Human Genome  
Project at Dartmouth College (together with Cathy Schaeff, Chair of Biology), June 2003

Curriculum Development Grant (with Cathy Schaeff), Summer 2004 (\$500)

College of Arts and Sciences Matching Grant, Spring 2007, (\$5000)

### **Teaching Responsibilities**

#### Fall 1998

PHIL 105 Western Philosophy (2 sections, 1 Honors)

PHIL 210 European Philosophy and the American Experiment

#### Spring 1999

PHIL 105 Western Philosophy

PHIL 220 Moral Philosophy (Honors)

PHIL 386/686 Selected Topics in Philosophy (“The Body”)

#### Fall 1999

PHIL 105 Western Philosophy (2 sections, 1 Honors)

PHIL 386/686 Selected Topics in Philosophy (“Race and Philosophy”)

#### Spring 2000

PHIL 105 Western Philosophy

PHIL 220 Moral Philosophy

PHIL 221 Philosophy, Politics and Society

#### Fall 2000

PHIL 302/602 Nineteenth Century Philosophy

PHIL 386/686 Selected Topics in Philosophy (“Philosophy and Education”)

PHIL 490 Independent Study in Philosophy (Colloquium in Philosophy)

#### Spring 2001

PHIL 303/603 Twentieth Century Philosophy

PHIL 386/686 Selected Topics in Philosophy (“Race and Philosophy”)

PHIL 490 Independent Study in Philosophy (Colloquium in Philosophy)

#### Fall 2001

PHIL 105 Western Philosophy (2 sections)

PHIL 490 Independent Study in Philosophy (Colloquium in Philosophy)

#### Spring 2002

PHIL 303/603 Twentieth Century Philosophy

PHIL 316/616 (WGST 300/600) Feminist Philosophy  
Fall 2002  
PHIL 105 Western Philosophy (2 sections)  
PHIL 386/686 Selected Topics in Philosophy (“Race and Philosophy”)  
Fall 2003  
PHIL 302/602 Nineteen Century Philosophy  
Spring 2004  
PHIL 105 Western Philosophy  
PHIL 316/616 Feminist Philosophy  
WGST 300/600 Feminist and Gender Theory  
Fall 2004  
PHIL 317/617 Race and Philosophy  
PHIL 390/690 Internship Course  
Spring 2005  
Approved Family Leave  
Fall 2005  
PHIL 105H Western Philosophy (Honors)  
PHIL 105 Western Philosophy  
PHIL390/690 Internship Course  
Spring 2006  
GNED 220 Ethics and Genetics  
WGS 300/600 Feminist and Gender Theory  
Summer 2006  
PHIL 220 Moral Philosophy  
PHIL 686 Integrating Ethics into the Curriculum (for DC public schoolteachers)  
Fall 2006  
PHIL 105H Western Philosophy (Honors)  
PHIL 317/617 Race and Philosophy  
PHIL 390/690 Internship Course  
Spring 2007  
PHIL 105G Western Philosophy  
PHIL 702 Foucault  
Fall 2007  
Research Leave  
Spring 2008  
Sabbatical  
Summer 2008  
Integrating Ethics into the Curriculum (for DC public schoolteachers)  
Fall 2008  
PHIL 105H Western Philosophy (Honors)  
PHIL 317/617 Race and Philosophy  
PHIL 391/691 Internship Course  
Spring 2009  
PHIL 386 Senior Seminar: *Ressentiment*  
Fall 2009  
PHIL 391/691; RELG 391 Internship Course  
PHIL 486: Colloquium in Philosophy: Philosophy, Politics, and Film  
Spring 2010  
PHIL 220 Moral Philosophy  
PHIL 486 Colloquium in Philosophy: Philosophy in the City



## **Supervision of Internships and Independent Studies**

### Spring 2000

Talia Eisenklam (philosophies of love and desire)  
Rosemary Twomey (Public Defender Service)  
Eric Schoonover (Public Defender Service)  
Camisha Russell (readings in the history of philosophy)  
Steven Wyle (readings in the history of philosophy)

### Summer 2000

Kabo Bothole (Public Defender Service)

### Fall 2000

Brenda Hanzl (Ethics Resource Center)  
20 members in the colloquium in philosophy which was offered for the second time as an Independent Study

### Spring, 2001

Tara Huber (Public Defender Service)  
Kristus McCummings (The Union Institute/Butler Family Fund)  
Renee Messier (Heritage Foundation)  
Jason Specht (Congressional Internship)  
17 members in the colloquium in philosophy which was offered for the second time as an Independent Study

### Summer 2001

Faculty mentor to Kristus McCummings McNair Scholar summer research:  
“Integrating Intersexuality into School Sexual Education Curricula”

### Fall 2001

Ryan Patel (Public Defender Service)  
Kirstin Ramsay (Public Defender Service)  
Tony Vacanti (Public Defender Service)  
Carlisle Braun (Public Defender Service)  
Kendra Hams (National Association of Women Legislators)  
Lauren Potempa-Giamarese (Readings in the History of Philosophy)  
David Gougelet (Readings in the History of Philosophy)  
30 members in the colloquium in philosophy which was offered for a third time as an Independent Study

### Spring 2002

David Gougelet (Hegel’s Phenomenology II)  
David Gougelet (Translation in Philosophy)  
Spencer Biel (Internship at Ethics Resource Center)

### Summer 2002

Colin Winkler (Public Defender Service for DC)

### Fall 2002

Elizabeth Falcon (Readings in Western Philosophy)

### Summer 2003

Faculty mentor to Elizabeth Chomko, recipient of the Dean’s Undergraduate Research Award, “A Feminist Philosophical View of Shakespeare’s *Taming of the Shrew*.”

### Fall 2003

Christina Williams (Philosophy and History)

### Spring 2004

Laura Methaney (Citizen Complaint Review Board, DC)  
Amy Shah, (*The New Atlantis*, Journal of the Ethics and Public Policy Center)  
Elizabeth Chomko, (Readings in Western Philosophy)  
Aaron Baird, (Readings in Western Philosophy)  
Bridget Zerner, (Honors Capstone on Nietzsche and ethical responses to the Holocaust)

Summer 2004

Loren Bonner (Fox News, New York, NY)

Fall 2004

Kate Linehan, "Philosophical Approaches to Trauma"

Jesse Miksic, Honors Capstone Project on Interactive Philosophy for Teens

Benjamin Cole, Public Defender Service ("Ethics and Criminal Justice")

Rielle Miller, Ethics Resource Center ("Moral Courage")

Matthew McGuire, Child Welfare League of America (Ethics and Transracial Adoption")

Peter Larsen, Institute on Religion and Public Policy

Shane Winter, Department of Commerce ("Ethics and the 'Marketing Concept'")

Richard Miller, Partners for Peace ("Trauma and Conceptions of Self")

Myron Long, Children's Defense Fund ("Education in the Tradition of Du Bois and Cooper")

Brian Clavelle, Public Defender Service ("Ethics and Criminal Justice")

Elizabeth Falcon, FLY Community Garden ("Radical Politics in the Garden")

Alexis Clowney, Public Defender Service ("Ethics and Criminal Justice")

Deborah Pierdominici, National Campaign to Prevent Teen Pregnancy ("Media Ethics")

Spring 2005

Elizabeth Falcon, FLY Garden ("Radical Politics in the Garden")

Summer 2005

Haley Stevens, People for the American Way ("An Obligation to Give?")

Fall 2005

John Horigan, National Academies of Science ("Ethics and Animal Rights")

Tram Nguyen, Amnesty International ("The Perils of Institutionalization")

Jim Ambury, Institute for Policy Studies ("Philosophical Perspectives on Homelessness")

Tim Newcomb, Search for Common Ground/Fund for Peace

Heather Stritch, Defenders of Wildlife ("Ecophilosophy and the Case of Wetlands")

Cheryl Felsenstreger, Fund for Peace ("What Indicators Can't Indicate: The Case of Mali")

Mike Buffardi, Berger Law ("Ethical Codes and Morals: What's the Difference?")

David Johnson, Population and Community Development Association, Thailand (Art  
And Social Engagement: Thailand and NY")

Sean Gunn, Supreme Court ("The Contrasting Legal Philosophies of Scalia and Breyer")

Christina Floriza, Fund for Peace ("Philosophical Perspectives on Race: The Case of Iraq")

Nicole Blackburn—Institute on Religion and Public Policy (

Sedira Banan, Public Defender Service ("Ethics and Criminal Justice")

Dan Sinetar, World Citizenship Authority ("What is a World Citizen?")

Christina Floriza, Readings in Western Philosophy

Spring 2006

Sedira Banan, Public Defender Service, Mental Health Division

David Marmon, Interfaith Conference of Metropolitan Washington

Rachel Keller, Peacebuilding and Development Institute ("Interfaith Dialogue")

Dyane Jean Francois, DC Superior Court

Summer 2006

Drew Kidd, Readings in Contemporary Black Thought

Fall 2006

Michael Sala, U.S. House of Representatives, Committee on Rules

Kevin Lafleur, Human Rights Watch

Trevor Whitney, Public Defender Service of DC, Criminal Division

Lara Hogan, AU Methodist Chaplaincy

Karen Racowsky, UNITENOW

Dustin Tasker, UNITENOW

Taiba Munir, A Wider Circle

Michelle Seyler, WATER  
David Lundquist, Natural Resources News Service  
Christina Floriza, Reading Levinas

Spring 2007

Alan Boswell, ONE Campaign  
Lesley Fredin, Girl Scouts of America (Policy Department)  
Lesley-Anne Gundy, DC Court of Appeals  
Brackett Smith, Office of Senator Rockefeller (D W. Virginia)

Summer 2007

Charles Corbett, Public Defender Service, Mental Health Division

Summer 2008

Faculty mentor to Kiersten Batzli, recipient of the Dean's Undergraduate Research Award, "Expressivity of Abortion"  
Joyce Pankowicz, "The Politics of Resentment"

Fall 2008

Erik Cooke, Teaching Democracy and Human Rights (supervision of adjunct teaching replacement for course scheduled to be taught by Lucinda Peach)  
Juan Prieto, Desire/Happiness in Western Philosophy  
Alexis Blackman, Center for a New American Dream  
Marisa Donelson, Senate Committee on Health, Education, Labor and Pensions, Sen. Dodd  
John Fantuzzo, Children's Defense Fund  
Chris Frascella, Education Sector  
Togtokhbayar Ganzorig, HUD (Housing and Urban Development)  
Aminah Kakeh, Embassy of Iraq  
Erin Lauer, , American Task Force on Palestine  
Jeremy Meredith, MOMIE's TLC  
Christopher Marsh, Northern Virginia Mediation Service  
Ryan Mehta, , Ralph Nader campaign  
Fran Muher, Chilean Embassy  
Joyce Pankowicz, National League of Cities  
Warren Sakey, International Business-Government Council (IBC)  
Robert Smith (Allyn), *Washington City Paper*

Spring 2009

Jeremy Fegley, National Gay and Lesbian Chamber of Commerce  
Maureen Casey, Antarctic and Southern Ocean Coalition  
Robert Smith (Allyn), *Washington City Paper*, *New York Times*  
Catherine Manhardt, InterFaith Conference of Metropolitan Washington (RELG)  
Chris O'Leary, EPGA, ActionAid International  
Erik Altieri, NORML  
Lindsay M Glade-Massara, Congressional internship

Fall 2009

Casey Nitsch, Easter Seals  
Billy Buntin, Real News Network  
Rafeena Ahmad, NPR  
Ninnar AlQames, Human Rights Campaign (RELG)  
Juan Botero, Brookings Institution  
Tom Karst, One Economy  
Kevin Lafleur, Institute for Multitrack Diplomacy  
Kera Package, Center for Student Missions (RELG)  
Laura Reinhard, Brainfood  
Sam Taylor, Client Track  
Phil Vaughn, Human Rights Campaign

Ethenia Whye, American Institutes for Research

Spring 2010

Rose Nguyen, Women's Refugee Committee

Lauren Aboulhosn, Inspector General office at Justice Department

Keiko Ioka, Amnesty International

Sepideah Mohsenian, The US Campaign To End The Israeli Occupation (RELG)

Jennifer Ehlers, Religion and Public Policy Center (RELG)

Summer 2010

**Supervision of Theses and Dissertation Committee Participation**

Rory Kraft (Philosophy and Religion, American University), *Sing Me a New Song: A Philosophic Examination of Music and Power* (MA thesis submitted April 2001), Thesis Chair

David-Olivier Gougelet (Philosophy and Religion, American University), *Beyond the Look: Hegel, Sartre, and the Problem of the Other in Contemporary Ethics* (MA thesis, submitted April 2002, Thesis Chair

Mary C. Shoemaker (Philosophy and Religion, American University), *Genealogy, or Tracing the History of the Present, from Nietzsche to Foucault* (MA thesis, submitted April 2006), Thesis Chair

Michael Schmidt (Government, American University), *Governing Development: Debtor and Creditor in the Making of African States* (Doctoral Dissertation June 2006-present), Committee Member [unfinished]

Jessica Robyn Cadwallader, "Suffering Difference: The Ethics and Politics of Modifying Bodies"  
Department of Critical and Cultural Studies, Division of Society, Culture, Media, and Philosophy, Macquarie University, Australia (summer 2008), Outside Reader

Kevin Beasley, MA Thesis, Philosophy and Religion, "The Aesthetics of Experience: Nietzsche and Merleau-Ponty on the Body" (submitted December 2009), Thesis Chair

Peter Park, MA Thesis, Philosophy and Religion "Sartre and Zen: Toward Developing a Socially Engaged Zen Ethics" (submitted March 2010), Committee Member

Alina Baciú, Ph.D. Dissertation, Human Sciences, George Washington University, (submitted April 2010), Outside Reader

**Curriculum Development**

Development of New Courses at American University

Special Topics in Philosophy: The Body

Special Topics in Philosophy: Race and Philosophy (now a regular part of department offerings)

Special Topics in Philosophy: Philosophy and Education

Feminist Philosophy (now a regular part of department offerings)

Ethics and Genetics (General Education "wildcard" with Cathy Schaeff)

Colloquium in Philosophy (one-credit course, rotating instructors, now a regular part of departmental offerings)

Integrating Ethics into the Curriculum (course developed for DC public school teachers)

Graduate Seminar on Foucault

Revision of Existing Courses at American University

Western Philosophy

European Philosophy and the American Experiment

Moral Philosophy

Nineteenth Century Philosophy

Twentieth Century Philosophy

Internship Course

Colloquia in philosophy (multiple)

### **Departmental Service, American University**

Acting Chair, May 2009-  
Chair of Search Committee, global ethics, 2008-9  
Chair of Search Committee, applied ethics, 2008-9  
Summer Department Chair, May-August 2008  
Summer Department Chair, July-August 2007  
Member, Search Committee, one-year position in history of philosophy, summer 2007  
Chair of search committee, tenure-track line in Nonwestern Thought, AY 2006-2007  
Director of Undergraduate Studies, Fall '00-Fall '02; Spring '04; AY 05-06  
Summer Department Chair, 2006  
Member, Program Committee, Fall-2003-present  
Member, search committee, tenure-track line in Philosophy and the Arts, AY 2004-2005  
Member, Rank and Tenure Committee, Fall '02; Fall '04; Fall '05; Fall '08  
Chair of search committee, tenure-track line in Philosophy and the Arts, AY 2003-2004  
Adviser to all majors and minors in Philosophy (over 100 students during spring 2006)  
Assisted with organization of McDowell Conference: Philosophical Implications of Sept. 11, fall '02  
Chair of search committee, tenure-track line in Modern Philosophy, AY 2000-2001  
Assisted with organization of McDowell Conference on Democracy Fall '01  
Member, search committee, one-year position in nonwestern philosophy, summer 2001  
Library Liaison, Fall 1998-Fall 2002  
Women's and Gender Studies Liaison, Fall 1999-Spring 2004  
Member, Chair Review Committee, Fall 2000  
Member, search committee, one-year position in nonwestern philosophy, summer 2000  
Member, search committee, one-year position in modern philosophy, summer 2000  
Assisted with organization of McDowell Conference on Race and Philosophy, Fall 1999

### **College and University Service, American University**

Human Rights Initiative, Dean's Designee, May 2009-present  
Member, Humanities Initiative, spring 2009-present  
Member, EPC Curriculum Committee, spring 2010  
Summer Chair, Language and Foreign Studies, August 2010  
Summer Chair, Language and Foreign Studies, June and August 2009  
Summer Chair, Language and Foreign Studies, June and August 2008  
Summer Chair, Language and Foreign Studies, August 2007  
Panel member, Academic Integrity Committee, Spring 2007  
Participant, Honors 101 workshop, Fall 2006  
Member, EPC Curriculum Committee, Fall 2003-Fall 2004  
Member, McNair Advisory Committee, Fall 2003-present  
Member, McNair Review Committee, Fall 2000; Fall 2002; Fall 2003, Spring 2004, Spring-Fall 2005  
Panel member, Academic Integrity Committee, Summer 2002  
Made presentations to Freshman Preview Day, Spring and Fall 2002  
Member of search committee for tenure-track line, Department of Biology, AY 2001-2002  
Member, Interdisciplinary Committee, Spring and Fall 2001  
Made presentations and assisted with CAS freshman orientation, summer 2000  
Moderator, "Power and Ideology in Lavender Languages" American University Conference on Lavender Languages and Linguistics, Washington, DC, September, 2000  
Facilitator, AU Mellon Committee discussion of "The Commercialization of Education," American University, Washington, DC, September 2000  
Judge, Honors Program Essay Contest, summer 1999

## **Memberships**

American Philosophical Association (APA)  
Society for Phenomenology and Existential Philosophy (SPEP)  
Society for Women in Philosophy (SWIP)  
Feminist Ethics and Social Thought (FEAST)

## **Professional Activities**

Reviewer, *Contemporary Literature*  
Reviewer, *Journal of Social Philosophy*  
Reviewer, *Hyphatia: A Journal of Feminist Philosophy*  
Reviewer, *Hastings Center Report*  
Reviewer, *Marriage and Family Review*  
Reviewer, *GLQ*  
Reviewer, *Bioethics*  
Reviewer, *Australian Feminist Studies*  
Reviewer, *Ethics, Place, and the Environment*  
Reviewer, *International Journal of Feminist Approaches to Bioethics*  
Reviewer, *Medical Anthropology*  
Reviewer, *Gender And History*  
Reviewer, Oxford University Press  
Reviewer, Cambridge University Press  
Reviewer, Indiana University Press  
Reviewer, University of Wisconsin Press  
Member, Washington Psychiatric Society Task Force, Fall 2008-Spring 2009  
Program Committee, FEAST Fall 2008-

## **Community and Civic Activities**

Member, Policy Council, The Rosemount Center (fall 2007-fall 2008)  
Member, Medical Advisory Board, Intersex Society of North America (summer 2005-summer 2008)  
Member, Speakers' Bureau, Intersex Society of North America (fall 2005-summer 2008)  
Member, North American Task Force on Intersexuality (NATFI) (summer 2000-fall 2002)  
Member, Mayor Williams' GLBT Advisory Committee (spring 2001-spring 2004)

## Curriculum Vitae ANDREW LIGHT

Center for Global Ethics  
George Mason University  
4400 University Drive, MS 3F1  
Fairfax, VA 22030  
alight1@gmu.edu  
phone: 703-993-6530

Program on Energy and Climate  
Center for American Progress  
1333 H Street, NW  
Washington, DC 20005  
alight@americanprogress.org  
phone: 202-478-5330

### Education

Ph.D., Philosophy, University of California, Riverside, 1996.  
Graduate Work in Political Theory, Political Science Department, UCLA, 1993.  
M. A., Philosophy, University of California, Riverside, 1992.  
B. A., History, Political Science, and Philosophy, Mercer University, 1989.  
(Requirements for all three majors completed with honors in philosophy.)

### Areas of Specialization

Environmental Ethics and Policy, Ethics of Emerging Technologies, Philosophy & Public Policy

### Areas of Competence

Aesthetics, Pragmatism, Philosophy of Social Science (esp. Economics), Risk Management, Philosophy of Architecture and Planning, Philosophy and Geography

### Employment

Present Positions	Associate Professor of Philosophy and Environmental Policy Director, Center for Global Ethics George Mason University  Senior Fellow & Coordinator, International Climate Policy Center for American Progress, Washington, D.C.
2005-2008	Associate Professor of Philosophy and Public Affairs Adjunct Professor of Geography and Forestry University of Washington, Seattle
Spring 2007	Interim Director, Program on the Environment, University of Washington
2000-2005	Assistant Professor of Environmental Philosophy (tenured Spring 2005) Director, Environmental Conservation Education Program New York University  Research Fellow, Institute for Environment, Philosophy, and Public Policy Lancaster University, England
1998-2000	Assistant Professor of Philosophy and Environmental Studies State University of New York, Binghamton
1996-1998	Assistant Professor of Philosophy, University of Montana
1993-1994	Lecturer, Department of Philosophy, Texas A&M University

## Visiting Positions and Fellowships

2002-2003	Harrington Faculty Fellow, School of Architecture & Departments of Philosophy and Geography, University of Texas at Austin.
1999-2000	Center Fellow, International Center for Advanced Studies, New York University.
Spring 1996	Visiting Lecturer, Environmental Studies Program, Department of Geography, Tel Aviv University, Israel.
1994-1996	Post-Doctoral Fellow, Environmental Health Program (School of Medicine) & Department of Philosophy, University of Alberta, Canada.
Spring 1991	Graduate Resident Fellow, Center for Ideas and Society, University of California, Riverside.

## Publications - Books

2. Environmental Values, with John O'Neill and Alan Holland. (London: Routledge Press, 2008), 233 pages.
1. Reel Arguments: Film, Philosophy, and Social Criticism. (Boulder, CO: Westview Press, 2003), 198 pages.

## Publications - Edited Books

15. Philosophy and Design: From Engineering to Architecture, with Peter Kroes, Stephen Moore, and Pieter Veermas (Dordrecht: Springer Publishers, 2008), 359 pages.
14. The Aesthetics of Everyday Life, with Jonathan M. Smith. (New York: Columbia University Press, 2005), 224 pages.
13. Animal Pragmatism: Rethinking Human-Nonhuman Relationships, with Erin McKenna. (Bloomington, IN: Indiana University Press, 2004), 254 pages.
12. Environmental Philosophy as Social Philosophy, with Cheryl Hughes. (Charlottesville, VA: Philosophy Doc. Center, 2004), 256 pages.
11. Moral and Political Reasoning in Environmental Practice, with Avner de-Shalit. (Cambridge, MA: The MIT Press, 2003), 357 pages.
10. Controlling Technology, second edition, with Eric Katz and William Thompson. (Amherst, NY: Prometheus Books, 2003), 532 pages.
9. Environmental Ethics: An Anthology, with Holmes Rolston III. (Cambridge, MA: Blackwell Publishers, 2003), 554 pages.
8. Beneath the Surface: Critical Essays in the Philosophy of Deep Ecology, with Eric Katz and David Rothenberg. (Cambridge, MA: The MIT Press, 2000), 328 pages.
7. Technology and the Good Life?, with Eric Higgs and David Strong. (Chicago: University of Chicago Press, 2000), 392 pages.
6. Race, Class, and Community Identity, with Mecke Nagel. (Amherst, NY: Humanity Books (Prometheus), 2000), 233 pages.
5. Philosophies of Place, with Jonathan M. Smith. (Lanham, MD.: Rowman and Littlefield, 1999), 309 pages.



4. Social Ecology after Bookchin.  
(New York: Guilford Press, 1998), 401 pages.
3. The Production of Public Space, with Jonathan M. Smith.  
(Lanham, MD.: Rowman and Littlefield Publishers, 1998), 255 pages.
2. Space, Place, and Environmental Ethics, with Jonathan M. Smith.  
(Lanham, MD.: Rowman and Littlefield Publishers, 1997), 273 pages.
1. Environmental Pragmatism, with Eric Katz.  
(London and New York: Routledge Press, 1996), 352 pages.

## **Publications – Reports**

All as contributor unless otherwise indicated.

Development Funding Done Right: How to Ensure Multilateral Development Banks Finance Clean and Renewable Energy Projects to Combat Global Warming.  
(Washington, D.C.: Center for American Progress, March 2010), 23 pages.

Counting the World’s Capacity for Emission Reductions, sole author.  
(Washington, D.C.: Center for American Progress, December 2009), 6 pages.

Creating Opportunity: Low-Carbon Jobs in an Interconnected World.  
(London: Global Climate Network, November 2009), 52 pages.

A Roadmap for U.S.-China Cooperation on Carbon Capture and Sequestration.  
(Washington, D.C.: Center for American Progress and Asia Society, November 2009), 53 pages.

Meeting the Climate Challenge: Core Elements of an Effective Response to Climate Change.  
(Washington, D.C.: Center for American Progress and UN Foundation, Oct. 2009), 14 pages.

Breaking Through on Technology: Overcoming the Barriers to the Development and Wide Deployment of Low-Carbon Technology.  
(London: Global Climate Network, July 2009), 40 pages.

The Penn Pledge: A Code of Ethics for Genetic Engineering.  
(Philadelphia, PA: University of Pennsylvania Center for Bioethics, 2002), 30 pages.

## **Publications – Edited Journals**

### **A. Currently Editing**

Ethics, Place, and Environment: A journal of philosophy and geography,  
with Benjamin Hale (Routledge). Three issues a year since March 2005.

### **B. Guest Editor**

Journal of Social Philosophy (Blackwell Publishers), Vol. 34, No. 1, 2003, with Christopher Wellman, “Urban Environmental Ethics,” 90 pages.

Ethics and the Environment (Indiana Univ. Press), Vol. 7, No. 1, 2002, “Nature as Subject,” 51 pages.

Ethics and the Environment (JAI Press), Vol. 4, No. 2, 1999, with Victoria Davion, “Ecofeminism,” 120 pages.

Ecosystem Health (Blackwell Science), Vol. 4, No. 3, September 1998, “Environmental Ethics and Environmental Risk Management,” 29 pages (double pages).

Inquiry (Scandinavian University Press), Vol. 39, No. 2, June 1996, with David Rothenberg, “Arne Naess’s Environmental Thought,” 144 pages.

### C. Past Editing Experience

Philosophy and Geography, with Jonathan M. Smith (Carfax). February 2001-August 2004, 8 issues.

Canadian Philosophical Reviews (APP), with Roger Shiner and Alain Voizard.  
November 1994 -December 1996, 12 Issues.

Research in Philosophy and Technology (JAI Press), Book Review Editor. 1994-1999, Vols. 16-18.

### Publications – Peer Refereed Articles

25. "Objectivity and the Film of Presumptive Assertion,"  
Film and Philosophy, Volume 10, 2006, pp. 151-162.
24. "What is a Pragmatic Philosophy?,"  
Journal of Philosophical Research, 2005 Special Supplement, pp. 341-356.
23. "Not Out of the Woods: Preserving the Human in Environmental Architecture," with A. Wallace,  
Environmental Values, Vol. 14, No. 1, 2005, pp. 3-20.
22. "Should Environmental Quality be a Publicly Provided Good?" with B. Shippen,  
Organization and Environment, Vol. 16, No. 2, 2003, pp. 232-242.
21. "Urban Ecological Citizenship,"  
Journal of Social Philosophy, Vol. 34, No. 1, 2003, pp. 44-63.
  - 21a. Reprinted in Technology and Values: Essential Readings,  
ed. C. Hanks (Cambridge, MA: Blackwell Publishers, 2009), pp. 397-412.
20. "Contemporary Environmental Ethics: From Metaethics to Public Philosophy,"  
Metaphilosophy, Vol. 33, No. 4, 2002, pp. 426-449.
  - 20a. Shortened and revised version reprinted as "Environmental Ethics," in  
The Blackwell Companion to Applied Ethics, eds. C. H. Wellman and R. Frey  
(Cambridge, MA: Blackwell Publishers, 2003), pp. 633-649.
19. "Does the Audience Matter?: On Carroll and Visual Argument,"  
Film and Philosophy, Vol. 5-6, 2001, pp. 20-32.
18. "Moral Progress Amid Technological Change,"  
Journal of Speculative Philosophy, Vol. 15, No. 3, 2001, pp. 195-201.
17. "The Urban Blind Spot in Environmental Ethics,"  
Environmental Politics, Vol. 10, No. 1, 2001, pp. 7-35.
  - 17a. Reprinted in Political Theory and the Environment: A Reassessment,  
ed. M. Humphrey (London: Frank Cass Publishers, 2001), pp. 7-35.
  - 17b. Reprinted in Environmental Philosophy: Critical Concepts in the Environment,  
eds. J. B. Callicott and C. Palmer (London: Routledge, 2005).
16. "What is an Ecological Identity?,"  
Environmental Politics, Vol. 9, No. 4, 2000, pp. 59-81.
15. "Elegy for a Garden: Thoughts on an Urban Environmental Ethic,"  
Philosophical Writings, Vol. 14, 2000, pp. 41-47.
  - 15a. Reprinted in Terrain.org: A Journal of the Built & Natural Environments,  
No. 13, on-line, Spring/Summer, 2003.
  - 15b. Reprinted in Philosophy and the City: Classic to Contemporary Readings,  
ed. S. Meagher (Albany, NY: SUNY Press, 2008), pp. 291-297.

14. "Toward New Foundations in Philosophy of Technology: Mitcham and Wittgenstein on Descriptions," with D. Roberts,  
Research in Philosophy and Technology, Vol. 19, 2000, pp. 125-147.
13. "Technology, Democracy, and Environmentalism: On Feenberg's Questioning Technology,"  
Ends and Means: Jnl. of Philosophy, Technology and Society, Vol. 4, No. 2, 2000, pp. 7-17.
12. "Are all Anthropocentrists Against Nature?"  
Rethinking Marxism, Vol. 11, No. 4, 1999, pp. 93-102.
11. "On the Irreplaceability of Place,"  
Worldviews: Environment, Culture, Religion, Vol. 2, 1998, pp. 179-84.
10. "Wim Wenders and the Everyday Aesthetics of Technology and Space,"  
The Journal of Aesthetics and Art Criticism, Vol. 55, No. 2, Spring 1997, pp. 215-229.  
10a. Reprinted in The Aesthetics of Everyday Life, eds. A. Light and
9. "The Politics of Ecological Restoration," with E. Higgs,  
Environmental Ethics, Vol. 18, No. 3, Fall 1996, pp. 227-247.  
9a. Expanded version reprinted as "The Politics of Corporate Ecological Restorations:  
Comparing the Global and Local North American Contexts," in  
Articulating the Global and Local, eds. D. Kellner and A. Cvetkovich  
(Boulder, CO: Westview Press, 1997), pp. 102-125.
8. "Three Questions on Hyperreality,"  
Research in Philosophy and Technology, Vol. 15, 1995, pp. 211-222.
7. "The Metaphorical Drift of Classical Wilderness,"  
Geography Research Forum, Vol. 15, 1995, pp. 14-32.
6. "Materialists, Ontologists, and Environmental Pragmatists,"  
Social Theory and Practice, Vol. 21, No. 2, Summer 1995, pp. 315-333.  
6a. Expanded version reprinted as "Compatibilism in Political Ecology," in Environmental Pragmatism, eds. A. Light and E. Katz (London: Routledge Press, 1996), pp. 161-184.  
6b. Reprinted in The Ecological Community, ed. R. S. Gottlieb  
(New York: Routledge Press, 1997), pp. 255-269.
5. "Social Ecology and Social Labor: A Consideration and Critique of Murray Bookchin,"  
with A. Rudy,  
CNS: Journal of Socialist Ecology, Vol. 6, No. 2, June 1995, pp. 75-106.  
5a. Reprinted in Minding Nature: The Philosophers of Ecology, ed. D. Maccauley  
(New York: Guilford Press, 1996), pp. 318-342.
4. "Hegemony and Democracy: How the inherent politics in restoration informs the politics of restoration,"  
Restoration and Management Notes, Vol. 12, No. 2, Winter 1995, pp. 140-144 (triple pages).
3. "Rereading Bookchin and Marcuse as Environmental Materialists,"  
CNS: Journal of Socialist Ecology, Vol. 4, No. 1, March 1993, pp. 69-98.  
3a. Translated and reprinted in Italian as "Il Materialismo Ambientale Bookchin e  
Marcuse a Confronto," Capitalismo, Natura, Socialismo, 10, Feb. 1994, pp. 110-139.
2. "Environmental Pragmatism and Valuation in Nature,"  
in Human Ecology: Crossing Boundaries, ed. Scott Wright (Fort Collins: SHE, 1993), pp. 23-30.
1. "The Role of Technology in Environmental Questions: Martin Buber & Deep Ecology,"  
Research in Philosophy and Technology, Vol. 12, 1992, pp. 83-104.

## Publications – Book Chapters and Invited Articles

48. "Love Conquers All, Even Time?,"  
finished and forthcoming in Time and Identity (Topics in Contemporary Philosophy),  
eds. J. Campbell, M. O'Rourke, and H. Silverstein (Cambridge, MA: The MIT Press, 2010).
47. "Methodological Pragmatism, Pluralism, and Environmental Ethics,"  
in Environmental Ethics: The Big Questions, ed. D. Keller  
(Cambridge, MA: Blackwell Publishers, 2010), pp. 318-326 (double pages).
46. "The Moral Journey of Environmentalism: From Wilderness to Place,"  
in Pragmatic Sustainability: Theoretical and Practical Tools, ed. S. Moore  
(London: Routledge Press, 2010), pp. 136-148.
45. "Does a Public Environmental Philosophy Need a Convergence Hypothesis?"  
in Nature in Common, ed. B. Minteer (Philadelphia: Temple University Press, 2009), pp. 196-214.
44. "Ecological Restoration: From Functional Descriptions to Normative Prescriptions,"  
in Functions in Biological and Artificial Worlds: Comparative Philosophical Perspectives,  
ed. P. Kroes and U. Krohs (Cambridge, MA: The MIT Press, 2009), pp. 147-162.
43. "Designing: From Philosophy to Ethics, From Engineering to Architecture," with P. Kroes, et. al.,  
in Philosophy and Design, eds. P. Kroes, A. Light, S. Moore, and P. Veermas (Dordrecht:  
Springer Publishers, 2008), pp. 1-27.
42. "Restorative Relationships: From Artifacts to 'Natural' Systems,"  
in Healing Natures, Repairing Relationships: New Perspectives on Restoring Ecological Spaces  
ed. R. France (Sheffield, VT: Green Frigate Books, 2008), pp. 95-116).
41. "Rolston on Urban Environments," with J. Sheppard,  
in Nature, Value, Duty: Life on Earth with Holmes Rolston III, eds. W. Ouderkirk and C.  
Preston (Dordrecht: Springer Publishers, 2007), pp. 221-236.
40. "Democratic Technology, Population, and Environmental Change,"  
in Democratizing Technology, ed. T. Veak (Albany, NY: SUNY Press, 2006), pp. 136-154.
39. "Environmental Art and the Recovery of Place,"  
in Groundworks: Environmental Collaboration in Contemporary Art, ed. G. Kester  
(Pittsburgh, PA: Regina Miller Gouger Gallery, Carnegie Mellon Univ., 2005), pp. 48-57.
38. "Methodological Pragmatism, Animal Welfare, and Hunting,"  
in Animal Pragmatism: Rethinking Human-Nonhuman Relationships, eds. E. McKenna and  
A. Light (Bloomington, IN: Indiana University Press, 2004), pp. 119-139.
37. "Social Hope and Environmental Philosophy,"  
introduction to Environmental Philosophy as Social Philosophy, eds. C. Hughes and A. Light  
(Charlottesville, VA: Philosophy Documentation. Center, 2004), pp. 1-13.
36. "Pragmatism and the Future of Human-Nonhuman Relationships," with E. McKenna  
introduction to Animal Pragmatism: Rethinking Human-Nonhuman Relationships, eds.  
E. McKenna and A. Light (Bloomington, IN: Indiana University Press, 2004), pp. 1-16.
35. "Marcuse's Deep-Social Ecology and the Future of Utopian Environmentalism,"  
in Herbert Marcuse: A Critical Reader, eds. J. Abromeit and M. Cobb  
(London: Routledge, 2004), pp. 227-235.
34. "Tolkien's Green Time: Environmental Themes in *The Lord of the Rings*,"  
in The Lord of the Rings and Philosophy, eds. G. Bassham and E. Bronson  
(Chicago: Open Court, 2003), pp. 150-163.  
34a. Reprinted in *Metaphilm* (on-line), July 2003.

33. "Public Environmental Philosophy: An Interview with Andrew Light," Higher Education Exchange, 2003, pp. 5-19.
32. "Environmental Ethics: Whose Philosophy? Which Practice?," with A. de-Shalit in Moral and Political Reasoning in Environmental Practice, eds. A. Light and A. de-Shalit (Cambridge, MA: The MIT Press, 2003), pp. 1-27.
31. "Globalization and the Need for an Urban Environmentalism," in Implicating Empire: Globalization and Resistance, eds. S. Aronowitz and H. Gautney (New York: Basic Books, 2003), pp. 287-307.
30. "The Case for a Practical Pluralism," in Environmental Ethics: An Anthology, eds. A. Light and H. Rolston III (Cambridge, MA: Blackwell Publishers, 2003), pp. 229-247.  
30a. Reprinted in Environmental Philosophy: Critical Concepts in the Environment, eds. J. B. Callicott and C. Palmer (London: Routledge, 2005).
29. "Ethics and Environmental Ethics," with H. Rolston III introduction to Environmental Ethics: An Anthology, eds. A. Light and H. Rolston III (Cambridge, MA: Blackwell Publishers, 2003), pp. 1-11.
28. "A Modest Proposal: Methodological Pragmatism for Bioethics," in Pragmatist Ethics for a Technological Culture, eds. J. Keulartz, M. Korthals, M. Schermer, and T. Swierstra (Dordrecht: Kluwer Publishers, 2002), pp. 79-97.
27. "Place Authenticity as Ontology or Psychological State?" Philosophy and Geography, Vol. 5, No. 2, 2002, pp. 204-210.
26. "Restoring Ecological Citizenship," in Democracy and the Claims of Nature, eds. B. Minteer and B. P. Taylor (Lanham, MD: Rowman & Littlefield, 2002), pp. 153-172.  
26a. Rewritten as "The Democratic Promise of Ecological Restoration," in The Humane Metropolis: People and Nature in the 21<sup>st</sup> Century City, ed. R. Platt (Amherst, MA: University of Massachusetts Press, 2007).
25. "Taking Environmental Ethics Public," in Environmental Ethics: What Really Matters? What Really Works?, eds. D. Schmidtz and E. Willott (Oxford: Oxford University Press, 2002), pp. 556-566.
24. "Restauración Ecológica y Reproducción del Arte," in Ingeniería Genética Y Ambiental: Problemas filosoficos y sociales de la biotecnología, eds. T. Kwiatkowska and R. L. Wilchis (Mexico City: Plaza y Valdez, 2000), pp. 209-219.
23. "Public Goods, Future Generations, and Environmental Quality," in Not for Sale: In Defense of Public Goods, eds. A. Anton, M. Fisk, and N. Holmstrom (San Francisco: Westview Press, 2000), pp. 209-226.
22. "Ecological Restoration and the Culture of Nature: A Pragmatic Perspective," in Restoring Nature: Perspectives from the Social Sciences and Humanities, eds. P. Gobster and B. Hull (Washington, D.C.: Island Press, 2000), pp. 49-70.  
22a. Short version reprinted as "Restoration or Domination?: A Reply to Katz," in Environmental Restoration: Ethics, Theory, and Practice, ed. William Throop (Amherst, NY: Humanity Books (Prometheus), 2000), pp. 95-111.  
22b. Short version reprinted in Environmental Ethics: What Really Matters? What Really Works?, eds. D. Schmidtz and E. Willott (Oxford: Oxford Univ. Press, 2002), pp. 178-187.  
22c. Reprinted in Environmental Ethics: An Anthology, eds. A. Light and H. Rolston III (Cambridge, MA: Blackwell Publishers, 2003), pp. 398-411.

- 22d. Reprinted in Readings in the Philosophy of Technology, ed. D. Kaplan (Lanham, MD: Rowman and Littlefield Publishers, 2004 (revised 2<sup>nd</sup> ed. 2009), pp. 191-208.
- 22e. Translated and reprinted in Spanish as "Restauracion Ecologica y la Cultura de la Naturaleza: Una Perspectiva Pragmatica" in Las Caminos de la Ethica Ambiental (Vol. 2), eds. T. Kwiatkowska and J. Issa (Mexico City: Plaza y Valdez, 2003), pp. 247-270.
- 22f. Short version reprinted as "Restoration, Autonomy, and Domination," in Recognizing the Autonomy of Nature: Theory and Practice, ed. T. Heyd (New York: Columbia University Press, 2006), pp. 154-169.
21. "Restoration, the Value of Participation, and the Risks of Professionalization," in Restoring Nature: Perspectives from the Social Sciences and Humanities, eds. P. Gobster and B. Hull (Washington, D.C.: Island Press, 2000), pp. 163-181.
20. "Borgmann's Unzeitgemässe Betrachtungen: The Pre-Political Conditions of a Politics of Place," in Technology and the Good Life?, eds., E. Higgs, A. Light, and D. Strong (Chicago: University of Chicago Press, 2000), pp. 106-125.
19. "Technology and the Good Life," and "Afterword," with E. Higgs and D. Strong, in Technology and the Good Life?, eds., E. Higgs, A. Light, and D. Strong (Chicago: University of Chicago Press, 2000), pp. 1-15; 371-374.
18. "Deep Ecology as Philosophy," with E. Katz and D. Rothenberg, introduction to Beneath the Surface, eds. E. Katz, A. Light, and D. Rothenberg (Cambridge, MA: The MIT Press, 2000), pp. ix-xxiv.
17. "Angry White Men: Right Nationalism and Left Identity Politics," with W. Chaloupka, in Gender Ironies of Nationalism: Sexing the Nation, ed. T. Mayer (London: Routledge Press, 1999), pp. 329-350.
16. "Boyz in the Woods: Urban Wilderness in American Cinema," in The Nature of Cities: Ecocriticism and Urban Environments, ed. M. Bennett and D. Teague (Tucson: University of Arizona Press, 1999), pp. 137-156.
15. "Philosophies and Geographies of Place," with J. M. Smith and D. Roberts, introduction Philosophies of Place, eds. A. Light and J. M. Smith (Lanham, MD: Rowman and Littlefield Publishers, 1999), pp. 1-19.
14. "Environmental Ethics and Environmental Risk: Expanding the Scope of Ecosystem Health," Ecosystem Health, Vol. 4, No. 3, September 1998, pp. 147-151 (double pages).
13. "Reconsidering Bookchin and Marcuse as Environmental Materialists: Toward an Evolving Social Ecology," in Social Ecology after Bookchin, ed. A. Light (New York: Guilford, 1998), pp. 343-383.
12. "Bookchin as/and Social Ecology," in Social Ecology after Bookchin, ed. A. Light (New York: Guilford, 1998), pp. 1-23.
11. "Media, Identity, and Politics: A Critique of Kellner" Research in Philosophy and Technology, Vol. 17, 1998, pp. 187-200.
10. "Geography, Philosophy, and the Public Space," with J. M. Smith, introduction to The Production of Public Space, ed. A. Light and J. M. Smith (Lanham, MD: Rowman and Littlefield Publishers, 1998), pp. 1-16.
9. "Deep Socialism?: An Interview with Arne Naess," CNS: Journal of Socialist Ecology, Vol. 8, No. 1, March 1997, pp. 69-85.
8. "Critical Theorist of Technology: Feenberg on Marx and Democracy," Research in Philosophy and Technology, Vol. 16, 1997, pp. 131-137.

7. "Geography, Philosophy, and the Environment," with J. M. Smith, introduction to Space, Place, and Environmental Ethics, ed. A. Light and J. M. Smith (Lanham, MD: Rowman and Littlefield Publishers, 1997), pp. 1-13.
6. "Callicott and Naess on Pluralism," Inquiry, Vol. 39, No. 2, June 1996, pp. 273-94.
  - 6a. Reprinted in Beneath the Surface, eds. E. Katz, A. Light, and D. Rothenberg (Cambridge, MA: MIT Press, 2000), pp. 125-148.
  - 6b. Reprinted in Land, Value, Community: Callicott and Environmental Philosophy, eds. W. Ouderkirk and J. Hill (Albany, NY: SUNY Press, 2001), pp. 197-218.
5. "Towards Ethics Guidelines for Environmental Epidemiologists," with C. Soskolne, Science of the Total Environment, Vol. 184, No. 1-2, May 1996, pp. 137-147 (double pages).
4. "Environmental Pragmatism as Philosophy or Metaphilosophy: On the Weston-Katz Debate," in Environmental Pragmatism, eds. A. Light and E. Katz (London: Routledge Press, 1996), pp. 325-338.
3. "Environmental Pragmatism and Environmental Ethics as Contested Terrain," with E. Katz, introduction to Environmental Pragmatism, eds. A. Light and E. Katz (London: Routledge Press, 1996), pp. 1-18.
2. "Urban Wilderness," in Wild Ideas, ed. D. Rothenberg (Minneapolis: Univ. of Minn. Press, 1995), pp. 195-211.
  - 2a. Short version reprinted as "From Classical to Urban Wilderness," The Trumpeter, Vol. 12, No. 1, 1995, pp. 19-21.
1. "Which Side Are You On?: A Rejoinder to Murray Bookchin," CNS: Journal of Socialist Ecology, Vol. 4, No. 2, June 1993, pp. 113-120.

## **Publications – Reviews, Comments, and Reference Entries**

15. "Anything Looks Bad if the Bar's Set Too High, the G8 Included," Foreign Policy, July 15, 2009.
14. "Restoration Ecology," in World Changing: A User's Guide for the 21<sup>st</sup> Century, ed. A. Steffan (forward by Al Gore) (New York: Abrams Publishers, 2006), pp. 484-485.
13. "Martin Buber," in Encyclopedia of Religion and Nature, eds. J. Kaplan and B. Taylor (London: Continuum, 2005), p. 227.
12. "What Happened in Chicago?: The Growing Relevance of Ethics in Restoration," in Speaking of the Future: A Dialogue on Conservation, (Woodstock, VT: Conservation Study Institute, 2003), pp. 14-15.
11. "Social Ecology," in International Encyclopedia of Environmental Politics, eds. J. Barry and E. G. Frankland (London: Routledge Press, 2002), pp. 422-424.
10. "Murray Bookchin," in International Encyclopedia of Environmental Politics, eds. J. Barry and E. G. Frankland (London: Routledge Press, 2002), pp. 48-49.
9. "Eric Katz's Nature as Subject," (Symposium Introduction) Ethics and the Environment, Vol. 7, No. 1, 2002, pp. 102-108.

8. "Geographies of the 11<sup>th</sup>,"  
Philosophy and Geography, Vol. 5, No. 1, 2002, pp. 5-7.
7. "Philosophy into Practice," (Special Journal Issue Introduction)  
Ethics and the Environment, Vol. 4, No. 2, 2000, pp. 127-129.
6. Review of Norman Geras' Solidarity in the Conversation of Humankind: The Ungroundable Liberalism of Richard Rorty.  
Rethinking Marxism, Vol. 11, No. 1, 1999, pp. 134-139.
5. Review of Steven Vogel's Against Nature: The Concept of Nature in Critical Theory,  
Ethics, Vol. 109, No.2, January 1999, pp. 490-491.
4. "An Environmental Ethic for Ecological Socialists?," (Symposium Introduction)  
CNS: Journal of Socialist Ecology, Vol. 9, No. 3, September 1998, pp. 20-24.
3. "Clarifying the Public/Private Distinction,"  
Environmental Ethics, Vol. 20, No. 2, Summer 1998, pp. 223-224.
2. "On Hand's End: Contextualizing the Problem of Nature and Technology,"  
(Symposium Introduction)  
Research in Philosophy and Technology, Vol. 15, 1995, pp. 165-168.
1. Review of J. Baird Callicott's Earth's Insights: A Multicultural Survey of Ecological Ethics,  
The Trumpeter, Vol. 12, No. 1, 1995, pp. 53-55.

## **Publications – Service**

Editorial Board, Theoria, 2007-

Editorial Board, Episteme: International Journal of Science and Ethics, 2009-.

Editorial Board, Philosophical Practice (Routledge), 2005-.

Editorial Board, Ecological Restoration (University of Wisconsin Press), 2001-.

Editorial Board, Environmental Communication (Routledge), 2007-2009.

Editorial Board, Environmental Ethics (CEP Publishers), 1998-2009.

Editorial Board, Environmental Values (White Horse Press, UK), 1997-2009.

Editorial Board, Studies in Pragmatism and Values (Editions Rodopi), 1999-2005.

Editorial Board, Journal of Architectural Education (MIT Press), 2001-2004.

Editorial Board, Terra Nova: Nature and Culture (MIT Press), 1996-2000.

Manuscript Referee for: American Philosophical Quarterly, Metaphilosophy, The Journal of Aesthetics and Art Criticism, Environmental Ethics, Environmental Values, Ethics and the Environment, Environmental Politics, Ecosystem Health, Worldviews: Environment, Culture, Religion, Research in Philosophy and Technology, The Annals of the Association of American Geographers, Environment and Planning A, Environment and Planning D: Society and Space, Social and Cultural Geography, Ecumene: A Journal of Environment, Culture, Meaning, Agriculture and Human Values, Oxford University Press, Cambridge University Press, Blackwell Publishers, MIT Press, Routledge Press, Columbia University Press, Rowman & Littlefield Press, Broadview Press, University of Georgia Press, University of Minnesota Press, Guilford Press, Prentice-Hall Publishers, Seven Bridges Press, SUNY Press.

## **Awards/Honors/Grants**

National Science Foundation Workshop Award, Science, Technology, and Society Division: Studies of Science, Technology, and Sustainability: Building a Research Agenda," with Clark Miller and Dan Sarewitz, Arizona State University. 2008.

National Science Foundation Ethics Education Award: "Nano-ethics on the World Wide Web: Helping Faculty Enhance Graduate Education," with Suzanne G. Brainard, Marjorie Olmstead, Francois Baneyx, and Buddy D. Ratner (all of the University of Washington). 2008-2010.



Simpson Center for the Humanities Research Cluster Award, University of Washington: "Critical Animal Studies." 2007-2008.

National Science Foundation Development Award, Research on Science and Technology Division: "Building Capability in Philosophical Approaches to Ethics and Science and Technology," with Michael Kelly, American Philosophical Association. 2004-2007.

New York University Curriculum Development Challenge Grant: "Creating an Environmental Studies Program at NYU," with Dale Jamieson, NYU. 2004-2005.

New York University Goddard Award. 2003-2004.

National Science Foundation Scholar's Award, Ethics and Values Studies & Science and Technology Studies Divisions: "The Ethics of Ecological Restoration and the Value of Public Participation." 2000-2002.

Visiting Scholar Award, Institute for Environmental and Regional Studies, Pace University (NYC): "Urban Ecological Citizenship." Spring 2002.

New Directions Initiative, Colorado School of Mines: "Urban Ecosystem Restoration, An Interdisciplinary Approach. Waterway Enhancement in Christchurch City, New Zealand," with Margaret Kilvington and Colin Meurk, Landcare Research Institute, New Zealand. 2001-2002.

New York University Research Challenge Grant: "Environmental Ethics: An Anglo-American Exchange." 2001-2002.

SUNY Binghamton Faculty Development Awards, 1999 and 2000.

Awarded Lady Davis Post-Doctoral Fellowship, Hebrew University of Jerusalem for 1998-1999 academic year. Declined due to move to new position in New York.

Research Assistantship, University of California Carcinogen Risk Assessment Project, 1990-1991.

## **Conference & Workshop Presentations**

Last 50. Complete List Available On Request. Refereed unless otherwise indicated.

182. "Beyond Copenhagen: Greening the Economy,"  
"The Great Transformation" conference, sponsored by the Heinrich Böll Foundation and the Center for American Progress, Berlin, Germany, May 2010. (invited keynote address)
181. "Finding a Future for Climate Ethics,"  
SUNY Oneonta Undergraduate Philosophy Conference, April 2010. (invited keynote address)
180. "Why Public Philosophy? A Problem Oriented Approach,"  
American Philosophical Association Mini-Conference on Public Philosophy, San Francisco, March 2010.
179. "The Obama Administration after Copenhagen,"  
"One Year of Obama: Have Transatlantic Differences Narrowed?" symposium, sponsored by the Heinrich Böll Foundation and FRIDE, Brussels, Belgium, February 2010.
178. Participant: Canadian National Roundtable on the Environment and the Economy  
Woodrow Wilson International Center for Scholars, Washington, DC, January 2010.
177. "Practical Climate Ethics,"  
Society for the Social Studies of Science Meeting, Washington, DC, October 2009. (invited)
176. "Global Environmental Triage: Saving What We Can; Mourning What We Can't,"  
"New Orleans Under Reconstruction: The Crisis of Planning," workshop, Tulane University, New Orleans, October 2009. (invited)

175. "Reducing the Differences in Climate Change Negotiations,"  
"Global Progress" conference, Fundacion Ideas, Madrid, Spain, October 2009. (invited)
174. "Saving the UN Climate Change Process from Itself,"  
"International Environmental Treaties," conference, Nanzan University Institute for Social Ethics,  
Nagoya, Japan, September 2009. (invited)
173. "An Ethics of Technology Transfer: Artificial Photosynthesis and the Solar Future,"  
Society for Philosophy and Technology conference, Univ. of Twente, The Netherlands, July 2009.
172. "Front Line Climate Ethics,"  
Inland Northwest Conference on Philosophy, "The Environment," University of Idaho,  
May 2009. (invited).
171. "The Current Environmental Opportunity and the Need for a Public Philosophy,"  
Society for the Advancement of American Philosophy conference, Texas A&M Univ., March  
2009.  
(invited plenary address)
170. "Consequentialism and Environmental Ethics: A Response to our Critics,"  
Eastern American Philosophical Association (APA) conference, Philadelphia, December 2008.  
(invited)
169. "Methodological Pragmatism, Pluralism and Environmental Ethics"  
"Andrew Light's Environmental Pragmatism," workshop, University of Hokkaido,  
Japan, November 2008. (invited)
168. "How to Start a Culture War: The Emerging American Experience with Nanotechnology,"  
Third Annual Applied Philosophy Conference, University of Hokkaido, Japan, November 2008.  
(invited plenary address)
167. "Nanotechnology and Climate Justice,"  
"Questions of Justice in Nanotechnological Development," the 3<sup>rd</sup> Nanoethics Workshop,  
European Nanoethics Network, October 2008.
166. "Listening to Nature: A Reply to Andrew Dobson,  
"International Perspectives on Nature and Culture," symposium, Simon Fraser University,  
Vancouver, September 2008. (invited)
165. "The Death of Restoration?"  
"Ecological Restoration and Human Flourishing in an Era of Anthropogenic Climate Change,"  
Clemson University, September 2008. (invited)
164. "Climate Ethics after Bali,"  
"Ecosophies: La Philosophie a L'Epreuve de L'Ecologie," workshop, French Ministry of Ecology,  
Paris, May 2008. (invited)
163. "Nanotechnology and the Moral Dimensions of Climate Change Mitigation,"  
"Ethics of Emerging Technologies" workshop, University of North Carolina at  
Charlotte, April 2008. (invited)
162. "Nussbaum on Governing Animals,"  
Western Political Science Association meeting, San Diego, CA, March 2008. (invited)
161. "Local Environmental Initiatives: From Wilderness to Place,"  
Aspen Environmental Forum, Aspen, CO, March 2008. (invited)
160. "How Will Environmental Ethics Respond to Climate Change?"  
Second International Sapporo Conference on Applied Ethics, Hokkaido University, Japan,  
November 2007. (invited plenary address)

159. "The Moral Imperative of Environmental Pluralism,"  
"Universality: From Theory to Practice" Swiss Academy of Humanities and Social Sciences colloquium, Bern, Switzerland, October 2007. (invited)
158. "Environmental Philosophy as Applied Philosophy: The Case of Climate Change,"  
Society for Applied Philosophy conference, Princeton University, October 2007.  
(invited plenary address)
157. "Regional Climate Initiatives: A Road Forward for US Climate Regulation,"  
Society for Environmental Journalists, Stanford University, September 2007.
156. "Does Nanotechnology Generate Deep Disagreement?"  
Society for Philosophy and Technology conference, Charleston, SC, July 2007.
155. "Mitigation vs. Adaptation: Two Approaches to Climate Justice"  
"Shifting the Discourse: Climate Change as an Issue of Human Security" European Science Foundation workshop, Oslo, Norway, June 2007. (invited)
154. "Restoration Ecology: Citizenship, Design, and the Recovery of Everyday Place,"  
"Environment, Aesthetic Engagement, and the Public Sphere" CNRS workshop, Paris, May 2007.
153. "Urban Ecological Citizenship Revisited,"  
"Curriculum for the Bioregion" workshop, Pacific Lutheran University, March 2007.  
(invited keynote address)
152. "The Policy Turn in Environmental Ethics,"  
"Ethics and Technology Conference," University of Hokkaido, Japan, February 2007. (invited)
151. "Implicit and Explicit Ethical Agents,"  
Eastern APA conference, Washington DC, December 2007. (invited)
150. "What Killed Environmentalism?"  
"Environmental Philosophy and the Duties of Citizenship," The 32<sup>nd</sup> Richard R. Baker Colloquium in Philosophy, University of Dayton, October 2006. (invited keynote address)
149. "Post-Industrial Environmental Aesthetics: Three Questions,"  
American Society for Aesthetics conference, Milwaukee, October 2006. (invited)
148. "The Ontology of Restored Environments,"  
"Comparative Philosophy of Technical Artifacts and Biological Organisms,"  
15<sup>th</sup> Altenberg Workshop in Theoretical Biology, Konrad Lorenz Institute for Evolution and Cognition Research, Altenberg, Austria, September 2006. (invited)
147. "Value Systems and the Environment,"  
"Exploring the Boundaries of Nature: A Reflective Dialogue on the Environment,"  
workshop, Aspen Global Change Institute, Colorado, August 2006. (invited)
146. "Environmental Architecture and the Recovery of Everyday Place,"  
"Arts, Aesthetics, Life" conference, Nordic Society for Aesthetics, Jyväskylä, Finland, May 2006. (invited keynote address)
145. "On the Promise and Peril of Ecological Citizenship,"  
Third Midwest Conference on Environmental Ethics, St. Thomas University, Minneapolis, May 2006. (invited keynote address)
144. "When We Restore Nature, What Do We Owe the Past?"  
Seventh Sustainable Landscapes Conference, School of Landscape Architecture, Utah State University, April 2006. (invited keynote address).

143. "Methodological Pragmatism, Bioethics, and Biotechnology,"  
"How will we live together in a technologically fabricated society?," workshop,  
University of Tokyo, Japan, March 2006. (invited)
142. "Reel Arguments Against Surveillance Technology,"  
"The Watchers and the Watched: Surveillance in Film," workshop,  
Queen's University, Canada, January 2006. (invited keynote address)
141. "Does Nanotechnology Generate Deep Disagreement?"  
"Converging Technologies: Promises and Challenges," UNESCO workshop,  
Budapest University of Technology and Economics, Hungary, December 2005. (invited)
140. Official U.S. Delegate for the National Science Foundation, World Science Forum,  
Hungarian Academy of Sciences, Budapest, Hungary, November 2005.
139. "What Happened in Chicago?: The Restoration of Ecological Citizenship,"  
Northwest Conference on Philosophy, Seattle Univ., October 2005. (invited plenary address)
138. "Has Environmental Ethics Rested on a Mistake?"  
"Environmental Letters, Environmental Law" conference, University of Virginia Law School,  
October 2005. (invited)
137. "The Paradox of Ecological Citizenship"  
"Ecological Goals and Political Ideals" workshop, University of Mannheim, Germany,  
October 2005. (invited)
136. "Can We Have Moral Relationships with Restored Environments?"  
NYU-University of Amsterdam Workshop on Applied Ethics, Amsterdam, July 2005.
135. "Adaptive Management for Architects?: Roles, Responsibility, and Reason,"  
Society for Philosophy and Technology conference, Delft University, The Netherlands,  
July 2005.
134. "What Happened in Chicago?: The Future of Urban Environmentalism"  
New York Nature Network Inaugural Conference, CUNY Graduate Ctr. April 2005. (invited)
133. "Objectivity and the Film of Presumptive Assertion,"  
Society for the Philosophical Study of the Contemporary Visual Arts meeting, Eastern  
APA conference, Boston, December 2004. (invited)
132. "Conceptual and Moral Issues in Restoration,"  
"Mesopotamian Marshes and Modern Development" conference, Harvard University  
Graduate School of Design, October 2004. (invited pre-conference plenary address)

### **Invited Presentations**

UK Foreign and Commonwealth Office  
 Institute for Public Policy Research, London  
 University of Illinois  
 The Center, Brussels, Belgium  
 Friedrich Ebert Foundation, Berlin  
 University of Cape Town  
 Case Western Reserve University  
 Grand Valley State University  
 University of Minnesota, Twin Cities  
 University of Minnesota, Morris  
 University of Chicago

Climate Group, 2010  
 Transatlantic Policy Forum, 2010  
 Center for the Humanities, 2010  
 German Marshall Fund, Brussels, 2010  
 Transatlantic Dialog Speaker, 2010  
 Environmental Science and Policy, 2009  
 Humanities Week Speaker, 2009  
 University Enviro. Studies Lecture, 2009  
 Institute for Advanced Studies, 2009  
 Philosophy Department, 2009  
 Conceptual & Historical Studies of Science, 2009

SUNY New Paltz  
Villanova University  
Washington and Lee University  
National Center for Atmospheric Research  
Western Washington University  
Clemson University  
University of Central Arkansas  
National Park Comm. College  
Hokkaido University (Japan)  
Georgetown University  
University of Colorado, Boulder

NOAA Seattle Office  
Wesleyan University  
Oregon State University  
Iowa State University

Queen's University (Canada)  
University of North Carolina, Charlotte

Central European University (Hungary)  
Simon Frazier University (Canada)  
University of British Columbia (Canada)  
Hunter College (CUNY)  
University of Washington

Florida Atlantic University  
University of Iceland  
Maastricht University (The Netherlands)  
Delft University (The Netherlands)  
University of Twente (The Netherlands)  
Yale University  
Bard College  
Skidmore College  
Texas State University  
University of Georgia  
Washington State University  
University of Maine

National Wildflower Center  
Ecole Normale Supérieure (France)  
Carnegie Mellon University  
Rutgers University  
Princeton University

CUNY Graduate Center  
Fordham University  
Southern Connecticut State University  
University of Massachusetts, Amherst

Philosophy Department, 2009  
Campus Sustainability Lecture, 2008  
Philosophy Department, 2008  
Boulder, Colorado, 2008  
Huxley College of Environment, 2008  
Rutland Institute for Ethics, 2008  
Environmental Science Program, 2008  
Public Lecture, 2008  
Division of Philosophy, 2006, 07  
Kennedy Institute for Ethics, 2007  
Ctr. for Philosophy & Public Affairs, 2007  
Center for the Arts and Humanities, 2008  
Restoration Ecology Section, 2006  
Center for the Humanities, 2006  
Philosophy Department, 2006  
Program on Bioethics, 2006  
Center for the Arts and Humanities, 2008  
Film Studies Department, 2006  
Philosophy Department, 2006  
Ctr. for Professional & Applied Ethics, 2006  
Environmental Sciences Department, 2006  
Philosophy Department, 2005  
Center for Applied Ethics, 2005, 2008  
Geography Department, 2005  
Geography Department, 2006  
Program on the Built Environment, 2006  
Public Health Genetics, 2006  
Urban Ecology Research Group, 2005  
Urban Planning Department, 2005  
Biology Department, 2005  
Philosophy Department, 2004  
Philosophy Department, 2004  
Philosophy Department, 2004  
School of Forestry, 2004  
Center for Environmental Policy, 2004, 05  
Philosophy Department, 2004  
Philosophy Department, 2004  
2003 Environmental Ethics Endowed Lecture  
2003 Potter Endowed Lecture, Philosophy '08  
Philosophy Department, 2003  
University Lecture, 2003  
Public Lecture, 2003  
Biology Department, 2002  
University Lecture, 2002  
Agricultural Economics Department, 2002  
Center for Human Values, 2002  
Woodrow Wilson Institute, 2001  
Center for Culture, Technology, and Wrk, 2002  
Philosophy Department, 2002  
Philosophy Department, 2002  
Geosciences Department, 2002

The Nathan Cummings Foundation  
University of Tasmania, Hobart (Australia)

University of Tasmania, Launceston (Australia)

University of Texas, Austin

University of South Carolina  
Michigan State University

Pennsylvania State University  
Albright College  
Siena College  
University of Oregon  
Temple University  
Mercer University  
Brooklyn College (CUNY)  
New York Open Center  
Cornell Cooperative Extension (NYC)  
New York University

The Hastings Center  
Utah State University  
Florida A&M University  
Middlebury College  
Green Mountain College  
Lancaster University (England)  
Georgia State University  
Nazareth College  
University of California, Berkeley

University of San Francisco  
Bloomsburg University  
The University of Vermont  
State University of New York, Binghamton

East Tennessee State University  
University of Helsinki (Finland)  
University of Turku (Finland)  
University of Tampere (Finland)  
Gonzaga University  
Aldo Leopold Wilderness Research Inst. (USFS)  
Monash University (Australia)  
Swinburne University (Australia)  
Murdoch University (Australia)  
University of Lethbridge (Canada)  
California Polytechnic University, San Luis Obispo  
Denison University

New Israel Fund, 2002  
School of Philosophy, 2001  
School of Geography, 2001  
Public Lecture, 2001  
School of Philosophy, 2001  
Public Lecture, 2001  
School of Architecture, 2001, 02, 03, 04, 05, 06  
Geography Department, 2002  
Philosophy Department, 2001  
Sustainability Program, 2001  
Philosophy Department, 2001  
Philosophy Department, 2000  
Philosophy Department, 2000  
Environmental Studies Program, 2000  
Philosophy Department, 2000  
Philosophy Department, 2000  
Public Lecture, 2000  
Sociology Department, 2000  
Technology Forum, 2000  
Environmental Management Section, 2000  
Applied Philosophy Group, 2003  
Multinational Inst. For Am. Studies, 2001, 02, 04  
Center for Media, Culture and History, 2001  
Int'l Center for Advanced Studies, 2000  
Ethics Colloquium, 1999 and 2000  
Environmental Policy Program, 1999  
Environmental Sciences Institute, 1999  
Environmental Studies Program, 1999  
Philosophy Department, 1999, 2004  
Philosophy Department, 1999, 2000, 2001  
Philosophy Department, 1999  
Philosophy Department, 1999  
School of Natural Resources, 2009  
Energy and Resources Group, 1998  
Philosophy Department, 1998  
Public Lecture, 1998  
School of Natural Resources, 1998  
Biology Department, 1999  
Philosophy Department, 1999  
Economics Department, 1998  
Philosophy Department, 1998  
Philosophy Department, 1998  
Philosophy Department, 1998  
Philosophy Department, 1998  
Philosophy Department, 1998  
Staff Lecture, 1998  
Politics Department, 1997  
Philosophy Department, 1997  
Philosophy Department, 1997  
Philosophy Department, 1997  
Philosophy Department, 1997  
Philosophy Department, 1997

Oxford University (England)  
University of York (England)  
University of California, Santa Cruz

San Jose State University  
Tel Aviv University (Israel)  
Hebrew University of Jerusalem (Israel)  
Ben Gurion University of the Negev (Israel)  
University of Montana

University of Minnesota  
Gustavus-Adolphus College  
University of Alberta (Canada)

Texas A&M University

The Tuskegee Institute  
University of California, Riverside  
California State University, San Bernardino

Mansfield College, 1996  
Environmental Economics Dept., 1996  
Environmental Studies Department, 2003  
Film Studies Program, 1995  
Philosophy Department, 1995  
Geography Department, 1995 and 1996  
Political Science Department, 1995  
Geography Department, 1995  
Practical Ethics Center, 1998  
Womens Studies Program, 1998  
Clergy-Faculty Forum, 1998  
Religion and Earth Day Panel, 1998  
Philosophy Department, 1995 and 1997  
Geography Department, 1994  
Philosophy Department, 1994  
Political Science Department, 1997  
Philosophy Department, 1994 and 1996  
Public Health Sciences Department, 1996  
Renewable Resources Department, 1996  
Modern Languages Department, 1995  
Center for Bioethics, 1995  
School of Architecture, 1994  
Philosophy Department, 1993  
Philosophy Department, 1993  
Philosophy Department, 1992 and 1997  
Philosophy Department, 1992

## Conferences Organized

16. Program Committee, "Converging Technologies, Changing Societies," an international conference of the Society for Philosophy and Technology. July 8-10, 2009, University of Twente, The Netherlands. 160 participants.
15. Co-Organizer, "Ethics in Emerging Technologies," a workshop funded by the National Science Foundation and sponsored by the Department of Philosophy and Center for Ethics at the University of North Carolina at Charlotte. April 11-13, 2008, UNC Charlotte. 40 participants.
14. Program Committee, "Technology and Design," an international conference of the Society for Philosophy and Technology. July 20-22, 2005, Delft University, The Netherlands. 150 participants.
13. Co-Organizer, "Integrating Ethics into Environmental Studies: Ethics, Science, and Civic Responsibility," a university faculty development workshop sponsored by NYU, the Carnegie Council on Ethics and International Affairs, and the Center for Humans and Nature. May 24-27, 2004, New York City. 35 participants.
12. Co-Organizer, "Varieties of Education: Pragmatism and the Future of Steinhardt," a workshop sponsored by the Office of the Dean, Steinhardt School of Education, and the Department of Humanities and Social Sciences in the Professions, NYU. February 5-6, 2003, New York City. 9 presentations.
11. Co-Organizer, "Designing for Civic Environmentalism," an international workshop and graduate design studio sponsored by the Harrington Faculty Fellowship Program and the Center for Sustainable Development, School of Architecture, University of Texas at Austin. November 12-15, 2003, Austin, Texas. 29 presentations.
10. Program Committee, "Technology and Global Society," an international conference of the Society for Philosophy and Technology. July 7-9, 2003, Park City, Utah. 54 presentations.

9. Associate Organizer, "The Humane Metropolis: People and Nature in the 21<sup>st</sup> Century City," a symposium organized by the Ecological Cities Project, University of Massachusetts, Amherst, in conjunction with the Environmental Conversation Education Program, NYU. June 6-7, 2002, New York University. 44 presentations.
8. Program Organizer, "Technology and Nature," an international conference of the Society for Philosophy and Technology. July 9-11, 2001, University of Aberdeen, Scotland. 121 presentations.
7. Program Organizer, "Urban Environmental Ethics," an international workshop sponsored by the Center for Applied Ethics, Georgia State University. April 13-14, 2001, Atlanta, Georgia. 12 presentations.
6. Co-Program Organizer, "Moral and Political Reasoning in Environmental Practice," a joint international conference of the Society for Applied Philosophy and the International Society for Environmental Ethics. June 27-29, 1999, Oxford University, Mansfield College. 43 presentations.
5. Program Committee, "Technological Spaces," a joint international conference of the Society for Philosophy and Technology and the Society for Philosophy and Geography. July 14-17, 1999, San Jose State University. 55 presentations.
4. Co-Organizer, "Ecofeminism: A Practical Environmental Philosophy for the 21st Century," conference. April 2-5, 1998, University of Montana. 20 presentations.
3. Organizer, "Environmental Ethics and Environmental Risk: Perspectives on Human and Ecosystem Health," workshop. June 5-6 1996, Tel Aviv University. 14 presentations.
2. Co-Organizer, "Technology and the Character of Contemporary Life" workshop. September 28-October 1, 1995, The Palisades Centre, Jasper National Park, Alberta, Canada. 20 presentations.
1. Student Coordinator, "Whither Marxism" conference. April 22-24, 1993, University of California, Riverside. 22 presentations.

## Courses Taught

Undergraduate: Introduction to Philosophy, Critical Thinking, Introduction to Ethics (Aristotle, Kant, Mill), Political Philosophy, Environmental Ethics, Animal Welfare, Philosophy of Technology, Business Ethics, Race and Ethnicity in America, Philosophy of Visual Media, Philosophy of Film, Bioethics and Film, Moral Considerability, Climate Ethics and Climate Policy. Graduate: Environmental Ethics, Topics in Environmental Policy, Foundations of Environmental Thought, Ethics and Public Policy, Climate Ethics, Philosophy of Film.

## Special Institutes and Invited Courses

- "Fire, Restoration, and Wilderness in an Age of Climate Change,"  
Environmental Ethics Institute, Center for Ethics, University of Montana, June 2009.
- "Environmental Ethics and Policy,"  
Environmental Ethics Institute, Center for Ethics, University of Montana, August 2007, 2008.
- "Foundations of Environmental Thought,"  
Environmental Ethics Institute, Center for Ethics, University of Montana, July 2006.
- "Nature Matters: On the Varieties of Environmental Experience," with G. Handwerk and L. Jarosz,  
Summer Institute in the Arts and Humanities, University of Washington, June-August 2006.
- "Environmental Ethics,"  
Intensive Week Graduate Course, U. S. National Park Service Conservation Study Institute,  
Marsh-Billings-Rockefeller National Historical Park, Woodstock, Vermont, March 2003.



“Humanity and Technology,”

Humanities Fellows Program, University of Idaho, May 2000.

“Environmental Pragmatism,” with Kelly Parker,

Two Day Short Course, Summer Institute in American Philosophy,  
University of Vermont, July 1999.

“Environmental Ethics and the Urban Environment,”

Intensive Week Graduate Course, University of San Francisco, July 1999.

“Environmental Ethics and Environmental Pragmatism,”

Invited Guest Seminar, Energy and Natural Resources Group,  
University of California, Berkeley, November 1998.

## **Graduate Committees**

### **A. Ph.D. Dissertations**

Director, Ph.D. Dissertation, “Urban Environmental Ethics: Toward Flourishing Human and Ecological Communities,” James Sheppard, Philosophy, SUNY Binghamton, 2002.

Current Position: Associate Professor of Philosophy, University of Missouri at Kansas City.

Director, Ph.D. Dissertation, “Beyond Our Biology: A Computational Study of Ethics and Morality,” John Sullins, Philosophy, SUNY Binghamton, 2002.

Current Position: Assistant Professor of Philosophy, Sonoma State University, California.

Reader, Ph.D. Dissertation, “A Qualitative Model of Progress,” Anat Itay, Political Studies, The Hebrew University of Jerusalem, Israel, in progress.

Reader, Ph.D. Dissertation, “The Significance of an Overlapping Consensus on Human Rights,” Eunjung Katherine Kim, Philosophy, University of Washington, 2008.

Reader, Ph.D. Dissertation, “The Roots of Moral Considerability: Ecological Responsibility in Deontological Ethics,” Benjamin Hale, Philosophy, SUNY Stony Brook, 2004.

Current Position: Assistant Professor of Environmental Studies, University of Colorado.

Reader, Ph.D. Dissertation, “Autonomy and Obligation,” Jon Mahoney, Philosophy, SUNY Binghamton, 2000.

Current Position: Assistant Professor of Philosophy, Kansas State University.

Reader, Ph.D. Dissertation, “On the Significance of Consciousness: A Defense of the Use of Experience in Theories of the Mind,” Bob Davidson, Philosophy, SUNY Binghamton, 2000.

External Examiner, Ph.D. Dissertation, “On the Value of Environmental Pragmatism in Economic Decision-Making,” Leanne Seelinger, University of Stellenbosch, South Africa, 2009.

External Examiner, Ph.D. Dissertation, “Towards an Alternative Ontology,” Maialen Galarraga Gallastegui, Philosophy, Lancaster University, England, 2008.

External Examiner, Ph.D. Dissertation, “The Recovery Project and Artifactual Ecology: A New Direction for Environmental Thought,” Elizabeth M. Skakoon, Philosophy, McMaster University, Canada, 2005.

External Examiner, Ph.D. Dissertation, “Technology as World Building: Towards a New Framework for the Public Assessment of Technology,” Anne Chapman, Philosophy, Lancaster University, England, 2005.

External Examiner, Ph.D. Dissertation, “The Wilderness Years: A Critical Discussion of the Role of Prescribed Newness in Environmental Ethics,” David Littlewood, Philosophy, Lancaster University, England, 2002.

External Examiner, Ph.D. Dissertation, "The Promises of Eco-Anarchism," Giorel Curran, Environmental Studies, Griffith University, Australia, 1998.

External Examiner, Ph.D. Dissertation, "Autopoiesis and Immanent Teleology: Toward an Aristotelian Environmental Ethic," Stephan Millett, Philosophy, Murdoch University, Australia, 1997.

### **B. M.A. and M.S. Theses**

Director, M.A. Thesis, "Sustainable Tourism: An Option for Development in Mexico," Clemintina Oliveras, Gallatin School of Individualized Study, New York University, 2004.

Director, M.A. Thesis, "In Defense of Ethical Naturalism," David Roberts, Philosophy, University of Montana, 1998.

Reader, M.S. Thesis, "Pragmatism and Ecological Restoration," Brian Hoffner, Environmental Policy Studies, New Jersey Institute of Technology, 2002.

Reader, M.S. Thesis, "Sustainable Agriculture: Pragmatism, Distinctions on Artifacts, and the Role of the Land Ethic," Dustin Mulvaney, Environmental Policy Studies, New Jersey Institute of Technology, 2002.

Reader, M.A. Thesis, "Terror and Indifference: The Device Paradigm and the Nicaraguan Contra War," Gus Glaser, Philosophy, University of Montana, 1999.

### **C. Non Thesis M.A. or M.S. Students**

Sole advisor for over 40 non-thesis M.A. students in Environmental Conservation Education, New York University, 2001-2005. A complete list is available upon request.

## **Service**

### George Mason University

Member, College of Humanities and Social Sciences Tenure and Promotion Committee (2009-)  
Member, Philosophy of Science Search Committee (2009-2010)

### University of Washington

Affiliate Faculty, Program in Public Health Genetics (2005-2008)  
Chair, Program on the Environment Executive Steering Committee (2006-2008)  
Member, University of Washington Earth Initiative Advisory Committee (2006-2007)  
Member, School of Public Affairs Research Committee (2006-2008)  
Member, Program on Values in Society, Department of Philosophy (2005-2008)  
Member, Department of Philosophy Visiting Committee (2005-2008)  
Member, Department of Philosophy Graduate Placement Committee (2005-2008)  
Member, Urban Ecology Research Group, School of Forestry (2005-2007)

### New York University

Director, Environmental Conservation Education Program (2000-2005)  
Co-Director, Applied Philosophy Group (2001-2005)  
Member, School of Education Curriculum Committee (2001-2005)  
Member, Dept. of Humanities and Social Sciences in the Professions Curriculum Committee (2001-2005)  
Affiliate Member, Graduate Program in Arts and Humanities Education (2000-2005)  
Associate Member, Metropolitan Studies Program (2004-2005)

### State University of New York, Binghamton

Member, Philosophy and Computing and Cognitive Science Graduate Committee (1998-2000)  
Member, Philosophy, Politics & Law Undergraduate Committee (1998-2000)  
Member, Women's Studies Program Governing Board (1998-2000)  
Member, Center for Research on Environmental Systems Governing Board (1998-2000)

### University of Montana

Faculty Advisor, Department of Liberal Studies, Environmental Studies Emphasis (1997-1998)  
Member, Department of Philosophy Undergraduate Majors Committee (1997-1998)  
Member, Department of Liberal Studies Film Studies Curriculum Committee (1997-1998)  
Member, Environmental Studies BA Curriculum Committee (1997-1998)  
Member, Center for Practical Ethics Faculty Advisory Committee (1997-1998)

### University of Alberta

Participant and author of Wilderness Ethics component for Eco-Research grant, "Jasper National Park in the 21st Century," David Schindler, principal investigator (\$3 million+ request).  
Editor, Working Papers Series, Eco-Research Chair in Environmental Risk Management. 22 papers in Series; 2,269 distributed during tenure in position.  
Report Editor and Project Organizer, "Toward an Ideal World of Environmental Risk Management," 28 participants from 11 departments; one year duration. Report available upon request.

### University of California, Riverside

Assistant Coordinator, Humanities and Social Sciences Faculty Gender Studies Group, 1991-1993.  
Graduate Student Representative to Philosophy Faculty Council, 1991-1993.

## **Professional Organizations**

American Philosophical Association, Society for Philosophy and Geography (co-founder, June 1994), International Society for Environmental Ethics, Society for Applied Philosophy, Society for Philosophy and Technology, Society for the Advancement of American Philosophy, Society for the Philosophical Study of the Contemporary Visual Arts, Society for Ecological Restoration.

## **Organizations Service**

2009-present, Board Member, Conservation Trust of Puerto Rico.  
2006-2009, Panelist, National Science Foundation, Science, Technology and Society Program: Ethics and Values in Science, Engineering and Technology, and Studies of Policy, Science, Engineering and Technology panels.  
2005-2008, Chair, American Philosophical Association standing committee on Career Opportunities and Placement, and Member of the National Executive Board.  
2002-2005, Member, American Philosophical Association standing committee on Career Opportunities.  
2001-2003, President, Society for Philosophy and Technology.  
1999-2001, Vice-President, Society for Philosophy and Technology.  
1996-2000, Co-opted Member, Standing Committee on Ethics and Philosophy, International Society for Environmental Epidemiology.

## References

Professor John Martin Fischer  
Regents Professor of Philosophy  
Department of Philosophy  
University of California, Riverside  
Riverside, CA 92521-0201  
Phone: 951-827-3762  
Fax: 951-827-5298  
[fischer@ucrac1.ucr.edu](mailto:fischer@ucrac1.ucr.edu)

Professor Avner de-Shalit  
Max Kampelman Professor of Democracy and Human Rights  
Department of Politics  
The Hebrew University of Jerusalem  
Mount Scopus Campus  
Jerusalem, Israel  
Phone: 972-2-5343877  
Fax: 972-2-5881-333  
[msads@mscc.huji.ac.il](mailto:msads@mscc.huji.ac.il)

Professor David Orr, Director  
Environmental Studies Program  
Oberlin College  
Oberlin, Ohio 44074  
Phone: 440-775-8312  
[david.orr@oberlinedu](mailto:david.orr@oberlinedu)

Professor William Ruddick  
Director, Institute for Bioethics  
Department of Philosophy  
New York University  
5 Washington Place  
New York, NY 10003  
Phone: 212-998-8329  
Fax: 212-995-4179  
[william.ruddick@nyu.edu](mailto:william.ruddick@nyu.edu)

Professor David Schmidtz  
Department of Philosophy  
University of Arizona  
Tucson, AZ 85721  
Phone: 520-621-3120  
Fax: 520-621-9559  
[schmidtz@u.arizona.edu](mailto:schmidtz@u.arizona.edu)

Professor Alison Wylie  
Department of Philosophy  
University of Washington  
345 Savery, Box 353350  
Seattle, WA 98195  
Phone: 206- 543-5873  
Fax: 206-685-8740  
[aw26@u.washington.edu](mailto:aw26@u.washington.edu)

**Curriculum Vitae**  
**SHARON M. MEAGHER, Ph.D.**

Chair, Dept. of Latin American Studies and Women's Studies and Professor of Philosophy

*Work:*

Philosophy Department  
University of Scranton  
Scranton, PA 18510-4507  
(570) 941-4075  
meaghers1@scranton.edu

*Home:*

4 Orchard Lane  
S. Abingtn Twp, PA 18411  
phone: (570) 585-4233  
<http://www.philosophyandthecity.org>

**EMPLOYMENT:**

**Professor of Philosophy, University of Scranton, PA, August 1989-present (on leave August 1999-2001).** Was hired as Instructor of Philosophy; promoted to Assistant Professor of Philosophy in 1992; to Associate Professor of Philosophy (with tenure) in 1995; to full professor in 2003; appointed Director of Women's Studies from 1996-1999; 2002-present; elected chair of the Department of Latin American Studies and Women's Studies.

- **Chair, Department of Latin American Studies and Women's Studies (LA/W/S),** January, 2009-present
- **Director of Women's Studies,** Fall 1996-Spring 1999; Fall 2002-present. Responsibilities include budget design and supervision, faculty development, program administration, interdisciplinary curriculum development, program assessment, grant writing, and collaborative planning and programming with the Jane Kopas Women's Center, neighboring colleges and the Scranton Cultural Center.
- **Fellow, Center for Public Initiatives,** 1996-97. Responsibilities included making presentations to students and faculty about volunteerism and work in community-based development organizations, researching and writing grants for university-community ventures.
- **Teaching** duties include a range of courses in ethics, social/political theory, feminist theory and practice, and the philosophy of education. Curriculum development in inter- and multi-disciplinary courses (social research methods, urban studies, Latin American Studies, and women's studies).

**Director of Education, The Union Institute's Office for Social Responsibility, Washington, DC, August 1999-August 2001.**

- **Co-chief operating officer** of Washington office employing staff of twelve, 1.2 million dollar budget, significant fundraising and grant writing responsibilities
- **Principal liaison** between university's faculty and students and the Washington office's applied research and social action programs
- **Senior level university administrator** consulted on institutional advancement, strategic planning, and information management issues
- **Project developer and consultant** on applied nonprofit and feminist research, university responsibility issues, and adult education

**Founding President, Mulberry Central Neighborhood Development Corporation (MCNDC), Scranton, PA, Fall 1994-January 1997 (unpaid, volunteer position)**

- Supervised five volunteer committees focused on community initiatives, fundraising, public relations work, and strategic planning.
- Chaired board of directors and facilitated board development for a board with majority low income and/or minority membership

## **EDUCATION:**

**1991 Ph.D., Philosophy, SUNY Stony Brook, NY.** Focused on ethics and social theory, developing a dialogic narrative approach to moral justification in my dissertation. The aim of this approach is to deal positively with diversity within and between cultures while at the same time recognizing the importance of traditions (as conveyed through narratives and histories) in shaping deliberation and practical judgment. Dissertation title: "MacIntyre and Habermas in Conversation: Toward a Dialogic Narrative Approach to Ethics," directed by Dick Howard, Ph.D.

**1987 Graduate study in political science, Free University of Berlin, Federal Republic of Germany.** Studied social theory, grassroots movements among Turkish female guest workers, and low income housing. Funded by a DAAD award and a Rotary International Fellowship; the latter involved some lecturing in Germany and in the United States on comparisons of German and American institutions of higher learning.

**1982 B.A., Philosophy and Sociology, Boston College, MA.** Wrote interdisciplinary honors thesis on busing for school desegregation in Boston as an issue of social justice. Graduated summa cum laude and was named a "Scholar of the College" and awarded Phi Beta Kappa.

## **PUBLICATIONS**

### ***Edited Books:***

*Philosophy and the City: Classic to Contemporary Readings*, ed., State University of New York Press, 2008. Companion website: <http://www.philosophyandthecity.org>

*Women and Children First: Feminism, Rhetoric, and Public Policy*, ed., State University of New York Press, 2005. A collection of essays in which feminists analyze public policy discourses. Co-edited with Patrice DiQuinzio

### ***Book chapters:***

1. "Introduction," *Philosophy and the City: Classic to Contemporary Readings*, ed., State University of New York Press, 2008, pp. 1-10.
2. "Editor's Introduction" to *Women and Children First: Feminism, Rhetoric, and Public Policy*, 2005, State University of New York Press (with Patrice DiQuinzio), pp. 1-16.
3. "Predators and Protectors: The Rhetoric of School Violence." In *Women and Children First: Feminism, Rhetoric, and Public Policy*, ed., 2005, State University of New York Press, pp. 121-136.
4. "Spinning Ethics in its Grave: Tradition and Rupture in the Theory of Roland Barthes," in *Signs of Change*, IAPL Series, ed. Stephen Barker (Albany, NY: SUNY Press, 1996)
5. "Resisting Robinson Crusoe in Dechanel's Film," in *Robinson Crusoe: Myths and Metamorphoses*, ed. Lieve Spaas and Brian Simpson (London: Macmillan, 1996)

### ***Journal articles:***

"Critical Thinking About the Right to the City: Mapping Garbage Routes." *City*, vol. 14, no. 4, summer 2010, pp. 1-7.

"Declarations of Independence: The U.S. War on Immigrants," *City*, vol. 13, no. 1, spring 2009.

"Philosophy in the Streets: Walking the City with Engels and de Certeau," *City*, vol. 11, no. 1 (April 2007), pp. 7—21.

"A Case for Discussion: Ethics in University-Community Outreach," *Journal of College and Character*, vol. 2, 2002 ([www.college.values.org](http://www.college.values.org))

"Tensions in the City: Community and Difference," *Studies in Practical Philosophy*, vol. 1, no. 2 (Fall 1999), pp. 203-213

"The Academy on the Front Stoop," *Minnesota Review* (special issue on Activism and the Academy), ns. 50-51 (1999), pp. 75-86

"Reading/Writing Barthes as Woman," *Symploke*, vol. 4, nos. 1-2 (1996), 51-60

"Histories, Herstories, and Moral Traditions," *Social Theory and Practice*, Vol. 16, no. 1 (Spring 1990), pp. 61-84

**Other Works:**

<http://www.philosophyandthecity.org> A scholarly companion resource to *Philosophy and the City*, with over 100 pages of content keyed to the text's table of contents.

Meagher, Sharon M. and Ellen K. Feder, "Practicing Public Philosophy: Report from a Meeting Convened April 2, 2010 in San Francisco," May 9, 2010.

<http://philosophyandthecity.org/publicphilosophynetwork/ppnreport.html>

"The Status of Women at SPEG: A Report." *APA Newsletter on Feminism and Philosophy*, vol. 97, no. 2 (Spring 1998), p. 12

"The Art of Narrative/The Narrative of Art," program notes for *journeys*, a multi-media visual arts exhibit by Elizabeth Kenney, AFA Gallery, Scranton, PA, June 1997

**Work-in-Progress:**

*Philosophical Streetwalking: Grounding Philosophy and the City*. Under contract, State University of New York Press; expected October 2011 publication.

Meagher, Sharon M. and Ellen K. Feder. "The Troubled History of Philosophy and Deliberative Democracy" *Journal of Public Deliberation*, forthcoming 2011.

Meagher, Sharon M. "Pedagogical Strategies: Infusing Sustainability into the Curriculum" (book chapter in yet untitled book) based on papers from conference International Sustainability Conference, held at Villanova University, April 2009.

**Editorial Work:**

Referee for SUNY, Oxford, Fordham University, and Wadsworth Presses, and for the feminist journal *Hypatia*, the geography journal *Society and Space*, and the urban studies journal *City*, and the journal *Progress in Development Studies*

Editorial Board, *Studies in Practical Philosophy*, a journal published by Humanities Press, 1996-2004

*Women and Moral Theory*, ed. Eva Kittay and Diana Meyers (Totowa, NJ: Rowman and Littlefield, 1987); assistant editor, wrote published chapter summaries

*Critical and Dialectical Phenomenology*, ed. Donn Welton and Hugh J. Silverman (Albany, NY: SUNY Press, 1987); assistant editor

**Published Reviews:**

*Family Bonds: Genealogies of Race and Gender* by Ellen K. Feder, *Notre Dame Philosophical Review*, March 25, 2008. <http://ndpr.nd.edu/review.cfm?id=12744>

*Feminism and the Abyss of Freedom* by Linda M. G. Zerilli. *APA Newsletter on Feminism and Philosophy*, March 2007.

*The Neutral: Lecture Course at the College de France (1977-1978)* by Roland Barthes. *Philosophy in Review*, vol. XXVI, no. 5 (October 2006), pp. 323-325.

*Getting It Right: Language, Literature, and Ethics* by Geoffrey Galt Harpham. *Southern Humanities Review*, Vol. XXVIII No. 3 Summer 1994, pp. 287-289

*Feminism and Philosophy* by Moira Gatens, Book notes, *Ethics*, April 1993

*Postmodern Social Analysis and Criticism* by John W. Murphy, Book notes, *Ethics*, October 1990

"After After Virtue: A Review of Alasdair MacIntyre's *Whose Justice? Which Rationality?*" *Bioethics Books*, vol. 1, no. 2 1989

**Refereed Presentations:**

1. "Responsible Study Abroad in the Developing World: Working with Indigenous Women's Groups in Rural Puebla, Mexico." Study Abroad I: Expanding the responsibilities of educators of study abroad in the developing world. Association of American Geographers Annual Meeting. Washington, DC. April 17, 2010.
2. "Pedagogical Strategies: Infusing Sustainability into the Curriculum," presented at the International Sustainability Conference, Villanova University, April 24, 2009.
3. "Challenging the Green Revolution through Both/And Strategies: The Case of Indigenous Women's Cooperatives in Rural Puebla Mexico," Panel: "Following the Green Revolution: Ideologies, Inequalities, Offshoots." Association of American Geographers (AAG) Annual Meeting, Las Vegas, NV, March 25, 2009
4. "Thinking the City" Colloquy Discussion at Urban Affairs Association Meeting, Chicago, March 5, 2009.
5. "Buried Cities: Conquest and Migration." Accepted for presentation at the American Association of Geographers annual meeting, Boston, MA, April 17, 2008.
6. "Lefebvre in the Wake of the Technocratic Planner: 1968-2008." Presented at the Urban Affairs Association Annual Meeting, Baltimore, MD, April 24, 2008.
7. "Buried Cities: Anti-Immigrant Rhetoric and the Myth of Modernity," presented at the Urban Affairs Association Meeting, Seattle, WA, April 25, 2007.
8. "Cannibalizing the City: Machiavellian Reason and the Conquest of Tenochtitlán," presented at the North American Society for Social Philosophy annual meeting, University of Victoria, B.C., Canada, August 3, 2006.



9. "Doing Theory in the 'Hood: Increasing Civic Engagement by Confronting Anti-urban Attitudes." Urban Affairs Association Meeting, Montreal, Canada, April 21, 2006.
10. "Social Justice and Citizenship: Encouraging Student Reflection on Cities, Poverty and Economic Inequality," PA-NAME (Pennsylvania Chapter of the National Association of Multicultural Education), March 25, 2006, University of Scranton, Scranton, Pennsylvania.
11. "Who is Hannah Arendt? Feminist Politics as Storytelling," IAPL (International Association of Philosophy and Literature), Rotterdam, The Netherlands, June 7, 2002.
12. "Making Women and Children Responsible: Countering Paternalistic, Racist, and Homophobic Rhetoric around School Violence" Radical Philosophy Association, Brown University, November 10, 2002; earlier version presented as "Women and Children First: Countering Paternalistic, Racist, and Homophobic Rhetoric around School Violence," Society for Phenomenology and Existential Philosophy (SPEP), Goucher College, Towson, Maryland, October 7, 2001.
13. "Where are the Philosophers? Reweaving the Threads of Moral Education," presented at "Moral Education in a Diverse Society" conference, Duke University, April 27, 2001.
14. "The Use and Abuse of Stories in Moral Education," presented at Moral Education in a Diverse Society conference, Duke University, April 27, 2001.
15. "Making Community Connections: University Social Responsibility," roundtable discussion at Independent Sector conference, Washington, DC, October 28, 2000.
16. "Habermas/Foucault on the Talk Show Circuit," Society for Phenomenology and Existential Philosophy (SPEP), Eugene, Oregon, October 9, 1999.
17. "Service Learning or Disservice? The Social Responsibilities of Urban Colleges and Universities," Urban Affairs Association, Louisville, KY, April 15, 1999.
18. "The Nuts and Bolts of Building a Women's Studies Program," (with Jean Harris), National Association of Women in Catholic Higher Education, Trinity College, Washington, DC, June 19, 1998.
19. "Service Learning or Self-Service? Ethical Considerations for Colleges and Universities," Duke University, Moral Education Conference, February 1998.
20. "Neighborhood Movements and the Ideals of City Life," presented at a conference, "Activism and the Academy: Opening Dialogues," The George Washington University, Washington, DC, April 1998.
21. "Tensions in the City: Community and Difference," Society for Phenomenology and Existential Philosophy, University of Kentucky, Lexington, KY, October 17, 1997.
22. "The Two Bodies of Robinson Crusoe," International Conference on Narrative sponsored by the Society for the Study of Narrative Literature, Gainesville, FL, April 5, 1997.
23. "Reading Barthes as Woman," presented at the American Philosophical Association, Pacific Division Meeting, Seattle, WA, April 5, 1996.

24. "Reading Women Reading Postmodern Autobiography," Panel organizer and presenter, International Association of Philosophy and Literature, Villanova University, May 10-12, 1995.
25. "Situating the Self (in Narrative): Seyla Benhabib and Hannah Arendt on Narrative and Agency." Presented at Society for Phenomenology and Existential Philosophy (SPEP) Meeting, New Orleans, October 22, 1993.
26. "Resisting Robinson Crusoe in Dechanel's Film." Presented at "Robinson Crusoe International Colloquium: Myths and Metamorphoses," Roehampton Institute, London, Sept. 5, 1993.
27. "As Luck(y) Would Have It: The Dialogic (Re)construction of the Robinson Crusoe Story." Presented at "Narrative: An International Conference," sponsored by the Society for the Study of Narrative Literature, Albany, NY, April 4, 1993.
28. "Wrestling with the Subject: Judith Butler's Normative Claims and a Politics of Reading." Presented at Annual SWIP Eastern Division Meeting, Tampa, Florida, March 21, 1993.
29. "Double Crossing Crusoe, Raping Roxana: Mastering the Master and the Mistress." Presented at the IAPL conference "Passions, Persons, Powers," University of California at Berkeley, May 2, 1992.
30. "Dogging Robinson Crusoe: Chasing the Tale from Novel to Film," The Seventeenth Annual Conference on Literature and Film, at Florida State University, Tallahassee, Florida, February 6-8, 1992.
31. "Echoes of Modernity: Habermas and MacIntyre Reread Weber." Presented at the Thirtieth Annual Society for Phenomenology and Existential Philosophy (SPEP) Meeting, Memphis, TN, October 19, 1991.
32. "Spinning Ethics in its Grave: Tradition and Rupture in the Theory of Roland Barthes." Presented at International Association of Philosophy and Literature Meeting (IAPL), Montreal, May 18, 1991.
33. "Silenced Voices, Political Undertones: An Analysis of *After Virtue* and *In a Different Voice*." Presented at The Second New York Graduate Students' Philosophy Conference, The Graduate Center of the City University of New York, February 28, 1987; revised version read at colloquium, Philosophy Department of Boston College, March 19, 1987.
34. Workshop: "Men, Feminism, and Women's Studies," presented at The Fourth Annual Graduate Women's Studies Conference: "Feminism and its Translations," Woodrow Wilson School, Princeton University, March 28, 1987.

***Invited Scholarly Presentations:***

1. "The Right to the City and Urban Garbage Wars." Panelist, "Cities for people, not for profit: Panel Session Sponsored by the Journal CITY", American Association of Geographers Annual Meeting, Washington, DC, April 14, 2010.

2. "Reflections on Public Philosophy," Presenter and mini-conference co-organizer and convener. American Philosophical Association Pacific Division Meeting, San Francisco, April 2, 2010.
3. "Freedom and a Feminist Politics of Reading: Reading Zerilli's Feminism and the Abyss of Freedom" presented at SPEP, Philadelphia, October 12, 2006.
4. "Philosophy and the City," State University of New York at Stony Brook, October 7, 2003.
5. "A Feminist Reading of SPEP's History: Critical Reflection on How Philosophers Present Themselves," Society for Phenomenology and Existential Philosophy (SPEP), Chicago, IL, October 12, 2002.
6. "Philosophy of Education and Service Learning," American University, November 2, 2000.
7. "Situating the Self (in Narrative): Seyla Benhabib and Hannah Arendt on Moral Agency and Autonomy," presented at Soochow University, Taipei, Taiwan, R.O.C., January 4, 1999 and at National Chung Cheng University, Chia-Yi, Taiwan, R.O.C., January 7, 1999.
8. "A Feminist Challenge to Western Conceptions of Body and Agency: Resisting Robinson Crusoe," presented at the Program for Gender and Society, National Tsing Hua University, Hsin Chu, Taiwan, R.O.C., January 13, 1999.
9. "Robinson Crusoe's Body Politic," presented at the Center for Cultural Studies, University of California at Santa Cruz, April 17, 1996.
10. "Resisting Robinson Crusoe." Invited paper. PIC Colloquium Series, SUNY Binghamton, NY, May 3, 1995.
11. "Why Philosophers Should Resist Robinson Crusoe," Keynote address, Phi Sigma Tau Induction Ceremony, University of Scranton, PA, April 20, 1995.
12. "Narrative Constructions of Agency." Invited paper, St. Michael's College Philosophy Department, Burlington, VT, February 13, 1995.
13. "Kurosawa's *Rashomon*: Narrative Frames and Storytelling," University of Scranton Film Series, March 11, 1994.
14. "Double Crossing Crusoe, Raping Roxana: Mastering the Master and the Mistress." Revised version read at Women's Studies Colloquy, University of Texas at Austin, October 16, 1992.
15. "MacIntyre and Habermas in Conversation." Presented in Faculty Forum series, University of Scranton, May 1, 1991.
16. "Rival Histories of Modernity." Invited paper for annual Philosophy Department Colloquium (1991 title: "Modernity and Political Theory," with Klaus Held, Universität Wuppertal, and Dick Howard, SUNY Stony Brook), held at SUNY Stony Brook, April 4, 1991.
17. "Jane Austen and Alasdair MacIntyre: A Prudent Marriage?" Philosophy Department, Seattle University, January 27, 1989.

18. "On the Ethics of Writing." Paper presented at Department of Philosophy Colloquium Series, SUNY Stony Brook, November 3, 1

***Invited Workshops:***

"Midcareer Issues for Women in Philosophy," Committee on the Status of Women Panel at the American Philosophical Association, Eastern Division Meeting, Philadelphia, December 29, 2008.

"Funding for Philosophers," Society for Phenomenology and Existential Philosophy, October 17, 2008, Pittsburgh, PA.

"Integrating Gender Issues Across the Curriculum." Iberoamericano University, Mexico City, March 8, 2006.

"Academic Freedom in the Gray Areas: Additional Faculty Responsibilities and the Need for Greater Protections," American Association of University Professors, AAUP Training Institute, July 29, 2004.

"Madonna's Makeover: Celebrity Image, Body Image," Invited presentation, Campus Women's Center Speaker's Series, University of Scranton, PA, April 18, 1995.

"Gender Studies at the University of Scranton." Panel Presentation sponsored by the University Committee for the Status of Women, University of Scranton, April 11, 1990.

"Teaching Feminism." Workshop presented at Graduate Student Philosophy Conference, SUNY Stony Brook, April 19, 1986.

**Languages**

Very good spoken and written German; reading knowledge of Spanish

**Grants, Scholarships, Fellowships, Assistantships**

--NEH Summer Institute, Models of Ancient Rome, UCLA, Directed by Sander Gilman and Diane Favro, July 2006. \$1800.

-- CTLE Teaching Excellence Grant, University of Scranton: "Podcasts for Philosophy and the City" \$1500.

--Dexter Hanley Adult Learning Enhancement Grant, University of Scranton, June 2004, \$2500.

--Clavius Fund: Interdisciplinary Project on Women's Leadership, University of Scranton, April 2004, \$1500.

--CTLE Teaching Excellence Grant, University of Scranton, April 2004, \$1500.

--Intersession Research Grant, "Who is Hannah Arendt?" University of Scranton, January 2004, \$3,000.

--NEH Summer Institute, "Building the American Metropolis," Directed by Robert Brueggemann, University of Illinois at Chicago, Summer 1999, \$2,850.

--Grants from the Taiwan Ministry of Education and the Taiwan National Science Council as well as an internal research grant from the University of Scranton in support of a research/lecture trip to the Republic of China during January 1999 with a special focus on Women's Studies and feminist activism, \$4,000.

--Instructional Technology grant, V-tel distance learning technology training, University of Scranton, February 1999.

--Women Building Bridges, Marywood University Cooperative Endowment Fund, Fall 1998, \$12,500.

--Intersession Research Grant, "The Incarnations of Robinson Crusoe," January 1997, Internal Research Grant, University of Scranton.

--Fellow, Center for Cultural Studies, Oakes College, University of California, Santa Cruz, Winter and Spring Quarters of 1996.

--NEH Summer Grant for Participation in Summer Institute, "Embodiment: The Intersection of Nature and Culture," University of California, Santa Cruz. Directed by David Hoy and Hubert Dreyfus, June 27-August 5, 1994. Accepted.

--NEH Summer Grant for Participation in Summer Institute, "Ethics: Principles or Practices?" University of California, Santa Cruz. Directed by David Hoy and Hubert Dreyfus, July 6-August 7, 1992. Accepted.

--NEH Summer Seminar for College Teachers, "History of Modern Moral Philosophy," Directed by Jerome B. Schneewind, The Johns Hopkins University, June 22-August 7, 1992. Declined (to accept above).

--Summer Research Grant, University of Scranton, Summer 1991. Project Title: "*Robinson Crusoe* and the Power and Abuse of Storytelling: Toward a Dialogic Narrative Approach to Ethics."

--Rotary International Foundation Graduate Scholarship, for study at the Free University Berlin, 10/87-7/88.

--DAAD "Learn German in Germany" scholarship for study at the Goethe-Institute Freiburg, Summer 1987.

--Hochschulferienkurs, University of Rostock, DDR (former East Germany), June 1987.

--Teaching Assistantship, SUNY Stony Brook, 9/83-6/87, 9/88-6/89.

--Research Assistantship, SUNY Research Foundation, 1/85-1/87.

### **Translations**

"Social Policies and Women's Politics in the Federal Republic of Germany," by Barbara Riedmueller and Teresa Kulawik for the Conference "Public Policy and Gender Politics," New York, September 22-25, 1988. Translation from the German.

"Legitimation Problems in Peripheral Societies: The Case of Chile," by Jorge Tapia Valdes, for Telos. Translation from the Spanish.

## **Teaching Experience**

--Professor of Philosophy, 9/03-present; Associate Professor of Philosophy (with tenure) at the University of Scranton, 9/95-8/03; Assistant Professor of Philosophy, 9/92-8/95; Instructor of Philosophy, 8/89-5/92.

### *philosophy courses taught:*

Introduction to Philosophy

Ethics

Philosophy and the City

Philosophy of Education

Philosophy of the Social and Behavioral Sciences

Literature and Ethics

Philosophy of Literature

### *philosophy and women's studies courses taught:*

Feminism: Theory and Practice

Feminist Theories of Embodiment

Feminism and Aesthetics

### *women's studies and Latin American studies courses taught:*

Women and Development in Latin America (team taught)

### *literature courses taught:*

Masterworks II (SJLA honors literature course)

### *honors tutorials:*

Pedagogy of Hope

Morality in American Literature

The Moral of the Story

Kant and neo-Kantian Moral Theory [conducted in German]

Philosophy of Home and Homelessness

Constructions of Agency: Crusoe

Literature and Self-conception (director, honors thesis)

Democracy and Place

Globalization through an Arendtian Lens (director, honors thesis)

### *directed student research:*

projects on philosophy and the city and on moral theory

--Graduate T.A./instructor at SUNY Stony Brook, 9/83-5/87, 9/88-5/89, courses taught:

Philosophy and Feminism (developed and team taught course;  
also taught independently)

Logical and Critical Reasoning (full responsibilities)

Politics and Society (developed and team taught course)

Marxism (full responsibilities)

Moral Reasoning (full responsibilities)

Contemporary Morality (full responsibilities)

Introduction to Symbolic Logic (assistant)

Philosophy of Education (assistant)

**Recipient of the President's Award for Excellence in University Teaching, SUNY 1989**

## **COMMUNITY SERVICE:**

### **Boards of Directors:**

- ◆ Pennsylvania Humanities Council, Fall 2006-October 2009
- ◆ Mulberry Central Neighborhood Development Corporation, 1995-1997
- ◆ Habitat for Humanity of Lackawanna County (PA), 1992-1994. Chaired public relations and policies and procedures committees. Chair, Public Relations Committee, Habitat for Humanity of Lackawanna County, 1991-1994; Chair, Ad hoc committee on Policies and Procedures, 1994. Coordinated a participatory procedure of collectively writing a comprehensive policies and procedures manual for the entire organization. Served as organizational liaison to technical assistants for the project

### **Steering and Projects Committees:**

- ◆ "The Gathering" planning consultant, Fall 2008-present; a community-based conference on literature and creativity, making connections to community and place
- ◆ Millennium Collaborations, Fall 1997-1998, arts and humanities coordinated effort to mark and celebrate the millennium in Scranton
- ◆ Communities that Care Keyleaders, 6/96-6/97, oversight group for Scranton city-wide risk-focused prevention and mentoring program aimed at adolescents
- ◆ Scranton Tomorrow civic planning group, 11/96-6/97, community-wide participatory visioning process for Scranton
- ◆ Enterprise Community Grant and Strategic planning committee (for Scranton census tracts 1002 and 1003), Spring/summer 1994. Coordinated neighborhood participatory strategic planning process; researched and wrote grant sections on building community in the neighborhood (a perceived need) and on the most appropriate type of organization to implement the strategic plan (deciding on an NDC model)
- ◆ Elected Incorporator, Mulberry Central Neighborhood Development Corporation, Fall 1994. Elected by neighborhood residents. Sought nominations for the first board of directors for Mulberry Central NDC; wrote articles of incorporation and by-laws

### **Academic/Professional organizations and committees:**

- ◆ Co-chair. Public Philosophy Network, June 2010-
- ◆ Committee on Public Philosophy, American Philosophical Association, January 2005-2006; 2007-June 2010
- ◆ American Philosophical Association Advisory Committee, Eastern Division Program, 2009-2011
- ◆ Advocacy Committee, Society for Phenomenology and Existential Philosophy (SPEP), Fall 2006-present; chair, Fall 2008-Fall 2009.
- ◆ Grant reviewer, Social Sciences and Humanities Research Council of Canada, December 2007
- ◆ Grants panelist, Pennsylvania Commonwealth Speakers, Pennsylvania Humanities Council, June 2007
- ◆ External Reviewer, Philosophy Department, Lehman College of CUNY, the Bronx, 2007-2008
- ◆ Grant reviewer, The Council for Renewal and Higher Education, Stockholm, Sweden, 2003
- ◆ Editorial Board, *Studies in Practical Philosophy*, Fall 1996-present.
- ◆ Committee on the Status of Women, Society for Phenomenology and Existential Philosophy (SPEP), Fall 1996-1999; chair 1999. Wrote and processed a membership survey on perceptions of the treatment of women and minorities by SPEP, the largest organization dedicated to the study of continental philosophy

- ◆ Member of American Philosophical Association, American Association of Geographers, Society for the Advancement of American Philosophy, Canadian Society for Continental Philosophy, Radical Philosophy Association, SPEP, and Urban Affairs Association

### **Pro-Bono Consulting**

- ◆ Caring to Change, Washington, DC. Project on philanthropy and the public good.
- ◆ Women's Resource Center public art project, An Empty Place at the Table, editor of co-curricular materials

### **University of Scranton service:**

- ◆ Curriculum/faculty development work:
  - Women's Studies Executive Committee, 1989-1999; 2001-present
  - Sustainability Curriculum Faculty Workshops, co-facilitator, 2004-present
  - Chair, Faculty Senate Committee on Academic Freedom
  - Teacher Education Curriculum Committee
  - Interdisciplinary Studies ad hoc faculty senate committee, 2002-2006
  - Writing Intensive Curriculum Conference Committee
  - Discussion leader, University Gender Studies Faculty Development Seminar 1989-1990.
  - Peace and Justice Studies Committee. Multidisciplinary concentration curriculum development, 1989-1990.
  - Philosophy Department Ad Hoc Committee on Philosophy Requirements at Jesuit Colleges and Universities
- ◆ Personnel and/or union issues:
  - Chair, ReSPECT (faculty and staff group on GLBTQ issues)
  - Dean's Conference Committee, College of Arts and Sciences, 2009-
  - Faculty Handbook Committee, Fall 2008-
  - FAC union contract negotiation steering committee member, 2002-03
  - FAC union salary and non-medical benefits committee, Chair, 1998-99; 2001-present
  - Search committees for Director of the Campus Women's Center (1996, 1997) and for Assistant Professor of Philosophy (1996)
  - FAC union ad hoc committee on reimbursement accounts
- ◆ Student Life work:
  - University Judicial Review Board
  - Faculty Associate, International House
- ◆ University Service (general):
  - Faculty Research Committee, Fall 2009-June 2012
  - Jane Kopas Women's Center Advisory Council, 1996-2000; 2002-2004; 2009-
  - Diversity Conference Planning Committee, Spring 2002
  - University Committee on the Status of Women
  - University Film Series Committee



**Curriculum Vitae**  
**LINDA MARTÍN ALCOFF**  
Professor of Philosophy

Department of Philosophy  
Hunter College, 695 Park Ave  
New York NY 10065  
Phone 212-772-5081

Department of Philosophy  
CUNY Graduate Center  
365 5<sup>th</sup> Avenue  
New York NY 10016

Email: [lmartina@hunter.cuny.edu](mailto:lmartina@hunter.cuny.edu)

**EDUCATION:**

Ph.D. in philosophy, Brown University 1987. (Committee: Ernest Sosa, advisor; Martha Nussbaum, Richard Schmitt)

M.A. in philosophy, Georgia State University 1983.

B.A. in philosophy with honors, Georgia State University 1980.

**FELLOWSHIPS AND AWARDS:**

Brown Graduate Fellowship 1983-1984

American Council of Learned Societies Fellowship 1990-1991

Feminist Epistemologies was a Critic's Choice Book by the American Educational Studies Assoc., 1993

Outstanding Woman Educator Award, Eta Pi Epsilon (Senior Women's Honor Society) 1993-1994

Society for the Humanities Postdoctoral Fellowship, Cornell University 1994-1995

Meredith Professorship for Excellence in Teaching, Syracuse University, 1995-1998

Distinguished Woman in Philosophy, 2005, Society for Women in Philosophy

Named one of the 100 Most Influential Hispanics for 2006, *Hispanic Business Magazine* Phenomenology

Roundtable 2009 Award for Contributions to Phenomenology and Philosophy Visible Identities: Race,

Gender and the Self won the Caribbean Philosophical Association's Frantz Fanon Prize for 2009

**EMPLOYMENT HISTORY:**

Hunter College/CUNY Graduate Center Professor of Philosophy 2009-

Director, Women's Studies Program, 2005-2008

Syracuse University, Professor of Philosophy, 1999-2009

SUNY Stony Brook, Professor of Philosophy and Women's Studies, 2002-2003

Brown University, Visiting Professor of Philosophy, Spring 2001

Florida Atlantic University, Visiting Distinguished Professor, Fall 2000

Aarhus University, Denmark, Visiting Professor, November 1999

Syracuse University, Associate Professor of Philosophy, 1995-1999

Cornell University, Visiting Professor, Society for the Humanities, 1994-1995

Syracuse University, Assistant Professor of Philosophy, 1988-1994

Kalamazoo College, Assistant Professor, Department of Philosophy, 1987-1988

**AREAS OF SPECIALIZATION AND COMPETENCE:**

Continental philosophy, 19th and 20th century

Foucault

Epistemology: social, continental, and feminist epistemology

Feminist theory

Critical race theory

Post-colonialism

Latin American philosophy

## OFFICES HELD IN PROFESSIONAL ASSOCIATIONS:

*Hypatia: A Journal of Feminist Philosophy*: Associate Editor beginning July 1, 2010, 3 year term.  
Eastern Division APA Program Committee, 2009-2011  
Nominating Committee, American Philosophical Association, 2002-2005  
Executive Committee, APA Eastern Division, 1999-2002  
Chair, Committee on Hispanics/Latinos, APA, 1998-2001, member 2010-2012  
Co-Director, Society for Phenomenology and Existentialist Philosophy 1997-1999  
Chair, Committee on Racial and Ethnic Diversity, SPEP, 1999- 2001  
Advisory Committee to the Program Committee, Eastern APA, 1998-2001  
Committee on the Status of Women, APA 1995-1997  
Book Review Committee, SPEP, 1995-1996  
Committee on the Status of Women, SPEP, 1992-1995

## PUBLICATIONS:

### *Authored Books:*

1. Real Knowing: New Versions of Coherence Epistemology Cornell University Press, 1996. (Newly reissued in paperback, 2008)
2. Visible Identities: Race, Gender, and the Self Oxford University Press, 2006.

### *Edited Books:*

1. Feminist Epistemologies co-edited with Elizabeth Potter, Routledge 1993.
2. Epistemology: The Big Questions Blackwell 1998.
3. Thinking From the Underside of History: Enrique Dussel's Philosophy of Liberation, co-edited with Eduardo Mendieta, Rowman and Littlefield, 2000.
4. Identities: Race, Class, Gender, and Nationality co-edited with Eduardo Mendieta, Blackwell 2003.
5. Singing in the Fire: Stories of Women in Philosophy Rowman and Littlefield 2003.
6. Blackwell Guide to Feminist Philosophy, co-edited with Eva Feder Kittay, Blackwell, 2006.
7. Identity Politics Reconsidered co-edited with Satya Mohanty, Paula Moya, and Michael Hames-Garcia, Palgrave/MacMillan, 2006.
8. Saint Paul among the Philosophers co-edited with John Caputo, Indiana University Press, 2009.
9. Constructing the Nation: A Race and Nationalism Reader co-edited with Mariana Ortega, SUNY Press, 2009.

### *Forthcoming edited books:*

1. Feminism, Sexuality, and the Return of Religion co-edited with John Caputo, Indiana University Press. (In press)
2. The Politics of Love co-edited with John Caputo, Indiana University Press.

### *Special issues of journals:*

1. *Philosophy Today* Vol. 42, co-edited with Merold Westphal, Supplement 1998; Proceedings of SPEP 1997.

2. *Philosophy Today* Vol. 43, co-edited with Walter Brogan, Supplement 1999; Proceedings of SPEP 1998.

*Other editorial work:*

Editor, Routledge Series: Introducing Feminist Philosophy

Co-editor, Palgrave Series: The Future of Minority Studies

Co-editor, Palgrave Series: Breaking the Waves, a new series in feminist theory

ARTICLES:

1. "Lordship, Bondage, and the Dialectics of Male/Female Relationships" co-authored with Linda A. Bell, *Cogito* II (Spring 1985): 79-93.

2. "Skepticism, or Charles Sanders Peirce's Alternative to the Skeptical Dilemma" *Auslegung*, XIII (Winter 1986): 6-18.

3. "Justifying Feminist Social Science" *Hypatia* 2 (Fall 1987): 107-127. Reprinted in Feminism and Science edited by Nancy Tuana (Indiana University Press, 1989).

4. "Cultural Feminism v. Post-Structuralism: The Identity Crisis in Feminist Theory" *SIGNS* Spring 1988, 405-436; reprinted in Reconstructing the Academy: Women's Education and Women's Studies, edited by Elizabeth Minnich, Jean O'Barr and Rachel Rosenfeld, (University of Chicago Press, 1988); in Feminist Theory in Practice and Process edited by Micheline R. Malson et al (University of Chicago Press, 1989); in Feminism and Philosophy: Theory, Reinterpretation, and Application edited by Rosemarie Tong and Nancy Tuana, Westview Press, 1995; in Culture/Power/History: A Reader in Contemporary Social Theory edited by Sherry Ortner, Geoff Eley and Nick Dirks, Princeton University Press, 1994; in Feminism edited by Susan Moller Okin and Jane Mansbridge, Edward Elgar Publishing Ltd.; in The Second Wave edited by Linda Nicholson, Routledge 1996; and in Beyond Portia: Women, Law and Literature in the U.S. eds. Jacqueline St. Joan and Annette Bennington McElhiney, Boston: Northeastern University Press, 1997: pp. 87-113. This essay has also been translated into Spanish for *Feminaria*, a journal published in Buenos Aires, Argentina, Volume 2, No. 4 (Noviembre, 1989): 1-18, and into Italian and published in *Memoria: rivista di storia delle donne*, N. 25 (1, 1989): 7-36; and into Spanish a second time as "Feminismo cultural versus posestructuralismo: la crisis de identidad en la teoría feminista" translated by Marysa Navarro, for Nuevas Direcciones edited by Marysa Navarro and Catharine Stimpson, Buenos Aires: Fondo de Cultura Económica, 2001.

5. "Feminist Politics and Foucault: The Limits to a Collaboration" in Crises in Continental Philosophy edited by Arlene Dallery and Charles Scott (Albany: SUNY Press 1990).

6. "The Problem of Speaking For Others" in *Cultural Critique* (Winter 1991-92), pp. 5-32; revised and reprinted in Who Can Speak? Authority and Critical Identity edited by Judith Roof and Robyn Wiegman, University of Illinois Press, 1996; and in Feminist Nightmares: Women at Odds edited by Susan Weisser and Jennifer Fleischner, New York University Press, 1994; and in Racism and Sexism: Differences and Connections eds. David Blumenfeld and Linda Bell, Rowman and Littlefield, 1995; and in Theorizing Feminisms edited by Elizabeth Hackett and Sally Haslanger, Oxford University Press, 2006; and in Voice in Qualitative Inquiry: Challenging Conventional, Interpretive, and Critical Conceptions edited by Alecia Youngblood Jackson and Lisa A. Mazzei, Routledge 2008; and also in Just Methods: An Interdisciplinary Feminist Reader ed. Alison Jaggar, Paradigm Publishers 2008. It is forthcoming in Qualitative Research Methods in Education edited by Harry Torrance, Sage Fundamentals of Applied Research, July 2010.

7. "Survivor Discourse: Transgression or Recuperation?" co-authored with Laura Gray, *SIGNS* Winter 93, Vol. 18, No. 2: 260-290. Translated into German and reprinted as "Der Diskurs von >Überlebenden<

- sexueller Gewalt: Überschreitung oder Vereinnahmung?" in *Forum Kritische Psychologie* 33 (1994): 100-135. Reprinted in *Getting a Life*, edited by Julia Watson and Sidonie Smith, University of Minnesota Press, 1996: 198-225. A shortened version of this paper appeared under the title, "Survivors of Sexual Violence: Telling It So It Will Never Happen Again," in *Off Our Backs* (April 1992), and in *Phoebe* Fall 1992, Vol. 4, No. 2: 30-37.
8. "Foucault as Epistemologist," *Philosophical Forum*, Winter 93, Vol. XXV, No. 2, pp. 95-124.
9. "Is the Feminist Critique of Reason Rational?" *Philosophical Topics* 23 (2), Fall 1995: 1-26. Also in *The Annual Proceedings of the Center for the Philosophic Exchange, 1995-1996* no.26: 58-79.
10. "Expert Discourses of Critique," in *Reinterpreting the Political* edited by Lenore Langsdorf and Stephen Watson, Selected Studies in Phenomenology and Existential Philosophy, Volume 20, SUNY Press, 1998.
11. "Philosophy and Racial Identity" *Radical Philosophy* Jan/Feb 1996, 5-25. Also in *Philosophy Today*, Spring 1997, Vol. 41, No.1/4, Pp. 67-76. Reprinted in *Ethnic and Racial Studies Today* edited by Martin Bulmer and John Solomos (London: Routledge, 1999); and in *Philosophies of race and Ethnicities* eds. Peter Osborne and Stella Sandford (London, Continuum 2002).
12. "The Politics of Postmodern Feminism, Revisited" *Cultural Critique* No. 36, Spring 97, pp. 5-27.
13. "Immanent Truth" in *Science in Context* 10, (1997): pp. 97-112.
14. "What Should White People Do?" *Hypatia* Summer 98, Vol. 13, No. 3: pp. 6-26; reprinted in *Decentering the Center: Philosophy for a Multicultural, Postcolonial, and Feminist World*, an anthology edited by Sandra Harding and Uma Narayan, (Bloomington: Indiana University Press, 2001) 262-282.
15. "Toward a Phenomenology of Racial Embodiment" *Radical Philosophy* 95, May/June 1998, 15-26; reprinted in *Race* edited by Robert Bernasconi (Malden, Mass.: Blackwell, 2001), 267-283.
16. "Philosophy Matters: A Review of Recent Work in Feminist Philosophy" *SIGNS*, Vol. 25, no. 3, Spring 2000: 841-882.
17. "Habits of Hostility: On Seeing Race" *Philosophy Today* Vol. 44, *Selected Studies in Phenomenology and Existential Philosophy* Vol. 26, SPEP Supplement 2000, pp. 30-40.
18. "Reclaiming Truth" *The Hedgehog Review: Critical Reflections on Contemporary Culture* Fall 2001, Vo. 3, No. 3, 26-41. Revised and reprinted in *Truth: Engagements Across Philosophical Disciplines* edited by José Medina and David Wood, Blackwell 2005, 336-349.
19. "Objectivity and Its Politics" *New Literary History* Vol. 32, Autumn 2001, No. 4, 835-848.
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21. "Latinas/os, Asian-Americans and the Black/White Paradigm" *Journal of Ethics* Volume 7, Issue 1, 2003: 5-27.
22. "Schutte's Nietzschean postcolonial politics" in *Hypatia* vol. 19, no. 3 (Summer 2004) 144- 156.
23. "Latino vs. Hispanic: The Politics of Ethnic Names" and "A Response to Gracia" *Philosophy and Social Criticism*, June 2005, Vol. 31, no. 4, 395-408, 419-422.
24. "Against Post-Ethnic Futures" *Journal of Speculative Philosophy*, Vol. 18, No. 2, 2004, 99-117.
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26. "Commentary on Elizabeth Anderson's 'Uses of Value Judgments in Science'" in the web-based *Symposium on Gender, Race, and Philosophy*, January 2006, <http://mit.edu/sgrp>><http://mit.edu/sgrp>.
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28. "Caliban's Phenomenological Ontology," *C.L.R. James Journal*, Vo. 14, No. 1, Spring 2008: 9-25.
29. "Mignolo's Epistemology of Coloniality" *The New Centennial Review*, Vol. 7, No. 3, Winter 2007, pp. 79-102.
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31. "Mapping the Boundaries of Race, Ethnicity, and Nationality" *International Philosophical Quarterly* Vol. 48, No. 2, Issue 190, June 2008, 231-238.
32. "Discourses of Sexual Violence in a Global Framework" *Philosophical Topics* Vol. 37, No. 2 (Fall 2009), pp. 123-140.
33. "Gender and Reproduction" *Asian Journal of Women's Studies*, Vol. 14, No. 4, 2008: 7-27.
34. "Sotomayor's Reasoning" *Southern Journal of Philosophy*, Vol. 48, No. 1 (March 2010): pp. 122-138.
35. "Latinos Beyond the Binary" *Southern Journal of Philosophy* Vol. XLVII (2009) Supplement, pp. 112-128.
36. "Adorno's Dialectical Realism," co-authored with Alireza Shomali, forthcoming in *Symposium: Canadian Journal of Continental Philosophy*.
37. "Epistemic Identities" forthcoming in *Episteme*, 2010.
38. "Sotomayor's Reasoning" in *APA Newsletter on Hispanic/Latino Issues in Philosophy* Vol. 9, No. 1, Fall 2009, pp. 10-11.

#### INVITED CHAPTERS, ARTICLES:

1. "Feminist Critiques of Social Science" *APA Newsletter on Feminism and Philosophy*, Volume 1, December 1987: 14-16.
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3. "Are Old Wives' Tales Justified?" co-authored with Vrinda Dalmiya, in Feminist Epistemologies, edited by Elizabeth Potter and myself, (New York: Routledge, 1993).
4. "On Mastering Master Discourses" a review essay in *American Literary History* Summer 1993, Vol. 5, No. 2, 335-346.
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13. "Merleau-Ponty and Feminist Theory on Experience" in Chiasms: Merleau-Ponty's Notion of Flesh, edited by Fred Evans and Leonard Lawlor (Albany, SUNY Press, 2000), 251-272.
14. "Response to my Critics" an essay responding to five review essays of Real Knowing, for a special issue of *Social Epistemology*, 1998, vol. 12, No. 3: 289-305.
15. "Latina/o Identity Politics" in The Good Citizen, edited by Eduardo Mendieta, et al, Routledge, 1998.
16. "Truth as Coherence" in Philosophy of Language: The Big Questions ed. Andrea Nye (New York: Blackwell 1998).
17. "Becoming an Epistemologist" in Becomings: Explorations in Time, Memory, and Becomings, ed. by Elizabeth Grosz, Cornell University Press, 1999.
18. "Is Latina/o Identity a Racial Identity?" Hispanics/Latinos in the U.S.: Ethnicity, Race and Rights edited by Jorge Gracia and Pablo DeGreiff, Routledge Press, 2000. Reprinted in Latin American Philosophy for the 21st Century: The Human Condition, Values, and the Search for Identity eds. Jorge Gracia and Elizabeth Millán-Zaibert Amherst, N.Y.: Prometheus Books, 2004, 311-334. Revised and published as "Los latinos y las categorías raciales," translated by Edison Barrios, forthcoming in Jorge J. E. Gracia and Ivan Jaksic, eds., *Filosofía e identidad cultural en América Latina*, 2nd revised and enlarged edition, Caracas, in progress.
19. "On Judging Epistemic Credibility: Is Social Identity Relevant?" EnGendering Rationalities ed. by Nancy Tuana and Sandra Morgen, SUNY Press, 2001; and in revised form in Women of Color and Philosophy: Reflections on the Discipline ed. by Naomi Zack, Blackwell, 2000.
20. "Who's Afraid of Identity Politics?," in Reclaiming Identity: Realist Theory and the Predicament of Postmodernism, edited by Paula Moya and Michael Hames-Garcia, Univ. of California Press, 2000.
21. "Gadamer's Feminist Epistemology" in Feminist Interpretations of Gadamer ed. Lorraine Code, Pennsylvania State Press, 2002.
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24. "Of Philosophy and Guerilla Wars" in The Philosophical "I" edited by George Yancy, Rowman and Littlefield 2002.

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26. "Can Gayatri Chakravorty Spivak Speak to Philosophers?" *Newsletter on the Status of Asian and Asian American Philosophers and Philosophies*, Spring 2002, Vol. 1, no. 2, 41-43.
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33. "Rorty's Anti-Representationalism in the Context of Sexual Violence" in Feminist Interpretations of Rorty, edited by Marianne Janack, Pennsylvania State Press, 2010.
34. "Alien and Alienated" forthcoming in a book on Latin American and African American Philosophy, edited by George Yancy.
35. "An Epistemology for the Next Revolution," in Mapping the Decolonial Turn, edited by Nelson Maldonado, forthcoming.
36. "New epistemologies: Post-positivist accounts of identity" The SAGE Handbook on Identities edited by Margaret Wetherell and Chandra Talpade Mohanty, London: Sage, 2010. Pp. 144-162.
37. "Experience and Knowledge: the case of sexual abuse memories" in Feminist Metaphysics: Explorations in the ontology of sex, gender and identity ed. by Charlotte Witt, Springer Publishing, forthcoming.
38. "Anti-Latino Racism" forthcoming in an anthology entitled Decolonizing Epistemology New Knowing in Latina/o Philosophy and Theology edited by Ada-María Isasi Díaz and Eduardo Mendieta.

*Dictionary and Encyclopedia articles:*

1. Entries on "Foucault," "Gadamer," and "Continental Epistemology" for A Companion to Epistemology edited by Jonathan Dancy and Ernest Sosa, (Oxford: Basil Blackwell, 1992).
2. "Racism" entry for A Companion to Feminist Philosophy eds. Alison Jaggar and Iris Young, Basil Blackwell, 1997.
3. Entries on "Identity Politics" and "Ofelia Schutte" for Routledge Encyclopedia of Feminist Theories edited by Lorraine Code, 2001.
4. Entry on "Identity Politics" in International Encyclopedia of the Social Sciences, 2nd edition, edited by William A. Darity, Macmillan, 2007.

#### *Interviews:*

1. "Identity: Cultural Knowledge---self-knowledge," in the journal *disClosure: a Journal of Social Theory*, No. 7, 1998.
2. "Philosophy in/and Latino and Afro-Caribbean Studies" A series of three interviews on the relationship between Latino studies, Black studies, and philosophy, with Paget Henry, Juan Flores, and Lewis Gordon, in *Nepantla: Views from the South* Vol. 4, Issue 1, (2003); and also in *APA Newsletter on Hispanic/Latino Issues in Philosophy* Vol. 01, No. 1 (Fall 2001) pp. 104-110 and Vol. 01, No. 2 (Spring 2001), pp. 89-101.
3. "Knowing Self in Power and Truth: An Interview with Linda Martín Alcoff" Interviewed by Ivan Marquez for the *APA Newsletter on Hispanic/Latino Issues in Philosophy*, 05(2), Spring 2006: 9-12.
4. "Feminism(s) and the Left: A Discussion with Linda Martín Alcoff" interviewed by Laura Gray-Rosendale, in Radical Relevance: Toward a Scholarship of the Whole Left edited by Laura Gray-Rosendale and Steven Rosendale (Albany: SUNY Press, 2005), 238-256.
5. "Feminist Epistemologies/ Interview with Linda Alcoff " by Alireza Shomali and Ebrahim Moosa in *Madreseh (Cultural and Philosophical Quarterly)* Tehran, 2006, Vol. 2, No. 4: pp. 58-63.

#### *Short Introductions:*

1. "Introduction to symposium on Maria Pia Lara's Moral Textures" *Hypatia*, 2000.
2. "Introduction for Symposium on Jorge Gracia's Hispanic/Latino Identity" *Philosophy and Social Criticism* vol. 27, no. 2, March 2001, pp. 1-2.
3. "Introduction for Symposium on Jorge Valadez's Deliberative Democracy, Political Legitimacy, and Self-Determination in Multicultural Societies" in *Philosophy and Social Criticism* January 2003, Vol. 29, 53-55.
4. Foreword for Damian Baca's Mestiz@ Scripts, Digital Migrations, and the Territories of Writing, Palgrave MacMillan, 2008.
5. Foreword for *Black Bodies, White Gazes*, by George Yancy, Rowman and Littlefield 2008.

#### *Book Reviews:*

1. Outlaw Aesthetics, by Fred Schroeder, review co-authored with Milton Snoeyenbos, in Journal of Popular Culture, (Spring 1982): 187.
2. Art, An Enemy of the People, by Roger Taylor, review co-authored with Milton Snoeyenbos, in Journal of Popular Culture, (Winter 1983): 157.
3. Feminism and Foucault, edited by Irene Diamond and Lee Quinby, in Ethics, October 90.
4. Feminist Thought and the Structure of Knowledge edited by Mary McCanney Gergen, in American Scientist, 78 (March-April 1990), 187.
5. Michel Foucault's Archaeology of Scientific Reason by Gary Gutting, in Philosophy and Phenomenological Research, December 91, Vol. 51, No.4.
6. Historicism and Knowledge by Robert D'Amico, in Philosophy and Phenomenological Research, March 92, 241-243.
7. Cultural Identity and Social Liberation in Latin American Thought by Ofelia Schutte, in Hypatia vol. 10, No. 2 (Spring 1995): 176-183.



8. Bad Faith and Antiracist Racism by Lewis Gordon, in *Philosophy in Review*, April 1997, Vol. XVII, No. 2: 95-100.

9. Color Conscious by Anthony Appiah and Amy Gutmann, in *Constellations*, Vol. 4, No. 2, October 1997, 286-288.

10. Phenomenology of Chicana Experience and Identity: Communication and Transformation in Praxis, by Jacqueline M. Martinez, in *APA Newsletter on Hispanic/Latino Issues in Philosophy*, Spring 2001.

11. Just Cause: Freedom, Identity, and Rights by Drucilla Cornell, in *Hypatia* vol. 19, no. 3 (summer 2004), pp. 225-228.

12. Historical Epistemology and the Formation of Concepts by Arnold Davidson, in *Canadian Philosophical Review*.

13. "Latino Oppression" a review of Race, Racism and Reparations by Angelo Corlett, in *Journal of Social Philosophy* December 2005.

14. Wealth of Selves by Edwina Barvosa, Identity Before Identity Politics by Linda Nicholson, After Identity by Georgia Warnke, reviewed for *SIGNS*, forthcoming.

#### *Works in Progress:*

1. Thinking Through Sexual Violence a book project.

2. Political Epistemology a book project.

3. Whiteness for a Multi-racial society a book project with Lucius Outlaw.

4. Women's Realities, Women's Choices Hunter College Women's Studies Collective. I have been invited to join this collective for the writing of the next edition of his widely used text.

#### *Essays:*

1. "Latina Feminisms"

2. "Edward Said's Decolonized Humanism"

3. "Dussel's Transmodernity"

4. "Philosophy, the Conquest, and the Meaning of Modernity: A Commentary on "Anti-Cartesian Meditations: On the Origin of the Philosophical Anti-Discourse of Modernity" by Enrique Dussel" for an anthology edited by Ramon Grosfoguel and Nelson Maldonado-Torres.

#### REVIEWS OF MY WORK:

Sara Ruddick "New feminist work on knowledge, reason and objectivity" *Hypatia* Vol. 8, No. 4 (Fall 1993): 140-149.

Kathleen Lennon, "Review of Feminist Epistemologies" *Women's Philosophy Review* (November 1993): 15-16.

Kathleen Lennon, "Review of Feminist Epistemologies" *Journal of Gender Studies* (1994).

Nancy Tuana. "Review of Feminist Epistemologies" *Constellations: An International Journal of Critical and Democratic Theory*, 1(2) (October 1994): 326-331.

Susan Dwyer. "Review of Feminist Epistemologies" *Canadian Philosophical Reviews*, 14(3) (June 1994): 155-157.

- M. Storr. "Review of Feminist Epistemologies" *Feminist Review* No. 48 (Fall 1994): 142-44.
- Stephen Maitzen. "Review of Real Knowing" *Canadian Philosophical Reviews*, 16(6) (December 1996): 385-387.
- Gill Howie, "Review of Real Knowing" *Radical Philosophy* 85, (September/October, 1997): 40-41.
- Andrea Croce Birch. "Review of Real Knowing" *Bridges: An Interdisciplinary Journal of Theology, Philosophy, History, and Science*, 5(1-2) (Spring-Summer 1998): 87-91.
- Maureen Linker, "A Coherentist Epistemology with Integrity" *Philosophy and Social Criticism* vol. 25, no. 3, (1999): 121-124.
- Special Issue on "Real Knowing: Situating Social Epistemology," Review essays by Michael P. Lynch, Mary Tiles, Alessandra Tanesini, Mark Timmons, and Frederick Schmitt, with a reply by the author. *Social Epistemology* Vol. 12, No. 3 (July-September 1998): 215-306.
- Thomas Brockelman. "Review of Real Knowing" *Continental Philosophy Review*, 32(1) (1999): 71-87.
- Margyar Horváth, "Review of Real Knowing" *Filozofiai Szemle*, (1-2-3) (1999): 403-406.
- James Wong, "Review of Real Knowing" *Hypatia* vol. 15, no. 3 (Summer 2000): 192-99.
- Matthias Steup, "Real Knowing" *Philosophy and Phenomenological Research*, 64(3)(May 2002): 740-743.
- F. Goldsmith. "Review of Singing in the Fire: Tales of Women in Philosophy" Vol. 128, No. 17 (October 15, 2003): 72.
- C. Knowles. "Review of Identities: Race, Class, Gender, and Nationality" *Ethnic and Racial Studies* Vol. 27, No. 3 (May 2004): 486-487.
- Tina Pegar. "Singing in the Fire" *Dialogue: Journal of Phi Sigma Tau*, 46(2-3) (April 2004): 124-125.
- Carlin Romano, "The Unexamined Life May Be Your Own," *Chronicle of Higher Education* April 9, 2004.
- Laura Newhart "Identities: Race, Class, Gender and Nationality" *Teaching Philosophy*, 27(3), (September 2004): 282-284.
- Réal Fillion, "Identities: Race, Class, Gender and Nationality" *Dialogue: Canadian Philosophical Review*, 44(3) (Summer 2005): 609-612.
- W. Grant. "Review of Identities: Race, Class, Gender and Nationality" *Australian Journal of International Affairs* Vol. 54, No. 1 (March 2005): 95-97.
- Sara Ruddick, "Singing in the Fire" *Hypatia* Vol. 21, No. 2, Spring 2006: 207-219.
- Maureen Meharg Kentoff, "Visible Identities" *Sex Roles* (2006) 55: 583-584.
- Veronika Bajt. "Review of Identity Politics Reconsidered" *Nations and Nationalism* Vol. 13, Issue 1 (January 2007): 156-58.
- Linda A. Bell, "Visible Identities" *Hypatia* Vol. 22, no. 2, Spring 2007: 196-200.

Eric Ishiwata. "Keeping It Real': Race, Theory and the Return to Identity Politics" *Political Theory: An International Journal of Political Philosophy*, 35(5) (October 2007): 666-675.

Trish Glazebrook. "Visible identities" *Philosophy in Review (Comptes rendus philosophiques)*, 27(3) (June 2007): 161-163.

Ofelia Schutte, "Reflections on Alcoff" *Philosophy Today*, Vo. 52 SPEP Supplement 2009, pp. 28-34.

David Ingram, "In Defense of Critical Epistemology: Reading Linda Alcoff's Real Knowing With and Against the Analytic/Continental Grain" *Philosophy Today*, Vo. 52 SPEP Supplement 2009, pp. 35-43.

Tina Chanter, "A Critique of Martín Alcoff's Identity Politics: On Power and Universality" *Philosophy Today*, Vo. 52 SPEP Supplement 2009, pp. 44-58.

Bill Martin. Saint Paul among the Philosophers. Notre Dame Book Review, Spring 2010.

#### CONFERENCES ORGANIZED:

1. "Out in the Academy" Syracuse University, a symposium with six speakers, 1993-4.
2. SPEP national yearly conferences, 1997, 1998, 1999. (Three day conferences, plenaries and over 100 papers and panels)
3. "The Future of Minority Studies" a series of bi-coastal conferences held at Stanford, Cornell, University of Michigan, University of Wisconsin, and Binghamton University, Syracuse University 2001-2007, co-organized with Satya Mohanty, Paula Moya, Tobin Siebers, and Michael Hames-Garcia. See [www.fmsproject.cornell.edu](http://www.fmsproject.cornell.edu)
4. Co-organizer for a Ray Smith Symposium on "St. Paul Among the Philosophers" Syracuse University April 2005 (three day conference, eight plenaries including Badiou, Zizek, Boyarin).
5. "Feminism and War" Syracuse University Women's Studies Program, October 2006. Eight plenary speakers, 32 panels, 450 participants.
6. Co-organizer for a Ray Smith Symposium on "Feminism, Sexuality, and the Return of Religion" April 2007. (three day conference, eight plenaries including Butler, Cixous, Mahmood).
7. Co-organizer for the national FMS conference held at Syracuse University, "Activist Scholars and Pedagogies of Transformation," September 20-22, 2007.
8. Co-organizer of a Ray Smith Symposium, "The Politics of Love" Syracuse University April 2009. (three day conference, eight plenaries including Hardt, Marion, Benjamin, Zizek)

#### INVITED LECTURES, CONFERENCE PRESENTATIONS, etc.:

##### 1980's

"Reasons to be Pro-Choice," September 1981, Georgia State University public debate sponsored by student organizations and the Philosophy Department.

"Skepticism, or Charles Sanders Peirce's Alternative to the Skeptical Dilemma," April 19, 1985, the Sixth Annual Conference of the Graduate Student Association at the University of Illinois, Urbana-Champaign.

"Feminism and Epistemology," October 1, 1985, Wesleyan University Women's Studies Program.

"Truth Relativism," January 27, 1986, Department of Philosophy, Kalamazoo College.

"Justifying Feminist Social Science," April 1986, Society for Women in Philosophy (SWIP) Eastern Division meeting, Hamilton College.

"A Feminist Ethic for Women's Traditional Professions" April 30, 1986, Connecticut College Women's Studies Program.

"Feminism and Women's Work," November 1986, Connecticut College Women's Studies Program.

"Cultural Feminism v. Post-Structuralism: The Identity Crisis in Feminist Theory" December 1986, Eastern Division SWIP, Boston.

"On Bloom's Diagnosis of the Philosophy Curriculum: A 'Lightweight' 'Nihilist' Responds" December 8, 1987, Department of Philosophy, Western Michigan University.

"Eroticism and Pornography" January 13, 1988, the Women's Equity Coalition at Kalamazoo College.

"New Versions of the Coherence Theory: Gadamer and Foucault" January 29, 1988, Department of Philosophy, Syracuse University.

"On Bloom's Diagnosis of the Philosophy Curriculum: A 'Lightweight' 'Nihilist' Responds" March 4, 1988, Michigan Academy of Science, Arts and Letters annual meeting.

"Cultural Feminism v. Post-Structuralism: The Identity Crisis in Feminist Theory" March 1988, Midwest Division of SWIP meeting, Indiana University.

"How can we revive the women's movement?" March 5, 1988, the Women's Exchange, Western Michigan University.

"New Versions of the Coherence Theory: Gadamer and Foucault," April 1, 1988, Michigan State University Department of Philosophy.

"New Versions of the Coherence Theory: Gadamer and Foucault" April 12, 1988, the Heraclitean Society at Western Michigan University.

"The Unhappy Marriage of Feminism and Foucault" October 13-15, 1988, the Society for Phenomenology and Existential Philosophy (SPEP) Annual Meetings, Duquesne University.

"The Unhappy Marriage of Feminism and Foucault" November 1988, Post-Modernism Across the Ages Conference, Syracuse University.

"The Unhappy Marriage of Feminism and Foucault," December 1988, Radical Philosopher's Association meetings, Washington D.C.

"Coherence, Hermeneutics, and Truth" December 1988, American Philosophical Association Eastern Division Meetings, Washington D.C..

"Cultural Feminism v. Post-Structuralism: The Identity Crisis in Feminist Theory" February 1989, Concordia University, Montreal.

"Feminist Debates on Pornography" February 1989, Syracuse University Women's Studies Program.

"The Unhappy Marriage of Feminism and Foucault," April 1989, the Society for Women in Philosophy, Eastern Division, SUNY Stony Brook.

"Resistant Subjectivity" December 1989, Modern Languages Association, Washington D.C.

## 1990

"The Problem of Speaking for Others" March 1990, Eastern Division SWIP.

"The Problem of Speaking for Others," April 1990, SUNY Buffalo Women's Studies conference.

"The Problem of Speaking for Others," April 1990, Hamilton College Philosophy Department.

"The Problem of Speaking for Others," May 1990, conference on "Human Dignity and Social Progress" held in Havana, Cuba.

"Commentary on Nancy Fraser's book Unruly Practices," October 1990, SPEG meeting at Villanova University.

"The Problem of Speaking for Others," October 1990, University of North Dakota conference on "Women's Research and Revision of the Academy," keynote speaker.

"High Theory, Real Life, and the Politics of Problematics," October 1990, University of North Dakota Women's Studies Department.

"Response to Sandra Harding," December 1990, SWIP Eastern Division, Boston.

### 1991

"The Problem of Speaking for Others" March 1991, Philosophy, Interpretation, and Culture Conference at SUNY Binghamton.

"A Commentary on the Contingencies of Liberal Discourse," May 16-18, 1991, International Association for Philosophy and Literature conference, University of Montreal.

"Response to Hilary Putnam on Democracy and Rationality," August 14-16, 1991, World Institute of Development Economics Research conference on "Human Capabilities: Women, Men, and Equality," Helsinki, Finland.

"Survivor Discourse: Transgression or Recuperation?" with Laura Gary, October 8, 1991, SU Women's Studies Fall reception.

"Response to Debra Bergoffen on Simone de Beauvoir", October 17-19, 1991, SPEG, Memphis State.

"Going Public" October 30, 1991, Soule Library Branch Luncheon Series.

"Speaking Out as Survivors of Sexual Violence," November 6, 1991, Colgate University Women's Studies Program.

"How is Epistemology Political?" November 6, 1991, Colgate University Philosophy Department.

"Speaking Out as Survivors of Sexual Violence" November 13, 1991, McGill University College of Law panel "The Right to Non-Violence."

"The Problem of Speaking for Others," November 21, 1991, Le Moyne College Philosophy Department.

### 1992

"How is Epistemology Political?" January 30, 1992, Queens University, Kingston Ontario.

"Survivor Discourse: Transgression or Recuperation?" with Laura Gray, March 3, 1992, LeMoyne College Women's History Month.

"Response to Joseph Levine on Objectivity in History," Spring 1992, History/Philosophy Colloquium, Syracuse University.

"Female Gender Identity" July 22, 1992, Kalamazoo College.

Panel discussion on "Fefu and Her Friends," July 23, 1992, Kalamazoo College.

"Columbus and Colonialism" given as a part of a public debate, October 7, 1992, sponsored by La Lucha, Syracuse University.

"Expert Discourses of Critique" October 8-10, 1992, SPEP annual meeting, Boston.

"Feminist Epistemologies" with Elizabeth Potter, December 1992, Eastern Division SWIP, Washington D.C.

### 1993

"Feminist Epistemologies" February 1993, SUNY Buffalo Philosophy and Cognitive Science colloquium.

"Response to Richard Miller," February 1993, Syracuse University/Cornell University Joint Colloquium.

"Dangerous Pleasures: Foucault and Pedophilia," March 1993, SWIP Eastern Division, University of South Florida.

"Survivor Discourse: Transgression or Recuperation?" April 1993, Memphis State University, Philosophy and Women's Studies Departments.

"On Ethnic Mixing," May 3-8, 1993, Conference on "Rethinking Subjectivity: Modernity and the Self," Institute of Philosophy, Czech Academy of Sciences, Prague, Czech Republic.

"Dangerous Pleasures: Foucault and Pedophilia" May 1993, International Association of Philosophy and Literature, Duquesne University, Pittsburgh.

"Theoretical Correctness" October 1993, SPEP, Loyola University, New Orleans.

"Raced Purely or Purely Erased: Problems in Mixed Race Identities" December 3, 1993, Denison University, Philosophy Department.

"Book Commentary on Ofelia Schutte's Cultural Identity in Latin America" Eastern Division Iberian Philosophy Society Meeting, December 28, 1993, Atlanta.

### 1994

"An Introduction to Debates in Feminist Theory" for the "Gender, Place and Space" Symposium, Geography Department, Syracuse University, January 21, 1994.

"Foucault and Pedophilia" February 1994, University of Texas at Austin, Women's Studies.

"Immanent Epistemology" February 1994, University of Texas at Austin, Philosophy Department.

"Mixed race subjectivity," SWIP conference, SUNY Binghamton, April 9, 1994.

"Dangerous Pleasures: A Post-Liberal Account of Pedophilia," York University on "Post-Liberal Discourse and the Ethics of (Ms)Representation" Toronto, April 22-23, 1994. (Keynote speaker)

"The Elimination of Experience and Identity in Postmodernism," May 1994, Central Division American Philosophical Association, Kansas.

"Feminism and Phenomenology," June 1994, University of Oslo, Department of Philosophy, conference on feminist philosophy, (keynote speaker).

"A Philosophical Dialogue with 'Dialogue with the Other'" June 1994, Kunsthallen Brandts Klaedefabrik, Odense Denmark.

Phenomenology, Poststructuralism, and Feminist Theory on the Concept of Experience" November 17-18 1994, Conference on Feminist Phenomenology, Center for Advanced Research in Phenomenology, Florida Atlantic University.

## 1995

"The Crisis of Experience in Feminist Theory" Center for the Humanities, Memphis State University, January 27, 1995.

"The Elimination of Experience in Postmodern Feminism" February 3, 1995, Women's Studies, Cornell University.

"Putnam's Realism" February 23, 1995, Department of Philosophy, Cornell University.

"Raced Purely or Purely Erased," LeMoyne College, Department of Philosophy, March 15, 1995.

"Raced Purely or Purely Erased: Concepts of Mixed race Identity" and "Race and Identity" Duquesne University, March 23-24, 1995.

"Is the Feminist Critique of Rationality Rational?" CUNY Graduate School, New York SWIP, April 6, 1995.

"Raced Purely or Purely Erased: Concepts of Mixed Race Identity" Fordham University, Department of Philosophy, April 7, 1995.

"The Elimination of Experience in Poststructuralist Feminist Theory," Sophia meeting, May, 1995.

"Modernist Notions of the Self as Racialized Identities," Czech Academy of Sciences, Prague, May 14-21, 1995.

"Racialized Identities" conference sponsored by Internationales Forschungszentrum Kulturwissenschaften, Vienna, May 26-27, 1995.

"Politics and Truth: How can Feminists Have Both?" University of Oslo, Conference on "The Concept of Experience in Feminist Theory," June 1995, keynote.

"Everything You Wanted to Know About Feminism But Were Afraid To Ask" Unitarian Retreat, five lectures, July 8-15, 1995.

"Feminist Theory and the Problem of Experience," Hobart and William Smith, Philosophy Department, September 22, 1995.

"Philosophy and Racial Identity," SUNY Binghamton, Philosophy Department, September 27, 1995.

"Toward a Theory of Racialized Subjectivity", Society for Phenomenology and Existential Philosophy, Chicago, October 1995.

"Latina Identity Politics," conference on Latina Feminisms, Cornell University, Ithaca NY, October 1995.

"Philosophy and Racial Identity," at the "Strangers and Others" conference, Middlesex University, London, November 22-23, 1995.

"Latina Identity Politics" for a panel on Multiculturalism and Hispanic Identity, Eastern APA, New York, 1995.

"Women with Tenure" for a panel on women and tenure, Eastern APA, New York, 1995.

## 1996

“Philosophy and Racial Identity,” for conference on “The Academy and Race: Toward a Political Philosophy of Action” Villanova University, March 8-10, 1996.

“Is the Feminist Critique of Reason Rational?” SUNY Brockport, March 1996.

"Commentary on Nancy Hartsock" Pacific APA, April 1996.

“Immanent Truth”, Conference on "Contemporary Models of Critique in Society, Science, and the Arts" Van Leer Jerusalem Institute, Jerusalem, Israel, May 13-16, 1996.

“Is ‘Race’ the Way to Rights?” Conference on “Race, Rights and Respect” Rutgers June 1996.

“Immanent Truth” for an NEH Summer Seminar on feminist epistemologies, Eugene Oregon July 1996.

“Visible Identities,” Cultural Studies and Comparative Literature Department, University of Minnesota, August 16, 1996.

“Dangerous Pleasures” for a conference on “Rethinking Sex, Gender, and Sexualities" University of Memphis, September 26-28, 1996.

“Putnam’s Realism” University of Mississippi September 1996.

“Comment on Elizabeth Kassab’s ‘Is Europe an Essence?’ SPEP, Washington D.C. October 1996.

“Commentary on Lewis Gordon’s *Bad Faith and Antiracism*” Eastern APA 1996.

## 1997

“Whiteness” University of Kentucky March 1997.

“Feminist Epistemologies” College of Sweetbriar, April 1997.

“Becoming an Epistemologist” a conference on “Becomings,” University of Richmond, April 4-6, 1997.

“Latina Identity Politics” University of San Francisco, April 1997.

“Immanent Truth: An Update” for “Engendering Rationalities” conference at Eugene Oregon, April 18-20, 1997.

“Whiteness” and “The Politics of Postmodern Feminism”, University of Hawaii, May 1997.

“Identity Politics Revisited” keynote talk, Austin and Hempel lecture series, Dalhousie University, Nova Scotia September 26, 1997.

“Immanent Truth” panel presentation for CSWIP, Dalhousie University, Halifax Nova Scotia, Sept.27, 1997.

“Toward a Realistic Realism about Identity” at the Hispanics: Cultural Locations conference, San Francisco, October 1997.

“Is Identity a Problem?” Women’s Studies and the Center for Ethnicity and Race, Stanford, October 1997.

“Is Identity a Problem?” SUNY Binghamton, Women’s Studies Dept, November 1997.

“Is Identity a Problem?” UCLA, Philosophy and Women’s Studies, November 1997.

“Is Identity a Problem?” Duke University, November 1997.

Commentary on Amy Allen’s “The Anti-Subjectivity Hypothesis in Michel Foucault”, Eastern APA 1997.



## 1998

“Is Identity a Problem?” Vassar College, Philosophy Dept., February 1998

“Teaching Without a Beard: Gender Issues in the Classroom” a panel presentation at the Pacific APA, March 1998, sponsored by the Committee on the Status of Women.

“Is Identity a Problem?” Prague Academy of Sciences, May 1998.

Rutgers conference for recruiting minorities, “Feminist philosophy and epistemology”.

“Is Identity a Problem?” LaTrobe University, Australia, July 1998, hour, invitation.

“Toward a Phenomenology of Racial Embodiment,” Monash University, Australia, Philosophy and Cultural Studies, July 1998, hour, invitation.

“Toward a Phenomenology of Racial Embodiment” Australian National University, Women’s Studies, July 1998, hour, invitation.

“Is Identity a Problem?” University of New South Wales, Philosophy Department, July 1998, hour, invitation.

“Is Identity a Problem?” Philosophy Department, Macquarrie University, July 1998, hour, invitation.

“Toward a Phenomenology of Racial Embodiment,” Philosophy and Women’s Studies, Sydney University, July 1998, hour, invitation.

“Feminist epistemology” World Congress of Philosophy, Boston 1998, thirty minutes, invitation.

“Where does whiteness fit on the multi-cultural map,” University of Alabama, Philosophy and Women’s Studies, Sept. 1998, hour, invitation.

“Is Latino/a Identity a Racial Identity?” SUNY Buffalo conference on Hispanic Identity and Ethnic Rights, October 1998.

“Racial embodiment” for a conference on “Race and Philosophy” sponsored by the Radical Philosophy group, Univ. of London, November 1998.

“Realism and Identity” American Studies Association, November 1998.

Commentary on Charles Mills’ Blackness Visible, Eastern APA, 1998.

## 1999

“What can white people do about racism?” SUNY Cortland, February 9, 1999.

A series of three lectures given at Oberlin College, February 1999.

“Are social identities relevant to knowledge?” SUNY Brockport, March 4, 1999.

“The U.S. Anti-Rape Movement” for a conference in Fes, Morocco, May 1999.

A series of three lectures at the University of Oslo, Philosophy Dept, and Centre for Research on Women, May, 1999.

“Race and Gender” Presentation at the University of Tromso, Norway, May 1999.

“Epistemologies of Philosophy of Liberation” presented at the Interamerican Congreso of Philosophy, Puebla Mexico, August 1999.

“Is Social Identity Epistemically Salient?” York University, Philosophy Dept., September 1999.

“Is Identity a Problem?” Miami University, Harris Lecture, September 1999.

Six lectures at the Department of Philosophy, University of Aarhus, Denmark, on Feminist Epistemology and Immanent Realism, November 1999.

“Can a Theory of Power/Knowledge Retain Truth?” University of Copenhagen, November 1999.

Commentary on Uma Narayan’s “Feminist Politics and Cross-Cultural Analysis,” Eastern APA, 1999.

## 2000

“Is Identity a Problem?” Philosophy Department, New School, January 2000.

“Is Identity a Problem?” Philosophy Department, Penn State, February 2000.

“Foucault and Liberation Theology” Latin American Studies Association, Miami, March 2000.

Commentary on Georgia Warnke’s book, Legitimate Differences, Pacific APA, April 2000.

“Gender and Cultural Studies” Universidad de Javeriana, Bogota Colombia, August 2000.

“Who’s Afraid of Identity Politics?” Appalachian State, September

“Seeing Race” SPEP October 2000.

“Who’s Afraid of Identity Politics?” SUNY Stony Brook, November 2000.

“Who’s Afraid of Identity Politics?” Florida Atlantic University November 2000.

“Latino vs. Hispanic: Does it Make a Difference?” APA Eastern 2000.

“Asian Americans, Latinos, and the Black/White Binary” APA Eastern 2000.

## 2001

“Going beyond conversations/reclaiming truth” Virginia Commonwealth Symposium February 15, 2001.

“Who’s Afraid of Identity Politics?” Harvard, Humanities Center, February 22, 2001.

“Power/Knowledge and the Epistemic Criterion” St. Louis University conference on Philosophy of social science: keynote, April 2001.

“Is a public intellectual an ‘applied’ intellectual?” Central APA May 2001.

“Who’s Afraid of Identity Politics?” Rhode Island College April 2001.

“Horkheimer, Habermas and Foucault on Power/Knowledge” Brown University May 2001.

“Horkheimer, Habermas and Foucault on Power/Knowledge” Czech Academy of Sciences, Prague, May 2001.

Scholar’s session on Ofelia Schutte, SPEP 2001.

“The need for universalism,” Cornell University conference “Reclaiming Identity Politics,” November, 2001.

Commentary on “Speaking with Myself as Other” by Robert Bernasconi, Eastern APA, December 2001.

## 2002

“Latinos, Asian Americans, and the Black White Paradigm” at the Society for the Study of Africana Philosophy, CUNY, Jan. 20, 2002.

“Social Identity as Historical Memory” Keynote talk: “Culture and Memory” conference at Univ. of South Carolina, Feb. 2002.

“Gadamer’s Feminist Epistemology” and “Latinos, Asian Americans, and the Black White Paradigm” at Georgia State University, 2002.

“Latinos, Asian Americans, and the Black White Paradigm” Northeast Florida Conference, March 2002.

“Gadamer’s Feminist Epistemology” Vanderbilt March 2002.

“Foucault’s Philosophy of Science” Notre Dame conference on continental philosophies of science, September 2002.

“The Metaphysics of Sexual Difference” SPEP, Loyola University, Chicago October 2002.

“Is identity politics divisive?” for the “Future of Minority Studies Conference” University of Michigan, October 2002.

“Nietzsche and Foucault on Knowledge” Eastern APA December 2002.

“Ruddick’s Maternal Ethics: A Reappraisal” SWIP panel, Eastern APA December 2002.

### 2003

“Latinos, Asian Americans, and the Black White Paradigm” Brown University conference sponsored by the Center for the Study of Ethnicity and race, March 2003.

“Race and Sex: A contrasting metaphysics” Pacific APA March 2003.

“Decolonizing Epistemology” Invited Speaker for the NEH Summer Seminar at Penn State University, August 2003.

“The Metaphysics of Sex and Gender,” keynote talk, Feminist Ethics and Social Theory Association, University of South Florida, October 17-19, 2003.

“Against postethnic futures,” keynote talk, Future of Minority Studies Conference, University of Wisconsin, Madison, October 9-11, 2003 .

“Comments on the Fraser/Honneth Debate” Critical Theory Roundtable, SUNY Stony Brook, September 24-25, 2003.

“Appiah on Race and Identity” SPEP, Boston, Nov. 6-8, 2003.

### 2004

“Identity Politics Reconsidered” Stanford University Humanities Center and Race and Ethnic Studies Program, February 26, 2004

“Identity Politics and Class Struggle” Towson State University, Baltimore, March 11, 2004.

“Commentary on Jeffrey Rosen’s The Naked Crowd” Maxwell School conference, March 19, 2004.

“Epistemologies of Ignorance” keynote talk, Feminist Epistemology, Metaphysics, Methodology and Science Studies conference, Penn State, March 26-28, 2004.

“Gay marriage as a social movement” SU LGBT student program debate, March 31, 2004.

“The Metaphysics of Sex and Gender,” Trent University, Philosophy and Women’s Studies, April 2, 2004.

“Judith Butler Revisited” a week long seminar taught at Cornell University for the Society for the Humanities, April 5-9, 2004.

“Wilkerson’s sexual realism” Cornell University symposium on sexuality and post-positivist realism, English dept., April 5, 2004.

“Identity politics in the age of empire” for a conference on “Empire” Cornell University, Society for the Humanities, April 9, 2004.

“Latinos, identity, and history” for Central APA, Chicago, April 23-25, 2004.

“Identity Politics and Class Struggle” DePaul Philosophy Department conference, April 30-May 1, 2004.

“Knowledge and Interiority” International Association for Philosophy and Literature, Syracuse, May 19-25, 2004.

“Realism and Identity” a talk for the School for Criticism and Theory, Cornell University, Cornell University, June 26, 2004.

“The Ontology of Sex and Gender” Critical Realism conference, Cambridge University, August 17-19, 2004.

“Recognition versus Redistribution” American Political Science Association, Chicago, Sept. 2-4, 2004.

“Critical realism and objective realism” for a Critical Realism conference at Queen’s University, Canada, Sept. 24-25, 2004.

“Against Post-ethnic Futures” Marx Wartofsky Memorial Lecture, CUNY Graduate Center, New York, October 6, 2004.

“The Metaphysics of Sex and Gender,” MIT Philosophy and Women’s Studies, Boston, Oct. 19, 2004.

“LGBT and Women’s Studies: Common Grounds” for the LGBT Conference, Syracuse University, Sept. 23, 2004.

“Edward Said on Decolonizing Humanism,” SPEP, Memphis, 2004.

“Feminist epistemology versus social epistemology” FEMMSS conference, U. of Washington, Seattle, Nov. 5-7, 2004.

“The epistemology of tolerance” for a conference sponsored by the Philosophy Department at American University, Washington D.C., Nov. 12, 2004.

“Comments on Angelo Corlett’s Race, Racism and Reparations” APA Eastern Division meetings, Dec. 27-30, 2004.

## 2005

“Identity Politics: A Defense” UCLA Transnational Studies Program, January 11, 2005.

“Identity Politics: North and South” Duke University, February 19-20, 2005.

“Comparative Race, Comparative Racisms” at the Symposium on “Black Ethnicity, Latino Race?” SUNY Buffalo, April 1-2, 2005.

“The Metaphysics of Sex and Gender” Philosophy dept., Florida State University, April 9, 2005.

“Identity Politics: A Defense” U. of San Francisco, Philosophy Department, April 2005.

“An Epistemology for the Next Revolution” Opening panel for the “Toward a Post-continental Philosophy” conference at Berkeley, Dept. of Ethnic Studies, April 21-23, 2005.

"Mignolo's Epistemology of Coloniality" Keynote talk, Caribbean Philosophy Association Meetings, June, 2005.

"US Latino issues in/and philosophy" NEH Summer Seminar for College Teachers on Latin American Philosophy, Buffalo, June 2005.

"Transnational feminist debates" chair and commentator, Future of Minority Studies conference, Cornell, July 30-Aug.1, 2005.

"Identity Politics: A Defense" Potter Memorial Lecture, Washington State University, Sept. 29, 2005.

"Comments on John McCumber" SPEP, Oct. 2005.

"Lessons for feminist theory from Ciudad Juarez" conference on Ciudad Juarez, Syracuse Univ. Nov. 2, 2005.

"Intolerance, Difference and Disagreement," Grinnell College Colloquium on Intolerance, Fall 2005.

"Reproduction and gender identity" Eastern APA, 2005.

Respondent on Panel for Distinguished Women in Philosophy, Eastern APA.

## 2006

"Comparative Race, Comparative Racisms" Rocky Mountain Philosophy Conference, Keynote speaker, March 10-11, 2006, Boulder Colorado.

"Respondent to Book session on Visible Identities" Pacific APA, Portland, March, 2006.

"Latina Feminisms" Conference on Latina Feminist Philosophy, John Carroll University, April 6-8, 2006.

"Respondent to Nancy Fraser and Axel Honneth" Central APA, April 2006.

"Comparative Race, Comparative Racisms" Central APA, April 2006.

Book panel on Visible Identities: Race, Gender, and the Self, FMS Colloquium at Stanford, July 2006.

"Comments on the Duke Lacrosse team Scandal" for Constitution Day, sponsored by Political Science Dept., Syracuse University, Sept 19, 2006.

Book Session on Visible Identities: Race, Gender, and the Self at the California Roundtable on Philosophy and Race, University of San Francisco, San Francisco, CA; Sept. 22-24, 2006

Book Session on Visible Identities: Race, Gender, and the Self at Society for Phenomenology and Existential Philosophy Conference, Villanova University, Philadelphia, PA; Oct. 12-14, 2006.

"Comparative Race, Comparative Racisms" Glasscock Center for Humanities, Texas A&M University, Nov. 2, 2006.

"Rorty's Anti-Representationalism in the Context of Sexual Violence" Philosophy Department, Texas A&M University, Nov. 3, 2006.

"Comparative Race, Comparative Racisms" University of Michigan at Ann Arbor, November 30, 2006.

"Rationality and Group Identity" Eastern APA, Dec, 27-30, 2006, Washington DC.

"Commentary on Jorge Gracia's Surviving Race, Ethnicity and Nationality" Eastern APA, Dec. 27-30, 2006, Washington DC.

Author Meets Critic Session at the Eastern APA, sponsored by the Committee on Blacks in Philosophy, on Visible Identities: Race, Gender and the Self. December 29, 2006.

2007:

"Mignolo's Political Epistemology" Duke University Conference on "The Collapse of Traditional Knowledge: Economy, Technology, Geopolitics" January 26-28, 2007.

"Comparative Race, Comparative Racisms" Altherr Symposium speaker, Haverford College, Feb. 3-4, 2007.

"Rorty's Anti-representationalism in the Context of Sexual Violence" Conference of FEMMSS (Feminist Epistemologies, Methodologies, Metaphysics, and Science Studies), Arizona State University, Tempe Arizona, Feb. 8-10, 2007.

Goutman Lecture, Philosophy Department, George Washington University, Feb. 23, 2007.

"Agency, rationality, and Group Identities" Greater Philadelphia Philosophy Consortium, St. Joseph's University April 7, 2007.

"Mignolo's Epistemology of Coloniality," Latin American Philosophy Symposium, University of Buffalo, April 19-20, 2007.

Late May and early June: taught a master (graduate) class at the University of Utrecht on feminist and critical race philosophy.

"Layered Identities" June 4-9, International Association of Philosophy and Literature, Cyprus.

Co-teaching with Satya Mohanty a Summer Seminar for the Future of Minority Studies Summer Institute on "Intersectional Identities: Realist Explorations" Cornell University, July 2007.

"Racial profiling as epistemic practice: When is identity relevant?" September 6-7, 2007: Philosophy dept, University of North Carolina, Charlotte.

"Truth and Sexual Violence" October 19-20, 2007: The Future of Feminist Theory Conference, Rutgers University.

"Racial profiling as epistemic practice: When is identity relevant?" October 26, 2007: Department of Philosophy, University of Guelph, Canada

"Iris Young's feminist phenomenology" November 8-10, 2007: SPEP.

"Epistemologies of Ignorance; Three Types" SAAP, Nov. 8, 2007: Chicago IL.

"Racial Profiling as Epistemic Practice," Duquesne University, Dept. of Philosophy, Dec. 7, 2007.

Comments on "Race, Ethnicity, Sexuality" Panel, December 27-30, 2007: Eastern APA, Baltimore MD.

Comments on "Race, Reference, and Realism" main program. Eastern APA, Baltimore MD.

2008:

"Rationality, Agency, and Identity" February 7, 2008: Union College, Schenectady NY

"Rationality, Agency, and Identity" February 22, 2008: Charles McCracken Distinguished Guest Lecturer for 2007/8 at Michigan State University

"Racial Profiling as Epistemic Practice" March 13, 2008: Rhodes College, Memphis TN

"Comment on Tommie Shelby's 'We Who Are Dark'" March 19-23, 2008: Pacific APA, Pasadena CA.

"Can Whites be a Part of the Rainbow?" April 4-5, 2008: Allegheny College, PA; keynote speaker for conference on Whiteness

"Can Whites be a Part of the Rainbow?" April 17-19 Central APA, main program.

"Latinos beyond the binary" Center for the Study of Race, Ethnicity, and Politics at UCLA, May 8, 2008

"Truth and Sexual Violence" May 23-24, 2008: University of Hull, England; keynote speaker for UK SWIP.

"Discourses of Sexual Violence in a Global Framework" May 29-31, 2008: University of Oslo, Norway

"Discourses of Sexual Violence in a Global Framework" July 29, 2008: Keynote, International Association of Women in Philosophy, Seoul, Korea.

"Gender and reproduction" Asian Center for Women's Studies, Ewha Woman's University, Seoul.

"Latinos Beyond the Binary" Spindel Conference on Race, Racism and Liberalism, U. of Memphis, Sept 25-27, 2008.

"Race, Gender and Rationality" and "Latinos Beyond the Binary" Minnesota State University, Oct. 2-3, 2008.

"Can whites be a part of the rainbow?" St. Lawrence University, Oct. 14, 2008.

SPEP Scholar Session, Oct. 16-18, 2008.

"Truth and Sexual Violence," "Rationality and Group Identity" Univ. of Kansas and Kansas State University, Oct. 29-31, 2008.

"Latinos Beyond the Binary" Drew University conference on "Latino Philosophy and Theology" Nov.20-22, 2008.

"Comments on Miranda Fricker's Epistemic Injustice" Eastern APA December 28.

"Comments on Georgia Warnke's After identity" Eastern APA. December 29.

#### 2009:

"Knowledge and Interiority: The case of childhood sexual abuse memories" CUNY Graduate Center, March 11, 2009.

"Rorty's Anti-representationalism" and "Global Sexual Violence" Boston College, March 27, 2009.

Identity and Identity Politics seminar—Mellon Graduate Workshop, Brown University, April 9, 2009.

"Sexual Violence in a Global Framework" Hunter College Women's and Gender Studies Department, April 2009.

"Gender and Reproduction" University of Illinois, Urbana Champaign, Philosophy Department, May 2009.

"Sexual Violence in a Global Framework" University of Illinois, Urbana Champaign Feminist Futures Conference, May 2009.

"Dussel's Transmodernity" International Association of Philosophy and Literature, London, U. of Brunel, June 6.

"Decolonizing epistemology" Birkbeck College Workshop on the Latin American Turn, University of London, June 4.

“Sexual Violence and Phenomenology” Phenomenology Roundtable, Brown University, June 12.  
“Dussel’s Transmodernity” Caribbean Philosophical Association. August 13-15, Miami.

“Identities in the Public Sphere,” University of Nevada, Reno, Sept 17-18.

“Sotomayor’s Reasoning” Vanderbilt, Department of Philosophy, October 3.

“Adorno’s Dialectical Realism” keynote, Canadian Society for Continental Philosophy, October 15.

“Sotomayor’s Reasoning” Society for Interdisciplinary Feminist Philosophy, October 27.

“Sotomayor’s Reasoning” University of Kentucky at Louisville, November 13.

“Anti-Latino Racism” Panel on Immigration and Hate Crimes, Co-sponsored by APA Committee on Blacks and Committee on Latinos/Hispanics and Committee on Asians/Asian Americans, Eastern APA, December.

“Sotomayor’s Reasoning” Panel sponsored by APA Committee on Latinos/Hispanics, Eastern APA, December.

2010:

“La Transmodernidad de Dussel” El Simposio “Filosofía de la Liberación” del XV Congreso de Filosofía de la AFM, Ciudad de México, January.

“Commentary on Miranda Fricker” Central APA panel, February.

“Against Post-ethnic Utopias” Fraternite and Fratricide conference, London, February.

“Philosophy and Life” KGB Bar, New York City, March 2.

“Xenophobia” CUNY Graduate Center Symposium, Asian and Asian American Research Center, March 1.

“The Intellectual Foundations of Identity-Based Scholarship” keynote, Rutgers Newark Women’s Studies Conference, March 4.

“Global Sexual Violence” SUNY New Paltz March 10.

“Anti-Latino Racism” SAAP, New York, March.

“Philosophy in the Public Sphere” Pacific APA panel, April.

“Whiteness in a Multi-Racial Society” Race and Phenomenology Conference, California State University Fullerton, April 2010.

“Horkheimer, Habermas, and Foucault on the Epistemic Criterion” Conference on “Epistemic Normativity” Fordham University April 16-17.

“Against Post-Ethnic Utopias” NYU Ethnic Studies Program, April.

“Anti-Latino racism” University of Maryland, College Park, conference on “Revisioning Latin American Studies” April 29-May 1.

“Adorno’s Dialectical Realism” Prague conference on Philosophy and the Social Sciences”, May 12-16.



*Forthcoming:*

“Revising the Political” Brown University “Critical Global Humanities Institute” June.

American Psychological Association meetings, keynote, August.

Caribbean Philosophical Association, Cartagena Colombia, August.

Panel on Black-Latino Relations, organized by Mark Sawyer, American Political Science Association meetings, Washington DC September.

Drew University, conference in Latino Theory, October 5-6.

University of North Carolina, Greensboro, October.

“Adorno’s Dialectical Realism” SPEP, Montreal, November.

Yale Political Science Dept, Fall.

Pennsylvania State University, “Critical Philosophy of Race” conference, November.

King’s College, Nova Scotia, “Conceptions of Race in Philosophy, Literature and Art” Keynote, December.

Service Contributions to Hunter College:

Women and Gender Studies Program, Policy Committee.

Senate Committee on Curriculum Committee.

Service Contributions to Syracuse University:

a. Philosophy Department:

Metaphysics and Epistemology Comprehensives Committee 1988-present  
Undergraduate Curriculum Committee, Philosophy Department 1992, 2006-8  
Faculty Mentoring Committee, Philosophy Department 1991-1998, 03-04.  
Executive Committee 1995-98  
Search Committees, 1995-98, 03-04, 04-05, 07-08.

b. Women’s and Gender Studies Department:

Director, 2004-08  
Women's Studies Program Advisory Board 1988-present  
Co-Chair, Women's Studies Curriculum Committee 1989-1990  
Newsletter Committee, Women's Studies Program 1992-1993

c. College:

Humanities Doctoral Program Advisory Board 1988-1990, 1993-95  
Search Committee for the Safire Chair in Modern Letters 1989-1990  
Ad Hoc Investigative Committee for the Psychology Department 1992-93  
Dean's Committee on the Conditions of Women, College of Arts and Sciences 1992-1993  
Latino/Latin American Studies Program Advisory Board 1993-present  
Search Committee for a Director of Latino/Latin American Studies, 1997-1999  
Curriculum Committee, 2005-8  
Humanities Council 2005-8

Watson Committee, 2004-2005  
Faculty Council, 2005-7

d. University:

Chancellor's Task Force on Rape 1989  
R.A.P.E. Center Advisory Board from 1990 to 1994, 1997-1998  
Faculty Advisor, Students Concerned About Rape Education (SCARED) 1989-1994  
Co-founder and advisor for Women For Women, a support group for survivors of sexual violence on campus 1989-91  
Contact Person Project, R.A.P.E. Center 1992-present  
Program on the Resolution of Conflict Program Committee 1993-4  
Faculty Advisor, SEAC 1999-2002.  
University Senate 2001-2002, 2003-2005.  
Senate Committee on Promotions and Tenure Appeals, University Senate, 2001- 2002  
Co-Chair, Senate Committee on Diversity, 2003-08  
Chancellor's Task Force on Institutional Culture 2005-08

Editorial Boards:

*Hypatia*

*Southern Journal of Philosophy*

*Continental Philosophy Review*

*Culture, Theory, and Critique*

*Constellations*

*Social Theory and Practice*

*Notre Dame Philosophical Review*

*Web Symposium on Gender, Race, and Philosophy*

*Journal of Social Philosophy*

*Symposium: Canadian Review of Continental Philosophy*

*InterAmerican Philosophic Review*

Manuscript Reviews for Journals also include:

*SIGNS*

*Philosophy Today*

*Teaching Philosophy*

*Dialogue*

*Cultural Critique*

*differences*

*European Journal of Philosophy*

*Ethnic and Racial Studies*

*Latino Studies*

*Social Epistemology*

*Journal of Politics*

*Political Theory*

Book manuscripts reviewed for:

Routledge  
Cornell University Press  
Oxford University Press  
SUNY Press  
Temple University Press  
Rowman and Littlefield  
Westview  
Polity Press  
Peter Lang  
Fordham University Press

I review grant and fellowship applications for Woodrow Wilson Fellowships, Canadian Council of Humanities and Social Science, Rockefeller Grants, and others.

I have done external reviews of departments at UCLA and Temple University (Women's Studies), and UC Riverside (Philosophy).

June 2010

**LEWIS RICARDO GORDON, PH.D.**  
*Laura H. Carnell Professor of Philosophy*

Department of Philosophy  
728 Anderson Hall  
Temple University  
Philadelphia, PA 19122  
(215) 204-8292 / Fax: (215) 204-6266  
E-mail: [gordonl@temple.edu](mailto:gordonl@temple.edu)

Center for Afro-Jewish Studies  
Anderson Hall (022-28), 114 West Berks Street  
Temple University  
Philadelphia, PA 19122-6090  
(215) 204-5621 / Fax: (215) 204-2535  
E-mail: [ISRST@temple.edu](mailto:ISRST@temple.edu)

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**Summary:** Lewis Gordon received his B.A. in philosophy and political science through the Lehman Scholars Program at Lehman College of the City University of New York in 1984 and his Ph.D. in philosophy, with distinction, from Yale University in 1993. He is the Laura H. Carnell Professor of Philosophy at Temple University, where he also is the founding director of the Institute for the Study of Race and Social Thought and the Center for Afro-Jewish Studies. He is the author of seven books, co-author of one, editor of one, and co-editor of three: *Bad Faith and Antiracist Racism* (Humanities Press, 1995), *Fanon and the Crisis of European Man: An Essay on Philosophy and the Human Sciences* (Routledge, 1995), *Her Majesty's Other Children: Sketches of Racism in a Neocolonial Age* (Rowman & Littlefield, 1997), which won the Gustavus Myer Award for Outstanding Book on Human Rights in the United States, *Existential Africana: Understanding Africana Existential Thought* (Routledge, 2000), *Disciplinary Decadence: Living Thought in Trying Times* (Paradigm Publishers, 2006), *An Introduction to Africana Philosophy* (Cambridge UP, 2008), and, with Jane Anna Gordon, *Of Divine Warning: Reading Disaster in the Modern Age* (Paradigm Publishers, 2009); *Existence in Black: An Anthology of Black Existential Philosophy* (Routledge, 1997); with T-D Sharpley-Whiting and R. T. White, *Fanon: A Critical Reader* (Blackwell Publishers, 1996); with Jane Anna Gordon, *A Companion to African-American Studies* (Blackwell Publishers, 2006) and *Not Only the Master's Tools: African-American Studies in Theory and Practice* (Paradigm Publishers, 2006). His forthcoming book is *No Longer Enslaved Yet Not Quite Free: Essays on Freedom, Justice, and the Decolonization of Knowledge* (Fordham UP). Before joining Temple, Professor Gordon taught at Brown University, where he was the founding chairperson of the Department of Africana Studies. Professor Gordon also teaches as a visiting professor at the University of the West Indies at Mona, Jamaica and was the Jay Newman Visiting Professor of Philosophy of Culture at Brooklyn College (spring 2010). He was President of the Caribbean Philosophical Association (2003–2008).

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**Education:**

- **Ph.D.** in philosophy, *with distinction*, Yale University (1993)
  - **M.Phil.** and **M.A.** in philosophy, Yale University (1991)
  - **M.A.**, *ad eundem gradum promotum*, Brown University (1998)
  - **B.A.**, *magna cum laude*, *Phi Beta Kappa*, in philosophy and political science, with focus on classical literature, Lehman Scholars Program, Lehman College, City University of New York (1984)
-

Lewis R. Gordon, Ph.D.

(215) 204-8292 / Fax: (215) 204-6266  
E-mail: [gordonl@temple.edu](mailto:gordonl@temple.edu)

(215) 204-5621 / Fax: (215) 204-2535  
E-mail: [lewgord@gmail.com](mailto:lewgord@gmail.com)

***Areas of specialization:***

- Africana Philosophy
  - Philosophy of Culture
  - Philosophy of History
  - Social and Political Philosophy
  - Philosophy of Existence and Phenomenology
  - Philosophy of Education
- 

**PUBLICATIONS**

**Books in Print**

- 1 *Bad Faith and Antiracist Racism*. Amherst, NY: Humanity/Prometheus Books, 1999. Originally Published in Atlantic Highlands, NJ, by Humanities International Press, 1995. xiv+222 pp.
- 2 *Fanon and the Crisis of European Man: An Essay on Philosophy and the Human Sciences*. New York: Routledge, 1995. xiii+137 pp.
- 3 *Fanon: A Critical Reader*, ed. with an introduction and translations by Lewis R. Gordon, T. Denean Sharpley-Whiting, and Renée T. White, and a foreword by Leonard Harris and Carolyn Johnson, and an afterword by Joy Ann James. Oxford: Blackwell Publishers, 1996. xxi +345 pp.
- 4 *Existence in Black: An Anthology of Black Existential Philosophy*, ed. with an introduction by Lewis R. Gordon. New York: Routledge, 1997. xviii+328 pp.
- 5 *Her Majesty's Other Children: Sketches of Racism from a Neocolonial Age*, with a foreword by Renée T. White. Lanham, MD: Rowman & Littlefield, 1997. xvii+282 pp. **Winner of the Gustavus Myers Outstanding Book Award for the Study of Human Rights in North America.**
- 6 *Existential Africana: Understanding Africana Existential Thought*. New York: Routledge, 2000. xii + 228 pp.
- 7 *A Companion to African-American Studies*, edited with an introduction by Lewis R. Gordon and Jane Anna Gordon. Malden, MA: Blackwell Publishers, 2006. xxxv + 668 pp. **The e-book version was named *eBook of the Month* for February 2007 by NetLibrary.**
- 8 *Not Only the Master's Tools: African-American Studies in Theory and Practice*, edited with an introduction by Lewis R. Gordon and Jane Anna Gordon. Boulder, CO: Paradigm Publishers, 2006. xiii + 321 pp.
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- 11 with Jane Anna Gordon, *Of Divine Warning: Reading Disaster in the Modern Age*. Boulder, CO: Paradigm Publishers, 2009. x+ 176 pp. [Paperback, forthcoming 2010]

#### **Contracted book**

- 1 “No Longer Enslaved, Yet Not Quite Free”: *Essays on Freedom, Justice, and the Decolonization of Knowledge*. New York: Fordham University Press. Expected publication: fall 2010

#### **Encyclopedia Section:**

- 1 “Philosophy of Existence,” ed. with an introduction by Lewis R. Gordon. Section 2 of *The Edinburgh Encyclopedia of Continental Philosophy*, Simon Glendenning, general editor. Edinburgh: Edinburgh University Press, 1999. Pp. 101–181.

#### **Book Chapters, Encyclopedia Articles, Introductions, and Forewords:**

- 1 “Sartrean Bad Faith and Antiracist Racism.” In *The Prism of the Self: Essays in Honor of Maurice Natanson*, ed. by Steven Crowell. Series: *Studies in Phenomenology*. Dordrecht, the Netherlands: Kluwer Academic Publishers, 1995. Pp. 107–129. [Reprinted in *Sartre and Existentialism: Philosophy, Politics, Ethics, the Psyche, Literature, and Aesthetics*, vol. 5, *Existential Ethics*, ed. by William L. McBride. New York and London: Garland Publishing, Inc., pp. 335–357 and in *Race and Continental Philosophy*, ed. by Tommy Lott and Julie Ward. Oxford: Blackwell Publishers, 2002. Pp. 241–259.]
- 2 “Can Men Worship?: Reflections on Male Bodies in Bad Faith and a Theology of Authenticity.” In *Men’s Bodies, Men’s Gods: Male Identities in a (Post-) Christian Culture*, ed. by Björn Krondorfer. New York and London: New York University Press, 1996. Pp. 235–250.
- 3 “Ruminations on Violence and Anonymity in Our Anti-Black World.” In *Soulfires: Young Black Men on Love and Violence*, ed. by Daniel Wideman and Rohan Preston. New York: Penguin, 1996. Pp. 277–287.
- 4 “Five Stages of Fanon Studies” (with T. Denean Sharpley-Whiting and Renée T. White). Introduction to *Fanon: A Critical Reader*. Oxford: Blackwell Publishers. Pp. 1–8.
- 5 “The Black and the Body Politic: Fanon’s Existential Phenomenological Critique of Psychoanalysis.” In *Fanon: A Critical Reader*. Pp. 74–84.
- 6 “Fanon’s Tragic Revolutionary Violence.” In *Fanon: A Critical Reader*. Pp. 297–308. (Revised version of chap. 4 of *Fanon and the Crisis of European Man*.)
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- 9 “Existential Dynamics of Theorizing Black Invisibility.” In *Existence in Black*. Pp. 69–79. [Reprinted in *African-American Philosophy at Century’s End*, ed. by Bill Lawson. Oxford: Blackwell, forthcoming. Requested as well for reprint in a Wadsworth volume on African American philosophy.]
- 10 “A Tragic Dimension of Our Neocolonial ‘Postcolonial’ World.” In *Postcolonial African Philosophy: A Critical Reader*, ed. by Emmanuel Chuckudi Eze. Oxford: Blackwell Publishers, 1997. Pp. 241–51.
- 11 “Sex, Race, and Matrices of Desire in an Antiracist World: An Essay in Phenomenology and Social Role.” In *Race and Sex: Their Sameness and Differences*, ed. by Naomi Zack. New York: Routledge, 1997. Pp. 117–132.
- 12 “Struggling Along the Race-Gender Academic Divide.” In *Spoils of War: Women, Culture, and Revolution*, ed. by T. Denean Sharpley-Whiting and Renée T. White. Lanham, MD: Rowman & Littlefield, 1997. Pp. 19–24.
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- 15 “Three Perspectives on Gays in African American Ecclesiology and Religious Thought.” In *Sexual Orientation and Religion*, ed. by Martha Nussbaum and Saul Olyan. New York and Oxford: Oxford University Press, 1998. Pp. 171–7.
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- 21 “Identity and Liberation: A Phenomenological Approach.” In *Phenomenology of the Political*, ed. by Kevin Thompson and Lester Embree. Dordrecht: Kluwer Academic Publishers, 2000. Pp. 189–205.
- 22 “Race, Biraciality, and Mixed Race.” In *Reflections: An Anthology of African-American Philosophy*, ed. with intros. by James Montmarquet and William Hardy. San Francisco: Wadsworth Publishing Company, 2000. Pp. 54–67. [Reprint of chap. 3 of *Her Majesty’s Other Children*, which is an elaboration of “Critical Mixed Race?,” which appeared in *Social Identities*, see journal article number 6, below. This chapter is also reprinted in

- “*Mixed Race*” *Studies: A Reader*, ed. with an intro. by Jayne O. Ifekwunigwe. London: Routledge, 2004.]
- 23 “A Phenomenology of Visible Invisibility: Racial Portraits of Anonymity,” *Confluences: Phenomenology and Postmodernity, Environment, Race, Gender*, ed. by Daniel J. Martino. Pittsburgh: The Simon Silverman Phenomenology Center, Duquesne University, 2000. Pp. 39–52.
- 24 “The Unacknowledged Fourth Tradition: An Essay on Nihilism, Decadence, and the Black Intellectual Tradition in the Existential Pragmatic Thought of Cornel West.” In *Cornel West: A Critical Reader*, ed. by George Yancy. Malden, MA: Blackwell Publishers, 2001. Pp. 38–58.
- 25 “Sociality and Community in Black: A Phenomenological Essay.” In *Of the Quest for Community and Identity: An Africana Philosophical Anthology*, ed. by Robert Birt. Lanham: Rowman & Littlefield, 2002. Pp. 105–123.
- 26 Foreword to new edition of Steve Biko’s *I Write What I Like: A Selection of His Writings*, Preface by Archbishop Desmond Tutu, with an Introduction by Malusi and Thoko Mpumblwana, edited with a personal memoir by Aelred Stubbs C.R. Chicago: University of Chicago Press, 2002. Pp. vii–xiii.
- 27 “African-American Existential Philosophy,” in *The Blackwell Companion to African American Philosophy*, ed. by Tommy Lott and John Pittman. Oxford: Blackwell, 2002. Pp. 33–47.
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- 29 “Critical Reflections on Three Popular Tropes in the Study of Whiteness.” In *What White Looks Like: African-American Philosophers on the Whiteness Question*, ed. by George Yancy. New York: Routledge, 2004. Pp. 173–193.
- 30 “Black Existentialism.” In *The Encyclopedia of African American Studies*. Sage Publications, 2004. Pp. 8 ms pp. [Published, awaiting copy to list page numbers]
- 31 “*Les Damnés de la terre*.” In *The Encyclopedia of African American Studies*, 2004. Pp. 6 ms pp. [Published, awaiting copy to list page numbers]
- 32 “Frantz Fanon,” in *The Encyclopedia of African-American Culture and History: The Black Experience in the Americas*, 2<sup>nd</sup> Edition, ed. by Colin Palmer. New York: Macmillan References, 2004. 3 ms pp. [Published, awaiting copy to list page numbers]
- 33 “Cornel West,” *African American National Biography*, ed. by Henry Louis Gates, Jr., and Evelyn Higginbotham. New York: Oxford University Press, 2004. 6 ms pp. [Published, awaiting copy to list page numbers]
- 34 “Foreword” to Diane Kaufmann Tobin, Gary A. Tobin, and Scott Rubin, *In Every Tongue: The Racial and Ethnic Diversity of the Jewish People*. San Francisco, CA: Institute for Jewish & Community Research, 2005. Pp. 1–15.
- 35 “Black Latin@s and Blacks in Latin America: Some Philosophical Considerations.” In *Latin@s in the World-System: Towards the Decolonization of the US Empire in the 21st Century*, ed. by Ramón Grosfoguel, Nelson Maldonado Torres, and José David Saldívar. Boulder, CO: Paradigm Publishers, 2005. Pp. 89–103.
- 36 “Grown Folks Business: The Problem of Maturity in Hip Hop.” In *Hip Hop and Philosophy*, ed. by Derrick Darby and Tommie Shelby. Chicago, IL: Open Court, 2005.



- Pp. 105–116.
- 37 With Jane Anna Gordon, “On Working through a Most Difficult Terrain: Introducing *A Companion to African-American Studies*.” In *A Companion to African-American Studies*, ed. by Lewis R. Gordon and Jane Anna Gordon. Malden, MA: Blackwell Publisher’s, 2006. Pp. xx–xxxv.
- 38 “Africana Thought and African Diasporic Studies.” In *A Companion to African-American Studies*, pp. 590–598. **[Reprint of journal article # 21]**
- 39 With Jane Anna Gordon. “Introduction: Not Only the Master’s Tools.” In *Not Only the Master’s Tools: African-American Studies in Theory and Practice*, ed. by Lewis R. Gordon and Jane Anna Gordon. Boulder, CO: Paradigm Press. Pp. ix–xi.
- 40 “African-American Philosophy, Race, and the Geography of Reason.” In *Not Only the Master’s Tools*. Pp. 3–50.
- 41 “Is the Human a Teleological Suspension of Man?: A Phenomenological Exploration of Sylvia Wynter’s Fanonian and Biodecan Reflections.” In *After Man, Towards the Human: Critical Essays on the Thought of Sylvia Wynter*, ed. by Anthony Bogues. Kingston, JA: Ian Randle, 2006. Pp. 237–257.
- 42 “Of Tragedy and the Blues in an Age of Decadence: Thoughts on Nietzsche and African America.” In *Critical Affinities: Nietzsche and the African American Experience*, ed. by Jacqueline Renee Scott and Todd Franklin, with a foreword by Robert Gooding-Williams. Albany, NY: State University of New York Press, 2006. Pp. 75–97.
- 43 “Cultural Studies and Invention in Recent African Philosophy,” *The Study of Africa: Disciplinary and Interdisciplinary Encounters*, edited by Paul Tiyambe Zeleza. Dakar: CODESRIA, 2006. Pp. 418–443.
- 44 “Problematic People and Epistemic Decolonization: Toward the Postcolonial in Africana Political Thought.” In *Postcolonialism and Political Theory*, edited by Nalini Persram. Lanham, MD: Lexington Books, 2007. Pp. 121–141.
- 45 with Jane Anna Gordon, “Reading the Signs: A Philosophical Look at Disaster.” In *Schooling and the Politics of Disaster*, edited by Kenneth J. Saltman. New York: Routledge, 2007. Pp. 3–19.
- 46 “Foreword,” *Shifting the Geography of Reason I*, edited by Clevis Headley and Marina Banchetti Robino. London: Cambridge Scholars Press. 2007. Pp. viii–xiii.
- 47 “What Is Afro-Caribbean Philosophy?” In *Philosophy in Multiple Voice*, edited by George Yancy. Lanham, MD: Rowman & Littlefield, 2007. Pp. 145–174.
- 48 “Thinking Through ‘We’ Other African Americans.” In *The Other African Americans: Contemporary African and Caribbean Families in the United States*, edited by Yoku Shaw-Taylor and Steven A. Tuch. Lanham: Rowman & Littlefield. 2007. Pp. 69–92.
- 49 “Jean-Paul Sartre.” In *International Encyclopedia of the Social Sciences*, 2<sup>nd</sup> Edition, Vol. 7, edited by William A. Darity, Jr. Detroit: Macmillan, 2008. Pp. 327–328.
- 50 “Prefácio / Foreword,” Frantz Fanon, *Pele Negra, Máscaras Branca* [Brazilian Portuguese translation of *Black Skin, White Masks*], trans. Flávio Rosa. Salvador, Bahia, Brazil: EDUFDBA (Editora da Universidade Federal da Bahia), 2008. Pp. 11–24.
- 51 “Phenomenology of Biko’s Black Consciousness.” In *Biko Lives!: Contestations and Conversations*, edited by Amanda Alexander, Nigel Gibson, and Andile Mngxitama. New York: Palgrave, 2008. Pp. 83–93.
- 52 “Sartre and Black Existentialism.” In *Race after Sartre*, ed. by Jonathan Judaken.

- Albany, NY: State University of New York Press, 2009. Pp. 157–171.
- 53 “Racism and Decadence in the Geography of Reason.” In *Textual Dissensions and Political Dissidence: Dissent in Racial, Sexual, Gender-related and National Identity Formations*, edited by Jean-Paul Rocchi. Paris: Presses Universitaires de Nancy, 2008. Pp. 27–45.
- 54 “The Black Intellectual Tradition,” *The Encyclopedia of American Studies Online*. [http://www.theasa.net/project\\_eas\\_online/page/project\\_eas\\_online\\_eas\\_featured\\_article](http://www.theasa.net/project_eas_online/page/project_eas_online_eas_featured_article).
- 55 “Through the Twilight Zone of Nonbeing: Two Exemplars of Race in Serling’s Classic Series.” In *Philosophy in “The Twilight Zone,”* ed. by Noël Carroll and Lester Hunt. Malden, MA: Wiley-Blackwell, 2009. Pp. 111–122.
- 56 “A través de la zona del no ser. Una lectura de *Piel negra, mascarar blancas* en la celebración del octogésimo aniversario del nacimiento de Fanon,” traducción de Paloma Monleón Alonso, in Frantz Fanon, *Piel negra, mascarar blancas,* traducción de Ana Useros Martín. Madrid, Spain: Ediciones Akal, 2009. Pp. 217–216.
- 57 “Fanon y el desarrollo: una Mirada filosófica,” trans. Alejandro De Oto, in *La teoría política en la encrucijada decolonial* edited by Walter Mignolo. Buenos Aires: Ediciones del Signo, 2009. Pp. 125–162.
- 58 “Foreword,” Marilyn Nissim-Sabat, *Neither Victim nor Survivor: Thinking toward a New Humanity*. Lanham, MD: Lexington Books, 2009. Pp. 1–8.
- 59 “Sartre and Fanon on Embodied Bad Faith,” *Sartre on the Body*, edited by Kathryn Morris. *Philosophy in Depth Series*. New York: Palgrave MacMillan, 2009. Pp. 183–199.
- 60 “Black Existentialism.” In *The Frederick Douglass Encyclopedia*, edited by Julius F. Thompson, James L. Conyers, Jr., and Nancy J. Davison. Santa Barbara, CA: The Greenwood Press, 2010. Pp. 20–24.
- 61 “Race.” *Encyclopedia of Political Theory*, Vol. 3, edited by Mark Bevir and Naomi Choi. Sage Publishers, 2010. Pp. 1133–1141.
- 62 “Black Existentialism.” In *A History of Continental Philosophy*, Vol. 5, Politics and the Human Sciences (1940–1968), edited by David Ingram. London: Acumen, 2010. Pp. 199–219.
- 63 “Fanon on Decolonizing Knowledge.” In *Fanon and the Decolonization of Philosophy*, edited by Elizabeth A. Hope and Tracey Nicholls, with a foreword by Mireille Fanon-Mendès-France. Landham, MD: Lexington Books, 2010. Pp. 3–18.
- 64 “Race in the Dialectics of Culture.” In *The Political Economy of Social Division: Race, Gender, Class and Caste as Fetishized/Fetishizing Borders*, edited by Abdul JanMohamed and Prafulla Kar. London: Routledge, forthcoming. 26 pp.
- 65 “Thinking Through the Americas Today: A Philosophical Perspective,” in *Critical Perspectives on the Profession of Philosophy: African-American and Latin-American Perspectives*, edited by George Yancy. Albany, NY: State University of New York Press, 30 m.s. pp.
- 66 with Jane Anna Gordon, “When Monsters No Longer Speak.” In *Political Phenomenology*, edited by Hwa Yol Jung and Lester Embree. Springer, forthcoming. 38 ms
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- 68 *Theory, and Critique*, edited by Ramón Grosfoguel, Nelson Maldonado-Torres, and José David Saldívar. Durham, NC: Duke University Press, forthcoming. 14 m.s. pp.
- 69 “Bigger–Cross Damon: Wright’s Existential Challenge.” In *Philosophical Meditations on Richard Wright*, edited by James Haile. Landham, MD: Lexington Books, forthcoming. 31 pp.
- with Jane Anna Gordon, “What the Right Learned from Charles Houston That the Left Did Not,” in *Essays in Honor of Charles Houston*, ed. by James Conyers, Jr. Lanham, MD: Lexington Press, forthcoming, 30 manuscript pages.

#### Articles in Academic Journals:

- 1 “Antirace Rhetoric and Other Dimensions of Antiblackness in the Present Age.” *Social Text*, no. 42 (1995): 40–45. [Reprinted in *The Turbulent Voyage* 2nd edition, ed. by Floyd Hayes, III (Collegiate Press, 1997).]
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- 3 “Ethics in the Midst of Violence?: A Commentary on Linda Bell’s *Rethinking Ethics in the Midst of Violence*.” *Sartre Studies International* 1, no. 1 (Fall 1995): 133–50.
- 4 “A Lynching Well Lost.” *The Black Scholar* 25, no. 4 (Fall 1995): 51–4.
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- 7 “Mixed-Race Identity in Light of White Normativity and Shadows of Blackness.” *Sophia: A Journal of Philosophy* 26, no. 2 (1996–1997): 125–142.
- 8 “African Philosophy’s Search for Identity: Existential Considerations of a Recent Effort,” *The CLR James Journal* 5, no. 1 (1997): 98–117.
- 9 “Introduction: Radicalism Today,” *Radical Philosophy Review: Journal of the Radical Philosophy Association* 1, no. 1 (1998): iii–vi.
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- 13 Radio interviews for the Australian Broadcasting Corporation (Sydney), Melbourne public radio, and Aboriginal public radio (Summer 2004)
- 14 *Temple Times*, March 2005
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- 7 “The Market Colonization of Intellectuals,” *truthout* (Tuesday, April 6, 2010): <http://www.truthout.org/the-market-colonization-intellectuals58310>

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- 1 *Phi Beta Kappa Lecture* “On Love, Beauty, and Knowledge” (May 2009): [http://www.lehman.cuny.edu/lehmantoday/2010\\_02/a\\_lewis\\_gordon.html](http://www.lehman.cuny.edu/lehmantoday/2010_02/a_lewis_gordon.html)
- 2 “On Working through Race and Judaism: Lessons from Gary Tobin” (November 2009): <http://www.youtube.com/user/fBj8D3sU#g/c/07504C1F4EEE452A>
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- 2 Executive editor of *Radical Philosophy Review*, volumes 1–5 (1998–2002).
- 3 “Africana Religion and Culture: Perspectives on the Call,” *Listening: A Journal of Religion and Culture* 36, no. 1 (Winter 2001): 3–67.
- 4 “Historicizing Anti-Semitism,” with Ramon Grosfoguel, and Eric Mielants, *Journal of Human Architecture* VII, no. 2 (Spring 2009): 1–178.

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- 4 “African Humanism.” *New Dictionary of the History of Ideas*. New York: Scribner and Sons, 2005.

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1 With Paget Henry: *Africana Thought*. New York: Routledge. 1999–2002

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- 1 *Commentator*. “On Bernasconi’s and Morris’s papers.” Sartre Society, Peterboro, Ontario, Canada. May 1993
- 2 *Presenter*. “Racism as a Form of Sartrean Bad Faith.” *Commentator*: Robert V. Stone. Radical Philosophy Association, Eastern-APA, Atlanta, Georgia. December 1993
- 3 *Presenter*. “The Body in Bad Faith.” *Commentator*: Linda Bell. Sartre Circle, Eastern-APA, Atlanta, Georgia, December 1993
- 4 *Presenter*. “Existential Dynamics of Antiracism.” National Association of African American Studies Annual Meeting, Virginia State, St. Petersburg, Virginia. February 1994
- 5 *Chair*. Cynthia Willett’s “Douglass and Hegel on Slavery.” *Commentator*: Frank Kirkland. Committee on Blacks in Philosophy. Central Division-APA. Kansas City, Missouri. April 1994
- 6 *Presenter*. “Fanon as Critique of European Man.” *Symposium: Existential Perspectives on Nationality, Race, and Resistance*. Other presenters: R. A. Judy and Martin Matušík. Pacific-APA, Los Angeles, California. April 1994
- 7 *Presenter*. “Fanon and the Crisis of European Man.” *Democracy: Identity and Difference*. Institute of Philosophy of the Czech Academy of Sciences, Prague, The Czech Republic. April 1994
- 8 *Presenter*. “Agency, History, and Liberation: Fanon’s Phenomenology of the Body.” 6th Conference of North American and Cuban Philosophers and Social Scientists, Havana, Cuba. June 1994
- 9 *Presenter*. “Sado-Masochistic Dimensions of Antiracism.” *Continental Philosophy and African-American Thought*. Panel: Nahum Chandler, Darrell Moore, and Robert Bernasconi. Society of Phenomenological and Existential Philosophy, Seattle, Washington. September 1994
- 10 *Presenter*. “The Uses and Abuses of Exotic Blackness: A Critique of One Dimension of Postmodernism.” *Post-Modernism as Ideology*. Co-panelists: James Marsh and Patricia Huntington. RPA, Des Moines, Iowa. November 1994
- 11 *Commentator*. “On Naomi Zack’s *Mixed Race*.” Society of Africana Philosophy Meeting at the Eastern APA. Boston, Massachusetts. December 1994
- 12 *Presenter*. “Tragic Revolutionary Violence and Philosophical Anthropology.” *Fanon Today: Rereadings, Confrontations, Engagements*. Purdue University, West Lafayette, Indiana. March 1995
- 13 *Chair*. Panel on Fanon and Revolutionary Humanism. Presenters: Robert Bernasconi and Paget Henry. *Fanon Today*. Purdue University. March 1995
- 14 *Commentator*. “Reply to Critics on *Bad Faith and Antiracism*.” Society for Feminist Philosophers. Amherst, Massachusetts. May 1995
- 15 *Presenter*. “Democracy.” 7th Annual Conference of Cuban and North American Philosophers and Social Scientists. Havana, Cuba. June 1995

- 16 *Presenter.* “Fanon’s Phenomenology and the Body Politic.” American Political Science Association, Chicago, Illinois. *Phenomenology and the Body Politics*. Co-panelists: Sonia Kruks and Hwa Yol Jung. August 1995
- 17 *Presenter.* “Commentary on D.A. Masolo’s *African Philosophy in Search of Identity*.” Society for Phenomenology and Existential Philosophy. Chicago, Illinois. October 1995
- 18 *Presenter.* “Commentary on K. Anthony Appiah’s *In My Father’s House*.” African Studies Association. Orlando, Florida. November 1995
- 19 *Presenter.* “Pragmatic Aesthetics, Rap, and Popular Culture: A Radical Critique.” *Pragmatic Aesthetics and Rap*. Black Caucus Symposium, Eastern-APA, New York City. Chair: David Theo Goldberg. December, 1995
- 20 *Plenary Presenter.* “The Epidermal Schema: Fanon, Race, and Existential Sociogenesis.” *Philosophy and Racism*. Queen’s University. Kingston, Ontario, Canada. January 1996
- 21 *Presenter.* “1896 and 1996: A Note on a Hundred Years.” Annual Conference on African American Philosophy and Culture. Purdue University. March 1996
- 22 *Presenter.* “Commentary on Cynthia Willett’s *Maternal Ethics and Other Slave Moralities*.” Committee on Blacks in Philosophy. APA-Pacific Division Meeting. Seattle, Washington. April 1996
- 23 *Presenter.* “Public Intellectuals and Academic Activism.” *Private Scholars, Public Intellectuals: Institutional Constraints and Ethical-Political Responsibilities*. Philosophy Conference, SUNY-Binghamton. Binghamton, New York. April 1996
- 24 *Presenter.* “Lorraine Hansberry’s *Regard: A Reading of Les Blancs*.” *Postmodern Margins of Culture*. International Association of Philosophy and Literature Conference. George Mason University. Fairfax, Virginia. May 1996
- 25 *Respondent.* “Reply to Critics.” Book panel on *Bad Faith and Antiracist Racism*. Sartre Society of North America. Commentator: William R. McBride. Denison University. Denison, Ohio. May 1996
- 26 *Presenter.* Panel discussion on Isaac Julien’s *Frantz Fanon: “Black Skin, White Masks*.” Black Harvest Film Festival, Art Institute of Chicago, Chicago, Illinois. August 1996
- 27 *Presenter.* “A Note on a Hundred Years.” Panel on Politics in 1996. Chair: Joy James. Co-panelists: David Theo Goldberg, Angela Davis, Jose Rodriguez. American Political Science Association, San Francisco, California. September 1996
- 28 *Presenter.* “Commentary on Cynthia Willett’s *Maternal Ethics and Other Slave Moralities*.” Society of Phenomenology and Existential Philosophy, Georgetown University, Washington, DC. October 1996
- 29 *Presenter.* “Identity and Liberation: A Phenomenological Approach.” Center for Advanced Study in Phenomenology, Florida Atlantic University, Boca Raton, Florida. October 1996
- 30 *Presenter.* “Fanon and Contemporary Radicalism.” Rethinking Marxism Conference. Amherst, Massachusetts. December 1996
- 31 *Respondent.* “Reply to Critics.” Book panel on *Fanon and the Crisis of European Man*. Chair: Renée Schroff. Critics: Naomi Zack, D.A. Masolo, and Cynthia Willett. Committee on Blacks in Philosophy. Eastern Division meeting of the American Philosophical Association, Atlanta, Georgia. December 1996
- 32 *Respondent.* “Reply to Critics.” Book panel on *Bad Faith and Antiracist Racism*. Chair: Pat Morris. Critics: Patricia Huntington and Linda Alcoff. Sartre Circle Meeting at the Eastern APA. Atlanta, Georgia. December 1996

- 33 *Presenter.* “Semiotics of Masculinity in Philosophy.” Masculinity in Philosophy. Co-panelist: Eduardo Mendieta. Society of Philosophy and Liberation Meeting at the Eastern APA, Atlanta, GA. December 1996
- 34 *Presenter.* “Lorraine Hansberry’s *Regard: A Reading of Les Blancs*.” Society for Value Inquiry, Eastern APA, Atlanta, GA. December 1996
- 35 *Presenter.* Panel Discussion on Racism. Chair: David Theo Goldberg. Eastern APA, Atlanta, GA. December 1996
- 36 *Chair.* Donald Hodges, “Toward a Postsocialist Economy.” Radical Philosophy Association Meeting at Eastern APA, Atlanta, GA. December 1996
- 37 *Presenter.* “Fanon in Feminist Thought.” Radical Philosophy Association Meeting at the Eastern APA. Atlanta, GA. December 1996
- 38 *Presenter.* “Durationality and Consociality in Jazz Performance.” Committee on Blacks in Philosophy Meeting at Pacific APA, Berkeley, CA. March 1997
- 39 *Chair.* Martha Nussbaum, “Religion and Women’s Human Rights.” Discussant: Carol Weisbrod. *Law and Religion: Obligations of Democratic Citizenship and Demands of Faith*. Brown University, Providence, RI. April 1997
- 40 *Presenter.* “Fanon and Cultural Studies.” Northeast Modern Language Association Meeting, Philadelphia, PA. April 1997
- 41 *Discussion chair.* Joe Fegin et al, *The Agony of Education*. Society of Feminist Philosophers in Action (SOFPHIA). Brown University, Providence, RI. October 1997
- 42 *Commentator.* Panel on Asian American Identity and the Black–White Binary. American Studies Association Meeting, Washington, DC. November 1997
- 43 *Respondent.* “Author Meets Critics: *Her Majesty’s Other Children*.” Commentators: Marilyn Nissim-Sabat, Robert Birt, and Clevis Headley. APA Eastern Division Meeting, Philadelphia, PA. December 1997
- 44 *Presenter.* “The Case for a Committee on Indigenous Philosophy.” Panel on Founding a Committee for the Status of Native Americans in Philosophy. RPA and Committee on the Status of Blacks in Philosophy. APA Eastern Division Meeting, Philadelphia, PA. December 1997.
- 45 *Commentator.* “Author Meets Critics: Josiah Young’s *A Pan-African Theology*.” Other Commentators: Paget Henry and Eduardo Mendieta. Respondent: Josiah Young. Eastern-APA, Philadelphia, PA. December 1997
- 46 *Presenter.* “Invisibility along the Borders of Anonymity.” Trinity College Conference on Borders, Hartford, Connecticut. March, 1998
- 47 *Presenter.* “Sister Angela: World-Historic Intellectual.” *Unfinished Lecture on Liberation II: A Conference in Honor of Angela Y. Davis*. Arizona State University, Tempe, Arizona. March, 1998
- 48 *Presenter.* “Moral Obligations Across Generations.” *Understanding Communities*. University of Louisville, Louisville, Kentucky. March, 1998
- 49 *Presenter.* “Antirace Discourse and the So-called Death of the Nation-State.” *Du Bois and Civilization*. Co-panelists: Joyce Ann Joyce, Martin Kelson, and Farrah Griffin. Philadelphia Pharmaceutical College, Philadelphia, PA. April 1998
- 50 *Presenter.* “Afro-Caribbean Existential Philosophy.” *Afro-Caribbean Philosophy*. Chair: Paget Henry. Co-panelists: Tim Hector, Charles Mills, Rowan Ricardo Phillips. Annual Meeting of the Caribbean Studies Association, Antigua. June 1998
- 51 *Presenter.* “Native American Invisibility.” *Panel on Native American Thought*. Chair: Anne

- Waters. Co-panelists: John Havens Dufor and Naomi Zack. World Congress of Philosophy, Boston, Massachusetts. August 1998
- 52 *Presenter*: “Maurice Alexander Natanson.” *Panel in Memory of Maurice Alexander Natanson*. Co-presenters: Judith Butler and Stephen Crowell. Annual Meeting of the Society for Phenomenology and Existential Philosophy, Boulder, CO. October 1998
- 53 *Presenter*: “A Critique of Charles Mills’s *Racial Contract*.” RPA and Committee on the Status of Blacks in Philosophy. Co-presenters: Linda Martín Alcoff and Anthony Bogues. APA Eastern Division Meeting, Washington, DC. December 1998
- 54 *Presenter*: “A Discussion of Anthony Bogues’s *Caliban’s Freedom*.” RPA and Committee on the Status of Blacks in Philosophy. Co-presenters: Paget Henry, Clevis Headley, Joy Ann James, and Robert Birt. APA Eastern Division Meeting, Washington, DC. December 1998
- 55 *Chair*: *Philosophy and Slavery*. Papers by B. Anthony Bogues and Stephen Haymes. APA meeting in Boston, Massachusetts. December 1999
- 56 *Critic*: Author Meets Critics: Tommy Lott’s *The Invention of Race*. Other critic: Bernard Boxill. Respondent: Tommy Lott. APA, Boston, Massachusetts. December 1999
- 57 *Presenter*: “On Black Enlightenment.” Co-panelists: Leonard Harris and William R. Jones. Chair: Everet Green. APA, Boston, Massachusetts, December 1999
- 58 *Presenter*: “Sartre’s Relevance to Africana Philosophy.” Co-panelist: Cynthia Willett and Paget Henry. APA, Boston, Massachusetts. December 1999
- 59 *Commentator*: On Randall Collins’s *The Sociology of the Philosophers*. American Sociological Association, Baltimore, Maryland. March 2000
- 60 *Presenter*: “The Continued Need for a Pan-Africanist Platform,” Eric Williams and Pan-Africanism Conference, Welsley College, Welseley, Massachusetts. April 2000
- 61 *Commentator*: On papers by Sylvia Wynter and Marilyn Nissm-Sabat. *C.L.R. James Scholarship: The Older Generation Meeting the New*. C.L.R. James Society Conference. Brown University, Providence, Rhode Island. April 2000
- 62 *Presenter*: “An Africana Philosophical Perspective on Africana Diasporic Studies,” co-panelists: Lorand Matory, Emmanuel Eze, and Barbara Savage. *Transcending Traditions*. African Studies Center. The University of Pennsylvania, Philadelphia, PA. April 2000
- 63 *Presenter*: “In Search of the Human Being Beyond Man: Copper, Du Bois, and Robeson,” co-panelists: Jan Carew, Joe Feagin, and Tommy Lott. And: “More Than Semiotics: A Challenge to Black Intellectuals in the 21<sup>st</sup> Century,” co-panelist: Tiffany Patterson. *The Propaganda of Art and the art of Propaganda: The 21<sup>st</sup> Century Legacies of W.E.B. Du Bois, Anna Julia Cooper, and Paul Robeson*. The University of the Sciences in Philadelphia, Philadelphia, PA. April 2000
- 64 *Presenter*: “William L. McBride as a Third World Philosopher,” co-panelist Joseph Catalon and respondent William McBride. *The Philosophy of William L McBride*. Society for Phenomenology and Existential Philosophy. Meeting at Penn State, State College, Pennsylvania. October 2000
- 65 *Panelist*, with Paget Henry, Tsenay Serequeberhan, and Robert Birt. Conference on Afro-Caribbean Philosophy. Howard University, Washington, DC. November 2000
- 66 *Presenter*: “Options without Innocence.” Co-presenter Marilyn Nissim-Sabat. *Does Critical Theory Need the Victim?* National Radical Philosophy Association Meeting at Loyola University of Chicago, in Chicago, Illinois. November 2000
- 67 *Respondent*: “Author Meets Critics: *Existencia Africana*.” Critics: Charles Mills, Frank Kirkland, and Paget Henry. Chair: Everet Green. Eastern Division Meeting of the American Philosophical Association. New York City. December 2000.

- 68 *Presenter:* “The Irony of the Damned.” Globalization and Revolution: Conference in Honor of C.L.R. James’s 100<sup>th</sup> Birthday. University of the West Indies at St. Augustus, St. Augustus, Trinidad. September 2001
- 69 *Presenter:* Philosophy Born of Struggle Society. Conference on Racism and Black Reparations. Brown University, Providence, RI. October, 2001.
- 70 *Presenter:* “Reason, Disciplinary Decadence, and the Geography of Reason.” Race & Globalization. Institute for African American Studies, Columbia University, New York. November 2001
- 71 *Presenter:* “Moral Universalism.” Re-Imagining “Moral” Universalism. Conference on Identity. Cornell University, Ithaca, New York. November 2001
- 72 *Presenter:* “The Human as a Teleological Suspension of Man.” After Man, Toward the Human: Sylvia Wynter Seminar. Institute for Caribbean Thought, The University of the West Indies, Mona, Jamaica. June 2002
- 73 *Presenter:* “Phenomenology, Race, and Psychoanalysis.” Race and the Geography of reason. 2<sup>nd</sup> Annual Phenomenology Roundtable, Brown University. June 2002
- 74 *Presenter:* “Race in the U.S. Constitution.” Philosophy Born of Struggle conference on Race and the U.S. Constitution, Brown University. October 2002
- 75 *Presenter:* “Why Everyone Is Responsible for the Nation’s Moral and Economic Debts.” Conference on Reparations, African Studies Center, Central Connecticut State University, New Britain, Connecticut. October 2002
- 76 *Presenter:* Columbia University conference on prisons. Institute for Research in African American Studies. Columbia University, New York City. April 2003
- 77 *Presenter:* “Lamming the Existentialist.” Seminar on George Lamming. Institute for Caribbean Thought. University of the West Indies at Mona, Jamaica. June 2003
- 78 *Presenter:* “Four Tropes of Whiteness Studies.” Phenomenology Roundtable, Brown University. July 2003
- 79 *Presenter:* “Decolonizing Thought: A Task of African-American Philosophy.” Philosophy Born of Struggle Annual Meeting. Rutgers University. Newark, NJ. October 2003
- 80 *Presenter:* “Must Revolutionaries Sing the Blues?” Philosophy Born of Struggle Annual Meeting. Rutgers University. New Brunswick, NJ. October 2004
- 81 *Presenter:* “The Psychopathology of Empire: An African Philosophical Portrait.” Copanelists: Nelson Maldonado Torres and Martin Woessner. *Nihilism and Weapons of Mass Destruction*. Radical Philosophy Association. Howard University. Washington, DC. November 2004
- 82 *Chair and commentator:* The Existential Moment. Panelists: Robert Abzug, George Cotkin, Elizabeth Moore. American Studies Association Annual Meeting. Atlanta, GA. November 2004
- 83 *Presenter:* Panel on Religion and World Systems Theory. Copanelists: Enrique Dussel, Nelson Maldonado Torres. American Academy of Religion. San Antonio, TX. November 2004
- 84 *Presenter:* Panel on Anti-Semitism at Be’chol Lashon Think Tank conference. Copanelists: Ephraim Isaac and Alex Carp. San Francisco, CA. February 2005
- 85 *Presidential introduction and concluding remarks:* Caribbean Philosophy Association Second Annual Meeting: *Shifting the Geography of Reason II: Gender, Religion, and Science*. Centro de Estudios Avanzados de Puerto Rico y el Caribe, Old San Juan, Puerto Rico. June 2005
- 86 “The Philosophy of Frantz Fanon.” *El pensamiento de Frantz Fanon*. Mexican Philosophical Association. Morelia, Mexico. November 2005
- 87 “Sartre on Racism.” *El pensamiento de Jean-Paul Sartre*. Mexican Philosophical Association.

- Morelia, Mexico. November 2005
- 88 “Race , Myth, and Symbolic Form.” Society of Social Philosophy. Co-panelists: Linda Alcoff and Michael Monahan. Central Division APA. Chicago, IL. April 2006
- 99 “A Philosophical Typology of Monsters.” *Fourth Global Conference: Monsters and the Monstrous: Myths and Metaphors of Enduring Evil*. Mansfield College, Oxford University. Oxford, UK. September 2006
- 100 *Moderator*. Panel on Nineteenth-Century African-American Philosophy of Education. Ohio Valley Philosophy of Education Society. September 2006
- 101 “Critical Theory and Disciplinary Decadence.” Society for Phenomenology and Existential Research. Philadelphia, PA. October 2006
- 102 *Moderator*: Closing Plenary by Molefi Asante and Maulana Karenga. Cheikh Anton Diop Conference. Philadelphia, PA. October 2006
- 103 “Sartre in Africana Philosophy.” North American Sartre Society Meeting. Fordham University. Bronx, New York. October 2006
- 104 “Reply to Critics,” with Jane Anna Gordon. Author Meets Critic Session on *A Companion to African-American Studies* and *Not Only the Masters’ Tools*. APA Eastern Division Meeting. Washington, DC. December 2006
- 105 *Commentator*: Book session on Angela Y. Davis’s *Abolition Democracy*. American Philosophical Association Pacific Division Meeting. San Francisco, CA. April 2007
- 106 *Reply to Critics*. Roundtable on the Works of Lewis R. Gordon: Overcoming Disciplinary Decadence through Faith-Intellect-Ethics. National Communication Association. Chicago, IL. November 2007
- 107 “Wiredu and the Transcendental Problem of Cultural Meaning.” *Reason, Culture, Humanism: The Philosophy of Kwasi Wiredu*. African Philosophy Conference, University of Louisville. November, 2008
- 108 “Decolonial Ethics and Critical Cosmopolitanism,” *Dialogical Cosmpopolitanism and Decolonial Ethics: Eduardo Mendieta’s “Global Fragments” and Nelson Maldonado-Torres’s Against War*, Radical Philosophy Association International Meeting, San Francisco State University. San Francisco, CA. November 2008
- 109 *Commentator*: Author Meets Critics: Pateman and Mills’s *Domination and Contract*. American Philosophical Association Eastern Division Meetings. Philadelphia, PA. December 2008
- 110 “Peter Caws’s Philosophical Anthropology.” Session in Honor of Peter Caws. International Association of Philosophy and Literature Conference. Brunel University, West London, UK. June 2009
- 111 “Philosophical Anthropology of Black Intellectual Appearance.” *Conference on Black European Intellectual History*. NiNsee/The Institute for the Study of Dutch Slavery. Amsterdam, The Netherlands. June 2009
- 112 Panel speaker, with Linda Alcoff, Drucilla Cornell, Enrique Dussel, and Nigel Gibson, on Philosophy and Social Transformation. *Shifting the Geography of Reason VI: Caribbean Philosophical Association Annual Meeting*. Miami, FL. August 2009
- 113 “On Emmanuel Eze’s *On Reason*.” Book session in memory of Emmanuel Eze. Co-presenters: Marilyn Nissim-Sabat and Patrick Goodin. *Shifting the Geography of Reason VI: Caribbean Philosophical Association Annual Meeting*. Miami, FL. August 2009
- 114 “Labor, Migration, and Race: Toward a Secular Model of Citizenship,” *Committee Session: Migrant Laborers Building the Master’s House: Enslaved Africans, Indentured Coolies, and*

- Latino Contract Workers / Arranged by the APA Committee on Hispanics, the APA Committee on Black Philosophers, and the APA Committee on the Status of Asian and Asian-American Philosophers and Philosophies.* New York City. December 2009
- 115 *Panelist:* Discussion on the Job Market, Committee on the Status of Women, American Philosophical Association Eastern-Division Meeting. New York City. December 2009

### INVITED PAPERS, KEYNOTES, PLENARIES, AND DISTINGUISHED LECTURES

- 1 “The Body in Bad Faith and Antiracism.” Philosophy Department and the Center for the Study of Race and Ethnicity, Brown University, Providence, Rhode Island. December 1992
- 2 “Racism, Colonialism, and Anonymity: Frantz Fanon on Typification and Embodied Agency.” Philosophy Department, Georgia State University, Atlanta, Georgia. October, 1994
- 3 “Bad Faith, Anonymity, and Antiracism.” Spelman College, Atlanta, Georgia. October 1994
- 4 *Plenary Presenter.* “Ruminations on Violence and Anonymity in Our Antiracism World.” With William Lawson and Iris Young. Radical Philosophers Association (RPA) National Conference, Des Moines, Iowa. November 1994
- 5 “Uses and Abuses of Blackness: Postmodernism as Ideology.” History of Consciousness Program, University of California at Santa Cruz, Santa Cruz, California. February 1995
- 6 *Distinguished Lecturer:* “Bad Faith, Anonymity, and Antiracism.” *George A. Miller Lecture.* Institute for Advanced Study. University of Illinois—Urbana. Urbana—Champaign, Illinois. February, 1995.
- 7 *Plenary Presenter.* “Racism and Its Internal Genesis: Bad Faith.” *Humanities Festival.* Tougaloo College, Tougaloo, Mississippi. March 1995
- 8 *Plenary Presenter.* “Bad Faith, Racism, and Urban Anonymity.” *Urban Ethics.* Holy Name’s College, Oakland, California. April 1995
- 9 “Bad Faith, Anonymity, and Antiracism.” *Fourth Annual Lecture Series in Applied Philosophy.* Middle Tennessee State University, Murfreesboro, Tennessee. April 1995
- 10 “Racism, Violence, and Urban Anonymity.” Philosophy and African American Studies. University of Massachusetts, Amherst, Massachusetts. May 1995
- 11 “Fanon’s Tragic Revolutionary Violence.” Philosophy Department. Emory University. Atlanta, Georgia. February 1996
- 12 “Fanon and Liberation Theology.” Brown University. Departments of Religion and African-American Studies, Providence, Rhode Island. March 1996
- 13 *Distinguished Lecturer:* “Frantz Fanon and Critical Race Theory.” Antiracism Lecturer. York University, Toronto, Canada. March 1996
- 14 “Fanon, Philosophy, and Racism.” Afro-American Studies. Yale University, New Haven, Connecticut. September 1996
- 15 “Existence, Love, and Spirituality.” Philosophy Department and Women’s Studies. Florida Atlantic University, Boca Raton, Florida. October 1996
- 16 *Plenary Presenter.* “African-American Classical Music.” Panel: African-American Music as Political Theory. National Meeting of the Radical Philosophy Association. Chair: William McBride. Co-panelists: Bill Lawson, Tommy Lott, and Angela Davis. Purdue University, West Lafayette, Indiana. November 1996

- 17 “Fanon in Film.” Philosophy Department, Wheaton College, Wheaton, Massachusetts. February 1997
- 18 “Sketching Jazz Across Borders.” Wayland Collegium Lecture. Brown University. Providence, Rhodes Island. February 1997
- 19 “Frederick Douglass as an Existentialist.” Public Lecture. Swarthmore College, Swarthmore, Pennsylvania. February 1997
- 20 “African Philosophy.” Philosophy Club, Clark University, Worcester, Massachusetts. February 1997
- 21 *Keynote Lecture*. “Frantz Fanon and Contemporary Crisis in Race Relations.” Southwest Philosophy Association Meeting: *Existence in Black: Black Philosophy and the Western Identity Crisis*. Lewis University, Romeoville, Illinois. March 1997
- 22 *Plenary Presenter*. “Black Philosophy and Liberation Theology.” Southwest Philosophy Association. Romeoville, Illinois. March 1997
- 23 *Plenary Presenter*. “Sociality and Community: An Africana Phenomenological Essay.” African-American Philosophy Conference on Community, Morgan State University. Baltimore, Maryland. April 1997
- 24 “Black Humor without Antiblackness: Coming to America in America, and Other Comic Fantasies.” Mount Holyoke College, Northhampton, Massachusetts. April 1997
- 25 “Frederick Douglass as an Existentialist.” Institute for the Arts and Sciences. Pennsylvania State University, State Park, Pennsylvania. June 1997
- 26 *Distinguished Lecturer*: “Why Can’t You Be More Universal?: A Portrait of Differential Unities,” Trinity College. Burlington, Vermont. November 1997
- 27 *Distinguished Lecturer*: “Martin Luther King’s Power of Words and Incantation.” Martin Luther King, Jr. Lecturer. Wesley Theological Seminary. Washington, D.C. January 1998
- 28 “Fanon and Fanon Studies.” English Department, Rutgers University. New Brunswick, New Jersey. February 1998
- 29 “Paul Robeson: A People’s Hero.” New Haven’s Peoples’ Center. Hartford, Connecticut. February 1998
- 30 “Race and Sexual Orientation.” Brooklyn College, Brooklyn, New York. February 1998
- 31 “Black Consciousness from a Philosophical Point of View.” Appalachian State University, North Carolina. February 1998
- 32 *Keynote Speaker*: “African-American Philosophy: Ethics, Politics, and Pedagogy.” Philosophy of Education Society’s Annual Meeting. Boston, Massachusetts: March 1998
- 33 *Distinguished Lecturer*: “Political Imagination and Utopia in Political Thought: A review of Contemporary Political Philosophy.” School of Government, University of the West Indies at Mona, Kingston, Jamaica. April 1998
- 34 *Distinguished Lecturer*. “Toward a Critical Race Theory.” Fairfield University. Fairfield, Connecticut. October 1998.
- 35 *Marshal Dodge Memorial Lecture in Philosophy*: “Monsters and Chumps: Race in Comedy and Horror.” University of Maine, Orno, Maine. November 1998
- 36 *Distinguished Lecturer*: “Existencia Africana.” Colby College, Colby, Maine. November 1998.
- 37 “The Problem of Biography in the Study of Africana Thought.” 1998–1999 Speaker Series: *What Does Afro-American Studies Offer the Other Disciplines*. Afro-American Studies and Philosophy Department. Princeton University, Princeton, New Jersey. January 1999
- 38 *Keynote Speaker*: “Professor William R. Jones: A Living Legend of African-American



- Philosophy and Liberation Praxis.” Florida State University at Tallahassee. Tallahassee, Florida. February 1999
- 39 “A Problem in African American Philosophy.” Philosophy Department, Central Connecticut State University. New Britain, Connecticut. February 1999
- 40 “Frantz Fanon’s Revolutionary Thought.” Public Lecture, Central Connecticut State University, New Britain, Connecticut. February 1999
- 41 “Problems without Problematized People: Du Bois’s Humanistic Philosophy of Social Science.” *The Study of African American Problems: Papers in Honor of W.E.B. Du Bois. The Annals of the American Academy of Political and Social Science* and the University of Pennsylvania. Philadelphia, Pennsylvania. February 1999
- 42 *Keynote Speaker*: “Biographical Alienation.” Annual Meeting of the Southeast Philosophy Association. Tennessee State University. Nashville, Tennessee. February 1999
- 43 “The Beauty of Ugliness: Reading Race Beyond Racism in Horror and Comedy.” *Beauty and Its Discontents*. University of Colorado, Boulder, Colorado. March 1999
- 44 *Distinguished Lecture*: “Phenomenology, Anonymity, Invisibility, and Race.” The Simon Silverman Phenomenology Center, Duquesne University, Pittsburgh, Pennsylvania. March 1999
- 47 *Distinguished Lecturer*: “An Existential Phenomenological Look at Race in Humor and Horror.” Lehman Scholars Program and Dean’s Office Distinguished Lecture. Lehman College, City University of New York, Bronx, New York. April 1999
- 48 “Bad Faith, Black Identity, and the Human Genome Project.” *Black Identity in Theory and Practice*. University of Washington at Seattle, Seattle, Washington. May 1999
- 49 *Plenary*: “Racism, Bad Faith, and the Human Genome.” *Racism and the Challenge of Multiculturalism*. Conference at Rhodes University, Grahamstown, South Africa. June 1999
- 50 “Radical Considerations on the Meaning of ‘Diversity’ in the Philosophical Profession.” Summer Philosophy Institute, Rutgers University, New Brunswick, New Jersey. July 1999
- 51 “Social and Political Dimensions of the Human Genome Project.” Lyceum Lecture in Applied Philosophy. Middle Tennessee State University. Morfreesboro, Tennessee. February 2000
- 52 “Philosophy and the Human Genome Project” and “Afro-Caribbean Philosophy.” Florida Atlantic University, Boca Raton, Florida. February 2000
- 53 Presented the following lectures as a National Research Foundation Fellow in South Africa: “Bad Faith and Antiracist Racism,” Zululand University; “Racism,” “Frantz Fanon’s *Black Skin, White Masks*,” “Racism and the Human Genome Project,” University of Durban-Westville; “Pan-Africanism,” Workers College, Durban; “Africana Philosophy,” Rhodes University, Grahamstown. All in March 2000
- 54 “Fanon, Race, and the Human Sciences.” Postcolonial Studies Seminar, Harvard University, Cambridge, Massachusetts. October 2000
- 55 “African American Existentialism.” Philosophy Department and African American Studies. Central Connecticut State University, New Britain, Connecticut. December 2000
- 56 “Africana Philosophy as a Teleological Suspension of Philosophy,” African American Studies and the St. Augustine Center for Liberal Arts. Villanova University, Villanova, Pennsylvania. February 2001
- 57 *Panelist*. “Rights from an African American Teleological Suspension of Philosophy.” Human Rights Issues in the African American Civil Rights Movement. Co-panelists: Lucius Outlaw, Jr., Dwight B. Mullen, Brian Butler, Cynthia Willett. University of North Carolina at Asheville, Asheville, North Carolina. February 2001

- 58 *Featured Speaker*: “Sartre in Africana Philosophy.” *Conference: Sartre and Contemporary Existential Thought*. Lewis University, Romeoville, Illinois. February 2001
- 57 *Panelist*. “Rights from an African American Teleological Suspension of Philosophy.” Human Rights Issues in the African American Civil Rights Movement. Co-panelists: Lucius Outlaw, Jr., Dwight B. Mullen, Brian Butler, Cynthia Willett. University of North Carolina at Asheville, Asheville, North Carolina. February 2001
- 58 *Featured Speaker*: “Sartre in Africana Philosophy.” *Conference: Sartre and Contemporary Existential Thought*. Lewis University, Romeoville, Illinois. February 2001
- 59 “Theorizing Race in Pre-Modernity: Discussion.” Humanities Institute. University of California at Irvine, Irvine, California. March 2001
- 60 “Etienne Balibar and Lewis Gordon: A Discussion on Race and Nation.” Humanities Institute. University of California at Irvine, Irvine, California. March 2001
- 61 “A Story of Race from Mars and Other Tales of the Possible Present.” Public Lecture: Humanities Institute. University of California at Irvine, California. March 2001
- 62 “Africana Philosophy.” Humanities Institute. University of California at Irvine, California. February 2001.
- 63 “Reason beyond Rationality: Thoughts on Fanon’s Effective Affect,” University of San Francisco’s Conference on Emotion and Race. Respondent: Bernard Boxill. San Francisco, California. March 2001
- 64 “Africana Philosophy’s Teleological Suspension of Philosophy.” The John Hope Franklin Center. Duke University. Humanities Center, Duke University, Durham, North Carolina. March 2001
- 65 “Fanon: A Philosophical Biography.” Public lecture. The John Hope Franklin Center. Duke University, Durham, North Carolina. March 2001
- 66 *Plenary*: “Making Science Reasonable: Peter Caws on Science both Human and ‘Natural.’” *Knowing subjects: Human Lives, Human Worlds—a Conference in Celebration of Peter Caws*. George Washington University, Washington, DC. April 2001
- 67 *Keynote*: “Theorizing Race and Racism in an Age of Disciplinary Decadence.” *(Re)Thinking Caribbean Culture*, University of the West Indies at Barbados. June 2001
- 68 *Keynote*: Bucknell University, Bucknell, Pennsylvania. October 2001
- 69 “Fanon and Existentialism.” Public lecture. University of Richmond, Richmond, Virginia. November 2001
- 70 “Market Totalitarianism and Discourses on Terrorism.” Public lecture. Palestinian Students Association. University of Wisconsin at Parkside, Wisconsin. December 2001
- 71 *Keynote*: “Race, the Teleological Suspension of Philosophy, and the Geography of Reason.” *Race & Philosophy*, Villanova University’s Seventh Annual Philosophy Graduate Student Conference. Villanova, Pennsylvania. March 2002
- 72 *Keynote*: “Philosophical and Religious Thought in an Age of Disciplinary Decadence.” Student-Faulty Colloquium on Religion. Department of Religion and the Program in African Studies. Illinois Wesleyan University, Bloomington, Illinois. April 2002
- 73 “Thinking Through the Caribbean as a Teleological Suspension of the Geography of Reason,” *Multiple Caribbeans International Conference*. Latin-American, Caribbean, and Iberian Studies Program, University of Wisconsin, Madison, Wisconsin. April 2002
- 74 *The Phil Smith Lecture*: “The Human Condition in an Age of Disciplinary Decadence: Thoughts on Knowing and Learning,” The Ohio Valley Philosophy of Education, Dayton, Ohio. September

- 2002
- 75 “Democracy, Multiculturalism, and Market Totalitarianism,” Center for Democracy in a  
Multicultural Society. University of Illinois at Urbana-Champaign. October 2002
- 76 “The Development of Africana Thought and Its Impact on the Study of Africa at Disciplinary and  
Political Levels,” Center for African Studies, University of Illinois at Urbana-Champaign,  
Illinois. October 2002
- 77 *Plenary Speaker*. Black Studies Conference, University of Missouri, Kansas City, Missouri.  
April 2003
- 78 “Du Bois, Fanon, and the Blues as Indication of Social Health,” the Higgins school of  
Humanities’ African American Intellectual Culture Series, Clark University, Worcester,  
Massachusetts. April 2003
- 79 “Fanon,” Philosophy Department, University of Las Vegas, Las Vegas, Nevada. May 2003
- 80 “On African-American Philosophy and Studies of Whiteness,” Philosophy Department, Temple  
University, Philadelphia, PA. September 2003
- 81 “Black Existentialism,” Barnes and Noble Philosophy Book Series, Philadelphia, PA. September,  
2003
- 82 “The Problem of Disciplinary Decadence and the Need for Humanistic Studies in the  
Humanities,” Andrew Mellon Foundation Lecture, Temple University, Philadelphia, PA.  
September 2003
- 83 *Four Lectures on Power*, Mini-Course Lecture Series, Psychology Department, Duquesne  
University, Pittsburgh, Pennsylvania. September 2003
- 84 “Philosophical Anthropology, Race, and the Political Economy of Disenfranchisement,” The  
Brennan Institute for Social Justice, New York University Law School, New York City. October  
2003
- 85 “African-American Studies Today,” The Schomburg Library, New York City. November 2003
- 86 “Must Revolutionaries Sing the Blues?: Some Thoughts on Fanon and the Leitmotif of Modern  
Life,” Philosophy Department, Hampshire College. North Hampton, MA. December 2003
- 87 “Interdisciplinarity as an Antidote for Disciplinary Decadence,” Dean Humanities Symposium on  
Interdisciplinarity, School of Liberal Arts. Florida Atlantic University. Boca Raton, FL. March  
2004
- 88 “African-American Philosophy,” Symposium on Africana Philosophy, Philosophy Department,  
Florida Atlantic University. March 2004
- 89 *Dialogue on Religion and New World Systems Theory*, with Enrique Dussel, Boa Santos, Walter  
Mignolo, Ramon Gronsfuel, and others, Ethnic Studies, University of California at Berkeley.  
April 2004
- 90 “Afro-Caribbean Philosophy,” Humanities Center, University of California at Berkeley. April  
2004
- 91 “African-American Jews: An Existential and Historical Portrait,” Institute for Jewish and  
Community Research in conjunction with African Diasporic Studies, Ethnic Studies, and Hillel at  
the University of California at Berkeley. April 2004
- 92 “Studying Blacks in Latin America: A Task of Fighting Epistemological Colonialism.”  
*Conference on Latin@s in World Systems Theory*. The University of California at Berkeley.  
April 2004
- 93 *Keynote*: “Social Work and Social Health at a Crossroads,” Social Work and Social Activism  
Conference. School of Social Work, San Francisco State University. San Francisco, CA. April

- 2004
- 94 *Presidential Introduction and concluding remarks: First Annual Conference of the Caribbean Philosophical Association: Shifting the Geography of Reason.* Christ Church, Barbados, West Indies. May 2004
- 95 *Plenary: "Caribbean Philosophy and Shifting the Geography of Reason," First Annual Conference of the Caribbean Philosophical Association: Shifting the Geography of Reason.* Christ Church, Barbados, West Indies. May 2004
- 96 *Keynote: "The Human in the Question of Race: A Philosophical Portrait." Thinking Race and Identity: Conference on Race and Philosophy.* University of New South Wales. Sydney, Australia. July 2004
- 97 *Plenary speaker: "The Impact of Postmodernism on the Construction of Gender in African-American Studies."* Co-panelists: Deloris Aldridge and Roger Dorsey. Thirtieth Anniversary Celebration of the African-American Studies and Research Center. Purdue University. West Lafayette, IN. September 2004
- 98 "The Human in Race Theory." Public Lecture. Sponsored by the Department of Educational Leadership and its Initiative on Leadership, Culture, and Schooling; Black World Studies; and the Department of Philosophy. Miami University. Oxford, OH. September 2004
- 99 "Doing Africana Studies." Special Seminar for Doctoral Students in Qualitative Research Seminar, Philosophy of Education. Miami University. Oxford, OH. September 2004
- 100 "One Never Knows?" Invited scholar for discussion of *Ain't Misbehavin'*. Trinity Repertory Theater. Providence, RI. October 2004
- 101 "Race and the Failure of the Ivy League Project." *Black Faculty in the Ivy League: Where Do We Go From Here?* Institute for Research in African American Studies. Columbia University. October 2004
- 102 "African-American Philosophy." Thomas Goutman Lecture. Philosophy Department, George Washington University. Washington, DC. March 2005
- 103 "Irreplaceability as a Condition of Ethical Life." *Difficulty of Ethical Life Conference.* Rock Institute for Ethics. Penn State University. State College, PA. April 2005
- 104 *Four Lectures on New World Africana Philosophy and Philosophical Anthropology,* with Nelson Maldonado-Torres. Escuela Nacional de Antropología e Historia. Mexico City, Mexico. April 2005
- 105 "Existentialism in Black: A Lecture in Celebration of the 100<sup>th</sup> Year of Jean-Paul Sartre's Birth." Philosophy Club. Lehman College. Bronx, NY. April 2005
- 106 "Shifting the Geography of Reason and Disciplinary Decadence." World Systems Conference II. University of California at Berkeley. Berkeley, CA. April 2005
- 107 *Five Lectures on African-American Philosophy.* Advanced Course in Race Relations and Black Culture. The Fábrica de Idéias (Factory of Ideas), Center for Afro-Oriental Studies, Federal University of Bahia. Salvador, Bahia, Brazil. August 2005
- 108 "The Visible Invisibility of Black Jews." The Fábrica de Idéias (Factory of Ideas), Center for Afro-Oriental Studies, Salvador, Bahia, Brazil. August 2005
- 109 "Conversation on Afrocentrism in African-American Studies and Africans in African Studies." The Fábrica de Idéias (Factory of Ideas). Cachoeira, Bahia, Brazil. August 2005
- 110 "Conversation on *The Stranger* and *Battle of Algiers.*" Emerson University. Boston, MA. September 2005
- 111 *Keynote: McNair Honor's Society.* University of Delaware. Newark, DE. September 2005

Lewis R. Gordon, Ph.D.

(215) 204-8292 / Fax: (215) 204-6266  
E-mail: [gordonl@temple.edu](mailto:gordonl@temple.edu)

(215) 204-5621 / Fax: (215) 204-2535  
E-mail: [lewgord@gmail.com](mailto:lewgord@gmail.com)

- 112 ““Black Art, Black Experience.” Charles L. Nelson’s *Invisible Man Art Exhibit Series*. Black  
Studies. University of Miami. Miami, FL. February 2006
- 113 Seminar Lecture on Doing Race Theory. Ethnic Studies. University of California at Berkeley.  
Berkeley, CA. February 2006
- 114 Lecture on *Not Only the Master’s Tools*. Book Session. Hosted by Ethnic Studies and African  
Diasporic Studies. University of California at Berkeley. February 2006
- 115 Seminar discussion of *Fanon and the Crisis of European Man*. African Diasporic Studies.  
University of California at Berkeley. February 2006
- 116 *Keynote*: “Racism and Decadence in the Geography of Reason.” *Dissidents Conference*.  
University of Paris VII. Paris, France. March 2006
- 117 “Thinking through Fanon, Thinking through Race Today: Contradictions of Lived Reality,”  
*Dissidents*. Paris, France. March 2006
- 118 Alumni address. Luncheon of Donors and Scholarship Recipients. Lehman College. Bronx,  
New York. March 2006
- 119 *Keynote*, with Enrique Dussel. “Latinos in the World System: Decolonization Struggles in the  
U.S.” *Education Across the Americas, Connecting Issues, People & Regions: The Latino  
Diaspora*. Discussant: Lesley Bartlett. Teacher’s College, Columbia University. New York  
City. April 2006.
- 120 Discussion on Race Today, with Tommie Shelby. *Africana Studies*. The Johns Hopkins  
University. Baltimore, MD. April 2006
- 121 “Race, Disciplinary Decadence, and the Geography of Reason.” Institute for International  
Integration Studies’ seminar series, *Globalisation: Ethics, Politics, Networks*. Trinity College.  
Dublin, Ireland. May 2006
- 123 “The Many Roots of Afro-American Jews.” *Ruth Cohen Memorial Lecture*. Jewish Family &  
Children Services Volunteers Recognition Evening. Reform Congregation Keneseth Israel.  
Philadelphia, PA. May 2006
- 124 “Anti-Semitism in Islamophobia.” *The Post-September 11 New Racial/Ethnic Configurations in  
Western Europe and the United States: The Problem and Continuous Effects of Islamophobia*.  
Maison des Sciences de l’Homme. Paris, France. June 2006
- 125 *Keynote*: “Race and Disciplinary Decadence: Challenges of an Africana Philosophy of Science.”  
*Philosophy of Science*. Philosophy Born of Struggle Society. New School for Social Research.  
New York City. October 2006
- 126 “Africana Philosophy.” Philosophy Department. Morgan State University. October 2006
- 127 *Keynote*: “Not Only a Master’s Tool: Philosophy of Science in Africana Philosophy.” In  
*Philosophy and the Scientific Spirit*. Thirteenth Annual Philosophy Born of Struggle Conference.  
New School University. New York City. October 2006
- 128 “Shifting the Geography of Reason: Philosophy in the Caribbean.” Public Lecture,  
*Africana Studies*, the Philosophy Department, and the Humanities Center,  
Stony Brook University. Stony Brook, New York. November 2006
- 129 “Of Divine Warning: A Philosophical Portrait of Monsters and the Monstrous.” Public Lecture.  
Marquette University. Milwaukee, Wisconsin. November 2006
- 130 “Three Themes in Africana Philosophy.” Philosophy Department. Marquette University.  
November 2006
- 131 “Not Only a Master’s Tool: Philosophy, Science, and the Geography of Africana Reason.” *The  
Collapse of Traditional Knowledge: Economy, Technology, Geopolitics*. Department of

- Literature. Duke University. January 2007
- 132 *Keynote: "Philosophical Fanonism."* *Fanon and the Decolonization of Philosophy Conference.* Lewis University. Romeoville, IL. February 2007
- 133 *Keynote: "Through the Hellish Zone of Nonbeing: Thinking through Fanon, Disaster, and the Damned of the Earth."* *The Violences of Colonialism and Racism, Inner and Global: Conversations with Frantz Fanon on the Meaning of Human Emancipation.* Social Theory Forum. University of Massachusetts. Boston, MA. March 2007
- 134 *Keynote: "A Philosophical Anthropology of Slavery and Freedom,"* Doctoral Program on Social and Political Thought conference. York University. Toronto, CA. April 2007
- 135 "When Reason Is in a Bad Mood: A Fanonian Philosophical Portrait." Tel-Aviv University. Tel-Aviv, Israel. May 2007
- 136 *Keynote: "On Jewish Faces."* *Global Anti-Semitism.* Maison des Sciences de l'Homme. Paris, France. June 2007
- 137 *Keynote: "Not Always Enslaved, yet Not Quite Free: Philosophical Challenges from the Underside of the New World."* Cave Hill Philosophy Symposium on Freedom. University of the West Indies at Cave Hill, Barbados. August 2007
- 138 *Plenary Speaker* for the 10<sup>th</sup> Anniversary of The Fábrica de Idéias (Factory of Ideas), Center for Afro-Oriental Studies, Federal University of Bahia. Salvador, Bahia, Brazil. August 2007
- 139 "The Fanon Connection: Irele in Africana Philosophy." Conference in Honor of F. Abiola Irele. Harvard University. Cambridge, MA. September 2007
- 140 "Jewish Visibility and Invisible Jews," Bucks County Senior Council's Fall Lecture Series / Jewish Federation of Bucks County / Congregation Brothers of Israel. Newton, PA. November 2007
- 141 "A Philosophical Anthropology of Slavery and Freedom." The National Institute for the Study of Dutch Slavery and Its Legacy (NiNsee). Amsterdam, Holland. November 2007
- 142 "Fanon dans la pensée politique africaine récente." « Penser au jour'd'hui a partir de Frantz Fanon.» UNESCO and le Centre de Sociologie de Pratiques et de Représentations Politiques de L'Université Paris Diderot - Paris 7, avec le soutien de la Fondation La Ferthé et de la Fondation Frantz Fanon. December 2007
- 143 *Keynote: "Living in the Diaspora: Cultural, Ethnic, and Religious Challenges."* Union of Caribbean and Latin American Jews annual conference. Kingston, Jamaica. January 2008
- 144 "On *The Black Legend.*" Franklin Institute. Duke University. Durham, NC. February 2008.
- 145 "A Philosophical Anthropology of Slavery and Freedom." University of Cape Town Law School. Cape Town, South Africa. February 2008
- 146 "Imperial Decadence and the Decolonization of Knowledge." Knowledge and Empire. University of Wisconsin. Madison, Wisconsin. March 2008
- 147 *Keynote: "Ethnic Studies as Human Studies: Thoughts on a Pedagogical Imperative."* Ethnic Studies Conference. University of California. Berkeley, CA
- 147 "A Philosophical Anthropology of Enslavement and Freedom." *Human Life and Dignity Conference.* The Jerusalem Centre for Ethics / Mishkenot Sha'ananim. Jerusalem, Israel. March 2008
- 148 "Disciplinary Decadence and the Pedagogical Imperative of the University." Cultural Studies Speaker Series. Department of English and Cultural Studies. Macmaster's University. Hamilton, Ontario, Canada. March 2008
- 149 *Panelist: Tough Texts: Identity and the Other.* Lutheran Theological Seminary. Philadelphia, PA.

- March 2008
- 150 “Black Existentialism.” Westminster Theological Seminary. Philadelphia, PA. March 2008
- 151 “Disciplinary Decadence.” *Conference on Africana Philosophy and Literature*. Philosophy Department. Howard University. Washington, DC. April 2008
- 152 “From Civil to Human Rights and Beyond: Thoughts on Martin Luther King, Jr., Malcolm X, and Frantz Fanon.” *Speaker Series on African-American Philosophy*. Penn State University. State College, PA. April 2008
- 153 *Keynote*: “Building Institutions for the Decolonization of Mind.” Conference Founding the Latina/o Academy of Arts and Sciences. University of California at Berkeley. May 2008
- 154 “Global Antiracist Racism, Moral Symbols, and Politics.” *Global Antiracist Racism*. Maison des Sciences de l’Homme. Paris, France. June 2008
- 155 “Seminar on *An Introduction to Africana Philosophy*,” organized by the Department of Ethnic Studies, University of California at Berkeley, Berkeley, CA. November 2008
- 166 “The Jewish Journey in Living Color.” *A Mixed Multitude*. The Academy for Jewish Religion Annual Retreat. The Hudson Valley Resort. Kerhonkson, NY. November 2008
- 177 “Philosophy in the Black World.” *Conversation with Paulin Hountondji on Philosophy in the Black World*. The Humanities Center, Harvard University. Cambridge, MA. December 2008
- 178 “The Afro-Jewish Question,” Jewish Studies, Penn State University. State College, PA. February 2009
- 179 “Commentary on *Black on White*,” Gershman Y, Philadelphia, PA. February 2009
- 180 “Thinking through the Americas Today,” Workshop on Decolonizing Cosmopolitanism. Duke University. Durham, NC. February 2009
- 181 *Keynote*: “Theorizing the Human: A Pedagogical Imperative of a Philosophical Anthropology,” *Beyond Human* Conference at the Humanities Center for the University of Wisconsin. Madison, WI. March 2009
- 182 “Pedagogical Imperatives,” Samuel M. Thompson Memorial Lecture, Monmouth College, Monmouth, Illinois. March 2009
- 183 “The Afro-Jewish Question,” University of San Diego. San Diego, CA. April 2009
- 184 *Plenary Speaker*: “Globalism and Jewish Diversity: Challenges for the Obama Presidency.” National Association of Ethnic Studies. San Diego, CA. April 2009
- 185 *Chancellor Colloquium Lecture*: “Theory in Black: Teleological Suspensions in Philosophy of Culture.” University of California at Berkeley, Berkeley, CA. April 2009
- 186 *Keynote*: “Post-Racialism and Political Speech.” Africana Studies Symposium on Post-Racial Speech and the Obama Presidency. Ohio State University. Columbus, OH. April 2009
- 187 *Facilitator*: *Jews of Africa Symposium*. Be’chol Lashon and the San Francisco Jewish Community Center. San Francisco, CA. May 2009
- 188 *Kenyote*: “‘Philosophy’ in *Phi Beta Kappa*,” *Chi* Chapter Initiation Ceremony, Lehman College, Bronx, New York. May 2009
- 189 *Public Lecture*, with Jane Anna Gordon, “Decolonizing Thought, Education, and Pedagogy.” School of Education, De Paul University. Chicago, IL. May 2009
- 190 *Workshop presentation*, with Jane Anna Gordon. “Invisibility of Secular Afro-Jews.” Secular Jewish Studies Conference. Arcadia University. Glenside, PA. May 2009
- 191 “Philosophical Anthropology and the Decolonization of Knowledge.” *Latin America and the Decolonial Turn*. Birkbeck College of Law, London, UK. June 2009
- 192 “On Being in and Having a State,” *Seminar on Globalism, Racism, and Stateless People*. Maison

- des Sciences de l'Homme. Paris, France. June 2009
- 193 "On Introducing Africana Philosophy." Society for the Study of Africana Philosophy. New York City. September 2009
- 194 *Keynote*: "Participatory Pedagogies of Liberation," *Opening Year Celebration*. Instituto Pedagógico Arubano. Oranjestad, Aruba. October 2009
- 195 *Keynote*: "Bringing Tula Home," *Simposia Rehabilitashon Tula*, Wilmsted, Curaçao. October, 2009
- 196 "Some Thoughts on Philosophy and Politics." Universidad Javeriana. Bogota, Colombia. November 2009
- 197 "Intellectual Agenda." Universidad Javeriana. Bogota, Colombia. November 2009
- 198 "Interdisciplinarity and Transdisciplinarity." American University. Washington, DC. November 2009
- 199 "The Literacy of Existence." National Conference of Teachers of English. Philadelphia, PA. November 2009
- 200 "Two Lectures on American Race Relations." Katz Jewish Community Center Course. Cherry Hill, NJ. January 2010
- 201 "Talking with Sartre: Conversations/Debates," with John Gerassi. The Brecht Forum. New York City. February 2010
- 202 "When Monsters No Longer Speak: An Aspect of Disaster in the Modern Age." Philosophy Department, Africana Studies, and Humanities Center, Texas A&M University. College Station, TX. February 2010
- 203 "When Monsters No Longer Speak: An Aspect of Disaster in the Modern Age." Philosophy Alain Locke Symposium, Philosophy Department and Ralph Bunch Center. Howard University. Washington, DC. February 2010
- 204 "Black Existence in Philosophy of Culture." Department of Philosophy, Spelman College. Atlanta, GA. March 2010
- 205 "Blacks in Philosophy." Department of Philosophy and Religion, Medgar Evers College. March 2010
- 206 "On the Afro-Jewish Question," *The Louis Bunis Lecture*. The Reconstructionist Rabbinical Academy. Jenkintown, PA. March 2010
- 207 with Jane Anna Gordon, "When Monsters No Longer Speak: An Aspect of Disaster in the Modern Age." *Author in the City and Science In the City Lecture Series*. McMaster University and *The Hamilton Spectator*. Hamilton, Canada. March 2010
- 208 "Black Existentialism." Philosophy Club, State University of New York at Purchase. Purchase, New York. April 2010
- 209 "Black Existence in Philosophy of Culture." Sprague & Taylor Lecture. Philosophy Department, Brooklyn College. May 2010
- 210 "On Philosophy as a Guide to Life," *Phi Beta Kappa* lecture, Brooklyn College. May 2010
- 211 "When Monsters No Longer Speak: A Critique of Postcolonial Reason." *Politique, esthétique, féminisme—Les formes du politique, les ruses de la domination et le sens des luttes féministes: Colloque en l'honneur de Sonia Dayan-Herzbrun*. University of Paris VII. Paris, France. June 2010

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**SELECT LECTURES AND CONFERENCES ORGANIZED AT TEMPLE**



- 1 Commencement Address. Summer 2004 Graduation, School of Liberal Arts. September 2004
- 2 “Thinking in a Public Sphere: What a Democratic Republic Might Look Like.” *Making Democracy Work*. Temple University. Philadelphia, PA. October 2004
- 3 Organized Institute for the Study of Race and Social Thought (ISRST) symposium on race and crime statistics. Speakers: John and Jean Comaroff, December 2004
- 4 ISRST symposium, organized with Jill Humphries: *Transgressing Racial Sexual Boundaries in the 21<sup>st</sup> Century*. March 2005
- 5 ISRST conference, organized with Paul Taylor and Phil Alperson, *Africana Philosophy in Three Movements: African-American (Howard McGary), Afro-Caribbean (Paget Henry), and African (Nkiru Nzegwu)*. April 2005
- 6 ISRST conference, organized with Jane Gordon and Tony Monteiro, *Black Civil Society in American Political Life: A Conference in Honor of Martin Kilson*. September 2005
- 7 *Night of the Living Philosophers: Halloween Lectures*, with Noël Carroll and Anne Eaton. Papers: Carroll, “There Is Nothing to Fear But Fear Itself”; Eaton, “Scary Pictures”; and Gordon, “Monsters: A Philosophical Portrait.” October 2005
- 8 Keynote for the Future Faculty Fellows’ spring 2006 meeting. January 2006
- 9 Co-organized, with Jane Anna Gordon, a special two-day talks on Brazil. Film *Ebony Goddess* and presentation by Angela Figueiredo and talk by Livio Sansone on the Frazier-Herskovits debate in the context of Brazil. February 2006
- 10 Co-organized, with Tom Meyer, *Heretical Nietzsche Studies*. April 2006
- 11 Co-organized the *Conversations Series*, which included Nigel Gibson, Hagi Kanaan, Judith Butler, Jonathan Judakken, Walter Mignolo. 2006–2008
- 12 Co-organized, with Laura Levitt, *Race and Judaism*. November 2007
- 13 Co-organized, with Laura Levitt, *Race and Judaism: Diversity in Contemporary Jewish Life*. October 2008
- 14 Co-organized, with Laura Levitt, *Race and Judaism: In Every Tongue—in Memory of Gary Tobin*. November 2009
- 15 Co-organized, with Ariella Werden, Vincent Beavers, and Tal Correm, *A Symposium in Honor of Professor Jitendra Mohanty*. April 2010

**CONFERENCES ORGANIZED AS PRESIDENT OF THE CARIBBEAN PHILOSOPHICAL ASSOCIATION**

- 1 Co-organized, with Clevis Headley and Paget Henry, *Shifting the Geography of Reason I: The First Meeting of the Caribbean Philosophical Association*
- 2 Co-organized, with Nelson Maldonado Torres, Clevis Headley, Marina Banchetti-Robino, and Paget Henry. Caribbean Philosophical Association II: *Shifting the Geography of Reason II—Gender, Religion, and Science*. Centro de Estudios Avanzados de Puerto Rico y el Caribe, Old San Juan, Puerto Rico. June 2005
- 3 Co-organized, with Sathya Rao, Françoise Naudillon, Clevis Headley, Marina Banchetti-Robino. Caribbean Philosophical Association III: *Shifting the Geography of Reason III—Aesthetics, Science, and Language*. Concordia University. Montreal, Canada. August 2006
- 4 Co-organized, with Tunde Bewaji, Carolyn Cooper, and Brian Meeks. Caribbean Philosophical Association IV: *Shifting the Geography of Reason IV—Intellectual Movements*. University of the West Indies at Mona, Jamaica. June 2007

Lewis R. Gordon, Ph.D.

(215) 204-8292 / Fax: (215) 204-6266

E-mail: [gordonl@temple.edu](mailto:gordonl@temple.edu)

(215) 204-5621 / Fax: (215) 204-2535

E-mail: [lewgord@gmail.com](mailto:lewgord@gmail.com)

- 5 Co-organized, with Françoise Naudillon. Caribbean Philosophical Association V: *Shifting the Geography of Reason V—Intellectual Movements*. Cité des Métiers, Le Raizet, Guadeloupe. June 2008

**CONFERENCES COORGANIZED AT THE MAISON DES SCIENCES DE L’HOMME, PARIS, FRANCE**

- 1 with Ramon Grosfoguel, *Global Anti-Semitism*. 2007
- 2 with Ramon Grosfoguel, *Global Antiracism*. 2008

**SELECT LECTURES AT BROWN UNIVERSITY**

- 1 “Existence, Love, Spirit.” Chaplain Dinner Lecture. October 1996
- 2 “Bad Faith and Antiracism.” Guest Lecture. Introduction to Afro-American Studies. November 1996
- 3 “Sketches of Jazz.” Wayland Collegium. February 1997
- 4 “Frantz Fanon as a Revolutionary Thinker.” Leadership Alliance Lecture. June 1997
- 5 “On Asking Innovative Questions.” Session on *God, Darwin, and Secularism: Can They Coexist in the Academy?*, with Kenneth Miller. Points on the Compass. August 1997
- 6 “Authenticity in Ethnic Studies: A Critique.” Guest Lecture in Introduction to Ethnic Studies. September 1997
- 7 “Nihilism.” Chaplain Dinner Consortium. October 1997
- 8 “Words and Incantations: Evocations and Invocations from a Wayward Traveler.” Dean’s Convocation Luncheon Series. October 1997
- 9 “Philosophy of Existence . . . Updated.” Faculty Club Lecture Series. November 1997
- 10 “A Humanistic Education of Maturity and Freedom.” Plenary Points on the Compass Address to 1998 Freshman Class. September 1998
- 11 “Writing Politics and the Politics of Writing.” Writing Fellows workshop on the Politics of Writing. May 1999
- 12 “Fanon and the Meaning of ‘Third World’ Community.” Addressed the in-coming class for the Third World Center. September 2000
- 13 “Bronx Tales: Diversity in Education,” special workshop lecture in the Culture and Diversity forums organized by Brown’s Institute for Elementary and Secondary Education. Held at the Windmill School.
- 14 Guest lecturer in several classes—e.g., “Introduction to Afro-American Studies,” “Introduction to Race and Ethnicity,” “Introduction to Religious Studies,” “Dance of the African Diaspora”
- 15 “Challenges to the Black Intellectual Today.” Ruth Simmons’s Inauguration. October 2001
- 16 “Rejecting Knee-Jerk Pacifism and Rejecting *the* War on Iraq.” Teach-in on U.S. Policy in the Middle East. November 2002
- 17 “Race and Disciplinary Decadence.” Brown Bag Lecture, Center for the Study of Race and Ethnicity in America, Brown University. December 2002

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### ACADEMIC APPOINTMENTS

- 2010 (Spring). **Jay Newman Visiting Professor** of Philosophy of Culture. Philosophy Department, Brooklyn College, City University of New York. Brooklyn, NY. Course: “Philosophy of Culture” and “Race, Justice, and Equality” and 2010 Sprague & Taylor Lecturer.
- 2004–. **Laura H. Carnell Professor** of Philosophy. Temple University, Philadelphia, PA [Courses listed below]. Affiliations in the Department of Religion and Program in Jewish Studies, with committee work and advising for doctoral students in Political Science, English, African American Studies, and the School of Dance (for dance theory)
- 2004– **Director** and founder of the Center for Afro-Jewish Studies. Hosted special meeting of Be’chol Lashon focusing on fiscal responsibility in the organization of nonprofit Jewish organizations of color, facilitated research on Afro-Jews, racism, and anti-Semitism, and co-organized annual symposium on race and Judaism and special speakers on Judaism and Jewish thinkers such as Judith Butler, Rabbi Capers Funnye, and Hagi Kenaan
- 2004–2009. **Director** and founder of the Institute for the Study of Race and Social Thought. Organized symposia and conferences on topics ranging from the plight of blacks in Latin America, Afro-American philosophy, race and sexuality, race in educational theory, race and criminal justice systems, and founded special speakers’ series such as the Alain Locke Lecture and the Halloween Lectures
- 2005–. **Visiting Professor** of Philosophy in the Department of Linguistics and Philosophy, the University of the West Indies at Mona, Jamaica. Seminars: Social and Political Philosophy and Africana Political Philosophy
- 2001–2003. **Chairperson** of the Department of Africana Studies and Professor of Africana Studies, Brown University, Providence, RI. **Achievements:** (1) developed the program for an overall ranking as one of the top Africana Studies programs and maintained the status of the number one program in Africana thought; (2) added a life sciences component to the curriculum; (3) increased the number of courtesy appointments in Africana Studies to include Dr. Lundy Braun, a faculty member in pathology and medicine specializing in race and medical pathology; (4) continued to co-develop ongoing conferences and lecture series with the University of the West Indies (on such topics and in honor of such individuals as Sylvia Wynter, Kamau Braithwaite, George Lamming; Frantz Fanon, George Padmore, C.L.R. James); (5) solidified linkages with the Philosophy Department and Political Science Department at the University of Durban-Westville (in South Africa), through the auspices of Professor Mabogo P. More, and the entire University of the West Indies system (Jamaica, Barbados, and Trinidad); (6) strengthened linkages with the Center for the Study of Race and Ethnicity in America through facilitating the Native-to-Native community dialogues organized by Ms. Donna Mitchell and participation of Africana Studies faculty in colloquia on race and ethnicity; (7) set up joint visiting appointment of Dr. Rogaiya Abusharaf with Gender Studies, (8) formalized relationship with the Watson Institute for International Affairs through Africana Studies faculty fellows Page Henry and B. Anthony Bogues and a shared visiting appointment for Dr. Ralph Predmas, a specialist in cessation theory; (9) initiated undergraduate senior essay colloquia; (10) founded award for graduate students with high achievements in Africana Studies; (11) developed several ongoing workshops in Africana Studies; (12) developed the colloquia component of the program through several major conferences, which include the Phenomenology Roundtable (2001, 2003, 2003), the Philosophy Born of Struggle Society (2001, 2002), and the National Radical Philosophy

**Lewis R. Gordon, Ph.D.**  
(215) 204-8290 / gordonl@temple.edu

Association Conference (2002), (13) successfully presented a case for faculty salary increases as high as 13% and no lower than 4.5% during the 2001–2002 academic year, (14) successfully argued for a 20% increase in secretarial staff's salaries (2001), (15) strengthened the undergraduate concentration resulting in the achievement of several prestigious fellowships that included the Marshall Fellowship, the Truman Fellowship, the Royce Fellowship, and the Arnold Fellowship

- 1999–2001. **Director** of Afro-American Studies, Brown University. **Achievements:** (1) wrote documents and presented the case for the successful departmentalization of the program on May 1, 2001; (2) developed the theory component into the number one program in Africana thought (philosophy, intellectual history, and literary theory) internationally; (3) expanded the number of faculty from seven to nine permanent faculty members (with the addition of Dr. Joy James and Dr. B. Anthony Bogues), three full-member courtesy appointments (Dr. Madhu Dubey, Dr. Dorothy Denniston, and Dr. Myron Beasley), and three to four annual visiting appointments, which positively impacted and diversified the program's curricular offerings in Africana thought, history, gender studies, public health, music, and theater; (4) transformed honors requirements to include special projects in the arts and innovative community work; (5) began the organization of a special cadre of students in Africana studies and the natural and life sciences (particular pre-medical school students); (6) developed resources for special conferences in Africana studies and critical race theory; (7) stimulated an increase in the number of undergraduate concentrators; (8) developed graduate student participation and apprenticeship in the program culminating in an increase in the overall number of African American and Latino graduate students at Brown; (9) transformed the material conditions of the department (e.g., much needed operating resources and quality-of-life resources, such as air conditioners, for staff and faculty); (10) increased the staff in the arts through the addition of a technical director and an ongoing visiting appointment for a musical composer for Rites & Reason Theater; (11) achieved more commensurate increase in the salary of staff; (12) solidified the relationship between the program and the Center for the Study of Race and Ethnicity in America by an appointment linked to that center (B. Anthony Bogues); (13) set the conditions for three academic journals (*The C.L.R. James Journal*, *Radical Philosophy Review*, and *Small Axe*) and two book series (Caribbean Thought, Indiana UP; and Africana Thought, Routledge) to be housed in the program; (14) organized the collective conditions to transform the program into a "learning center" consisting of university classes, student and faculty workshops, artistic workshops, and faculty, student, and staff forums; (15) organized the largest unit in Africana political thought (five faculty members—B. Anthony Bogues, Anani Dzidzienyo, Paget Henry, Lewis Gordon, and Joy James), Africana intellectual history (eight faculty members—B. Anthony Bogues, James Campbell, Anani Dzidzienyo, Madhu Dubey, Paget Henry, Lewis Gordon, Joy James, Rhett Jones), and Africana philosophy (four faculty members)
- 1998–. **Ongoing Visiting Professor** of Political Thought in the School of Government at the University of the West Indies at Mona, Jamaica. Taught the following graduate seminars: "Frantz Fanon's Social and Political Thought," "Critical Race Theory," and "Poststructuralism"
- 1998–1999. **Visiting Professor** of African and African American Studies at Yale University, New Haven, CT. Taught graduate seminar: "Frantz Fanon: Philosophy, Politics, Culture"
- 1998–2004. **Professor** of Afro-American Studies, Religious Studies, and Modern Culture and Media, with affiliation in Latin American Studies, Brown University, Providence, RI. **This appointment was transformed into Professor of Africana Studies when the Afro-American Studies Program was departmentalized in 2001.**
- 1997–1998. **Associate Professor** of Afro-American Studies, Religious Studies, Modern Culture and

**Lewis R. Gordon, Ph.D.**  
(215) 204-8290 / gordonl@temple.edu

- Media, with affiliation in Latin-American Studies. Brown University, Providence, RI
1996. **Assistant Professor** of Afro-American Studies and Religious Studies, Brown University, Providence, Rhode Island
- 1996–1997. **Tenured Associate Professor** of Philosophy and African American Studies, Purdue University, West Lafayette, Indiana
- 1993–1995. **Assistant Professor** of Philosophy and African American Studies, Purdue University.
1994. **Adjunct Assistant Professor** of Philosophy and American Studies, Indiana University–Purdue University at Indianapolis, Indiana. Taught undergraduate courses: “Ethics” and “Introduction to Philosophy”
1993. **Adjunct Assistant Professor** in the Lehman Scholars Program, Lehman College of the City University of New York, Bronx, New York. Taught the following undergraduate seminars: “Philosophies of Love and Friendship” and “Philosophies Born of Struggle”
- 1990–1993. **Teaching Fellow** of Philosophy, Yale University, New Haven, Connecticut. Assisted in the teaching of “Political Philosophy,” “Philosophies of Existence,” “Myth, Medicine, and Sex in Antiquity,” and “Theories of Human Nature”
1992. **Adjunct Instructor** of Philosophy, University of Hartford, West Hartford, Connecticut. Taught: “Biomedical Ethics” and “Introduction to Philosophy”
- 1987–1990. **Founder and Coordinator**, Second Chance Program, Lehman High School, Bronx, New York. Program averaged 80 percent retention rate (above the 10 percent rate expected by the principal and superintendent). The program still exists
- 1986–1990. **Social Studies Teacher**, Lehman High School, Bronx, New York

### Courses at Temple University

- “Philosophy of History” (graduate seminar): Spring 2010
- “Philosophy of Culture” (graduate seminar): Spring 2007, Spring 2009
- “Proseminar in Philosophy: Twentieth-Century Philosophical Conceptions of Reason” (graduate): Fall 2005, Fall 2006, Fall 2008, Fall 2009
- “Philosophy of Existence/Themes in Existentialism” (intermediate lecture course): Fall 2004, Spring 2007, Spring 2009, Spring 2010
- “Rastafari and Judaism” (undergraduate), Fall 2009
- “Fanon in Political Theory” (graduate): Fall 2006
- “Recent African Political Thought” (graduate): Spring 2006
- “Black Existentialism” (honors undergraduate): Spring 2006, Fall 2008
- “Proseminar in Philosophy” (graduate seminar): Fall 2005, Fall 2006, Fall 2008
- “Foucault in Africana Thought” (graduate seminar): Fall 2005
- “The Philosophy of Jean-Paul Sartre” (graduate seminar): Spring 2005
- “Recent African-American Philosophy” (undergraduate honors seminar): Spring 2005
- “Ongoing Readings on Approaches to Philosophy” (graduate reading group): Fall 2004–
- “Recent African Philosophy” (graduate seminar): Fall 2004

### **Courses at Brooklyn College**

- “Philosophy of Culture” (seminar)
- “Race, Justice, and Equality” (seminar)

### **Courses Taught at Brown University**

- “Foucault in Africana Thought” (graduate seminar): Spring 2004
- “Philosophies of Race and Racism” (graduate seminar): Summer 2001, Spring 2004
- “Black Existentialism” (undergraduate lecture course): Spring 1997, Spring 2003
- “Contemporary African Philosophy” (senior and graduate seminar): Fall 1996, Fall 1997, Fall 1998, Fall 2000, Fall 2002
- “Frantz Fanon: Philosophy, Politics, Culture” (senior and graduate seminar): Fall 1997, Fall 1999, Fall 2001, Spring 2002
- “Narratives of Power” (undergraduate seminar): Summer 2000, Summer 2001, Fall 2002
- “Hannah Arendt: Politics, Nation, and Philosophy” (senior and graduate seminar): Fall 2001, Spring 2003
- “Black Cultural Studies” (graduate seminar): Spring 2003
- “Poststructuralism in Liberation Thought” (graduate seminar): Fall 1996, Spring 2002
- “Rastafarianism: Philosophy, Politics, Theology” (undergraduate lecture course): Spring 1998, Spring 2000
- “Phenomenology of the Human Sciences” (graduate seminar): Spring 1998, Spring 2000
- “Recent African-American Philosophy” (seminar): Spring 2001
- “Sartre’s *Being and Nothingness*” (senior and graduate seminar): Spring 2001
- “Sartre’s *Critique of Dialectical Reason*” (graduate seminar): Fall 2001
- “African-American Religious Thought” (undergraduate seminar): Spring 1997, Spring 2001
- “Husserlian Phenomenology” (graduate seminar): Spring 1998, Spring 2000
- “Hegel’s *Logic*” (senior seminar): Spring 2000
- “Religious Existentialism” (senior seminar): Fall 1998, Fall 2000
- “Race in Horror Films” (introductory undergraduate lecture course): Spring 1999
- “Black Modernism and Postmodernism” (senior seminar): Spring 1999
- “Radical Theories of Education” (seminar): Fall 1999
- “Modern Epistemology”: Spring 1997

### **Courses Taught at Purdue University**

- “Frantz Fanon: Philosophy, Politics, and Culture” (graduate seminar): Spring 1996
- “Philosophies of Slavery” (senior seminar): Spring 1996
- “Black Liberation Thought” (senior seminar): Spring 1995
- “Phenomenology” (graduate seminar): Fall 1993, Fall 1994, Fall 1995
- “Philosophy of Literature” (graduate seminar): Spring 1995
- “Black Existentialism” (senior seminar): Fall 1995
- “Twentieth-Century Philosophy” (intermediate undergraduate): Fall 1995
- “Introduction to African American Studies”: Fall 1993, Fall 1994
- “Embodiment and Anonymity” (graduate seminar): Spring 1994
- “Philosophies Born of Struggle” (senior seminar): Spring 1994

Lewis R. Gordon, Ph.D.  
(215) 204-8290 / gordonl@temple.edu

### Habilitation Examiner

Dr. Jean-Paul Rocchi, American Literatures, The University of Paris VII. 2007

### Doctoral Advising

#### *At Temple University:*

*Dissertation Supervisor:* Jack Kerwick (Philosophy), Ph.D. 2007, "Toward a Conservative Liberalism"

Nikolaus Fogle (Philosophy), Ph.D. 2009, "The Social Space of Bourdieu." Visiting appointment at Syracuse University, in the Department of Geography

Thu Luong, Hien (Philosophy), Ph.D., 2009 "Vietnamese Existential Philosophy: A Critical Appraisal." Now Assistant Professor at the Institute of Philosophy, The Ho Chi Minh National and Public Administrative Academy, Vietnam

Joseph Farrell (Philosophy), "An Anthropology of Health: A Study in the Philosophy of Jans Jonas." Currently visiting instructor at Morgan State University

Danielle LaSusa (Philosophy), "Bad Faith and Check-List Tourism."

Douglass Ficek (Philosophy), "A Philosophy of Liberation View of Reparations." Currently visiting instructor at John Jay College, CUNY

Don Baldino (Philosophy), "An Ethical Egoist View of Rights"

Walter Isaac (Religion) "White Gods, Black Hebrews"

Lucy Collins (Philosophy), "Fashion and Personal Identity"

Vincent Beaver (Philosophy), "Sartre on World Alienation"

Lior Levy, "Memory in Sartre's Early Philosophy"

Karl Hein, "The Genealogy of the Symbolic Forms in the Philosophy of Ernst Cassirer"

Devon Johnson, "Pessimism and Nihilism in Africana Philosophy: A Study in the Thought of Derric Bell and Cornel West"

Qrescent Mason, "An Ethics of the Erotic: A Study in the Philosophy of Simone de Beauvoir"

**Lewis R. Gordon, Ph.D.**  
(215) 204-8290 / gordonl@temple.edu

*Second and Third Reader on Dissertations:* Greg Graham (Political Science),  
dissertation on political tragedy in the context of Jamaica and  
South Africa

Weldon Johnson (African American Studies), Ph.D. 2010,  
dissertation on the Shrine of the Black Madonna

Brian Foley (Philosophy), Ph.D. 2008, dissertation on Straussian  
and analytical philosophical approaches to the reading of Plato's  
*Phaedo*

Joan Grassbaugh (Philosophy), Ph.D. 2008, dissertation on  
subjectivity and the body and its relevance to a feminist  
philosophy of sports. Now Visiting Assistant Professor of  
Philosophy at Vanderbilt University

Anne Lassiter (English), Ph.D. 2006. Dissertation focused on  
the value of translated and oral texts in African American  
literature.

*External Reader:*

Gabriella Kecskes (English), Ph.D. 2009. Dissertation:  
"Representations of the Nation through Corporeal Narrativity in  
Contemporary Multicultural British Fiction"

Seónagh Odhiambo (Dance), Ph.D. 2008. Dissertation on Luo  
women's dance: "A Conversation with Dance History:  
Movement and Meaning in the Cultural Body"

Alba Vieira (Dance), Ph.D. 2007. Dissertation on developing a  
philosophy of teaching dance through a phenomenology of  
movement. Now teaching in the Federal University system in  
Brazil

Leslie Elkins (Dance), Ph.D. 2007. Dissertation is a  
phenomenological hermeneutical study of choreography and  
performance

Lynn Johnson (English), Ph.D. 2007. Dissertation on traumas of  
the Middle Passage. Now Assistant Professor of English at  
Dickinson University

Ross Gay (Department of English), Ph.D. 2006. Dissertation  
examines fictional representation of Black/White interracial  
desire from 1894 to 2001. Now Assistant Professor of English at  
The University of Indiana at Bloomington

Nelson Rivera (Department of Religion), Ph.D. 2006.



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(215) 204-8290 / gordonl@temple.edu

Dissertation is an exploration of Mary Midgley's philosophy of science and its relevance to theology. Now Assistant Professor of Systematic Theology and Hispanic Ministry at the Lutheran Theological Seminary at Philadelphia

Renee Eugenia McKenzie (Department of Religion), Ph.D. 2005. Dissertation offered a womanist philosophy through a reconciliation of the thought of Emmanuel Levinas and Lewis Gordon. Reverend of Calvary Episcopal Church, NL, Philadelphia.

***At Other Universities:***

**Brown University:**

*Dissertation Supervisor:* Shahara Brooking-Drew (American Civilization), Ph.D. 2001. Dissertation explored dynamics of canon formation in African-American literature. Independent scholar. Recently lecturer in English at Tufts University

*Dissertation Supervisor:* Claudia Milian Arias (American Civilization), Ph.D., *with distinction*, 2001. Dissertation argued for a convergence of African American and Latino Studies in the construction of American literature because of their theoretical foundational models of double consciousness and borderlands. Now Assistant Professor of Romance Languages and African American Studies at Duke University

*Dissertation Supervisor:* Nelson Maldonado-Torres (Contemporary Religious Thought), Ph.D., *with distinction*, 2002. Dissertation focused on philosophy of liberation through the thought of Emmanuel Lévinas, Frantz Fanon, and Enrique Dussel. Now Associate Professor, with tenure, Ethnic Studies, the University of California at Berkeley. Also was assistant professor of Religion at Duke University

*Dissertation co-supervisor,* with Michael Harper: Rowan Ricardo Phillips (English), Ph.D. (completed in summer 2002), *with distinction*, 2003. Advances a theory of Africana poetics through an analysis of allegory, death, and repetition in the blues and African-American poetry. Formerly lecturer at Harvard University, now Associate Professor, with tenure, of English at the State University of New York at Stony Brook and Adjunct Assistant Professor in the Graduate Poetry Writing Program, Columbia University

*Dissertation co-supervisor,* with Mary Ann Doane: Guy Foster (English), Ph.D. (2003). Dissertation examines Post World War II African-American novels exploring interracial heterosexual, bisexual, homosexual, and lesbian relationships. Now Assistant Professor of English at Bowdoin College; formerly taught at the University of California at Santa Barbara

*Second Reader:* Katherine Witzig (Philosophy), Ph.D. 1999. Dissertation on concepts of race and racism. Assistant Professor of Philosophy at Southwestern Illinois College

*Second Reader:* Brian Locke (American Civilization), Ph.D. 2000. Dissertation focused

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(215) 204-8290 / gordonl@temple.edu

on Asian American Identity in Critical Race Theory. Independent Scholar. Formerly taught at University of Utah

*Second Reader:* Stefan Wheelock (English), Ph.D. 2001. Dissertation on Black Republicanism in the 18<sup>th</sup> Century. Now Assistant Professor of English at George Mason University

*Second Reader:* James Bryant (Sociology), Ph.D., spring 2002. Ethnography of the “calling” that brought black preachers’ to their ministry. Now Associate Professor of Africana Studies at Williams College

*Second Reader:* Randy Friedman (Contemporary Religious Thought), Ph.D., 2005. Dissertation explores American Pragmatists’ conception of religious experience. Now Assistant Professor of Philosophy and Religion and Director of Judaic Studies at Binghamton University

*Third Reader:* Elisabeth Armstrong (English), Ph.D. 1999. Dissertation on the dialectics of feminist practice in postmodern thought. Now Associate Professor, with tenure, of English at Smith College.

### **California Institute of Integral Studies**

*External Reader:* Peter Avanti (Transformative Learning and Change), Ph.D. 2008: “Modernity *Legato*: Black, White, and Blues.” *Lettori* at the University of Bari, in Italy

### **Clemson University**

*External Reader:* Michelle Dacus Carr, Ph.D. 2010: “Black and White and Read in Profile: The *Silhouette* as Race Rhetoric in Flannery O’Connor and Kara Walker”

### **Federal University of Bahia**

*External Reader and visiting scholar advisor:* Rosemere da Silva, dissertation on Milton Santos and Abdias Nascimento

### **Graduate Center of the City University of New York**

*External Reader:* Alex Welcome (Sociology) Ph.D. 2010. Dissertation on the phenomenological construction of social spaces created by black stand-up comedians Jackie “Moms” Mabley and Richard Pryor

### **L’École des Hautes Études**

*External Reader:* Matthieu Renault, Political Philosophy doctoral dissertation on Frantz Fanon and postcolonial language

### **Penn State University**

*Reader:* Renee Levant (Philosophy), Ph.D. (2003). Dissertation advances a theory of

**Lewis R. Gordon, Ph.D.**  
(215) 204-8290 / gordonl@temple.edu

“constructive juxtaposition” as a response to Hegel’s critique of Medieval and African philosophies. Independent scholar. Taught as visiting assistant professor at University of Wisconsin at Milwaukee

### **Purdue University:**

*Third Reader:* Richard Burton (Philosophy, Purdue University), Ph.D. 1995. Dissertation on feminist theory. Now teaching, with tenure, at Seattle Community College

*Third Reader:* Samuel Imbo (Philosophy, Purdue University), Ph.D. 1995. Dissertation on communitarianism. Now Associate Professor, with tenure, in Philosophy at Macalister College in Minneapolis

*Third Reader:* Thomas Spademan (Philosophy, Purdue University), Ph.D. 1996. Dissertation on dialectical method in jurisprudence. Now Associate Professor, with tenure, in Philosophy at the University of Arkansas

*Third Reader:* Natalija Mičinovič (Philosophy, Purdue University), Ph.D. 1996. Dissertation on Habermas and nationalism. Now Assistant Minister, Sector for Gender Equality, Ministry of Labour and Social Policy in Serbia, Associate Research Fellow at the Institute for Philosophy and Social Theory, and Visiting Lecturer at the Department of Political Science, University of Belgrade

### **Rutgers University**

*External Reader:* Kenneth Michael Panfilio (Political Science), Ph.D. 2007. Dissertation on Kant’s, Marx’s, Heidegger’s, and Adorno’s treatments of alienation and their relevance to contemporary conceptions of exploitation and human value. Now teaching at Illinois State University.

### **University of South Africa**

*External Reader:* P. Mabogo More (Philosophy and Literature), Ph.D. 2005. Dissertation examines the phenomenon of racism through an analysis of Sartre’s notion of contingency and the impact of his work on social and political thought in Africa. Now Associate Professor of Philosophy, University of Natal at Durban-Westville

### **Yale University**

*Dissertation Supervisor:* Renée T. White, Ph.D. in Sociology, 1995. Dissertation on conceptions of sexual risk among African-American and Latina teenagers in New Haven. Now Full Professor of Sociology and Anthropology at Fairfield University.

*Thesis Supervisor:* Jennifer Alleyne Johnson, M.A. thesis, 1992. A history of African American tap dancers in New York City. Subsequently completed PhD in education at the University of California at Berkeley.

Lewis R. Gordon, Ph.D.  
(215) 204-8290 / gordonl@temple.edu

- **Diamond Scholar Advisor at Temple University:** Omer Khwaja on racial dynamics in the distribution of information on and resources for sexual health in Northern Philadelphia.
- **Independent Concentration Advisor at Brown:** Kenneth Knies on methodologies in the human sciences; Emily Weinstein on philosophy of religion, pedagogy, and literature; Kara Wentworth on philosophies of science and education
- **Honors Essay advisor at Brown University for:** In *Afro-American Studies*: Markita Morris (on African American use of the internet), Neil Roberts (on Sylvia Wynter's thought), Sandra Vernet (on translating Fanon's writings), Nicole Birch (a Fanonian read of South African politics), Charles Walker (on hip hop in Francophone Africa), Kenneth Knies (on phenomenology of the social sciences [**won best thesis prize**]), Eric Tucker (phenomenology of social conditions of organization), Lerin Kol (a Fanonian read of violence and recent U.S. policies toward the Haitian government), Natasha Korgaonkar (East Indian hip hop), Martha Oatis (the role of the perception of death in the formation of revolutionary consciousness); in *Latin-American Studies*: Liana Maris and Bess Massey (secondary and primary education in Cuba), Dawn Terry (an Arendtian analysis of student rebellions in Chile); in *Modern Culture and Media*: Marisa Murgatroyd (a project in postcolonial multimedia presentation), Jenna Wainwright (existential read of sexual fetish in contemporary art), Adrienne Bottrel (an autobiographical novel), Andres Luco (critical theory of development); in *Religious Studies*: Joseph Edmonds (recent black theology); in *Community Health*: Jessica Reid (an epidemiological study of Rasta women); in *Political Science*: Maryam Jamshidi (utopia in contemporary political thought), Alejandro Landes Echavarria (charisma in Latin-Caribbean leadership [**best thesis prize**]); in *International Affairs*: Eugene Limm (clash of civilizations and end of history thesis); and *Independent*: Kenneth Knies (research methods in the social sciences), Emily Weinstein (philosophy, politics, and education), Margo Guernsey (conceptions of action)

## OTHER PROFESSIONAL EXPERIENCE AND SERVICE

- **Committees at Temple University:** *Herald* member of the Faculty Executive Steering Committee, 2006–2009; Philosophy Department committees on continental searches, chair of promotion committees in Continental philosophy; Executive General Education Committee, 2006; Committee on Teaching Excellence, 2005–2006; Chairperson of Philosophy Department General Education Committee, 2005–2006; Promotion Committee for Full Professors, College of Liberal Arts, 2004–; Chairperson of Philosophy Tenure and Promotion Committee, fall 2005–2006; spring 2006; Promotions Committee, College of Liberal Arts, Temple University, 2004–; Chairperson of Search Committee in Continental Philosophy, fall 2004
- **Executive Editor,** *Faculty Herald*, Temple University, 2007–2008. Wrote special editorials and several feature articles.
- **International Advisory Board member:** *African Dreams*, a film by Tukufu Zuberi, which is an exploration of African independence and struggles for democracy and justice
- **External Evaluator of the following Department and Programs:** Philosophy Department, American University (2008), Black Diasporic Studies at UC-Berkeley (2006), Philosophy Department, Middle Tennessee State University (2006), Philosophy and Religion Department, Florida A&M University (2006), Institute for African American Studies at Columbia University (2002)
- **Chairperson of the Prizes Committee:** Caribbean Philosophical Association, 2008–
- **President:** Caribbean Philosophical Association, 2003–2008. Organized Board of

Officers and the construction of bylaws; co-founded The Frantz Fanon Prize and The Nicholas Guillén Philosophical Literature Prize; co-organized annual conferences along the theme of shifting the geography of reason (in Christ Church, Barbados; San Juan, Puerto Rico; Montreal, Canada; Mona, Jamaica; and Guadeloupe); co-organized special committees toward the development of philosophy in the Caribbean; coordinated philosophy projects in the region and South America; organized the adoption of *The C.L.R. James Journal* as the official journal of the organization; established links with intellectual organizations in Africa, Australia, Central and South America; and Europe (Western and Eastern)

- **Nominator for the MacArthur Prize**, 2004
- **Institute Board of Trustee Member**: The Institute for Caribbean Thought at the University of the West Indies at Mona, Jamaica (2003–). Co-organized several conferences focusing on central figures in Caribbean thought; co-founded the Caribbean Philosophical Association
- **Advisory Board Member**: Institute for Jewish & Community Research, San Francisco, CA (2003–). Participated in meetings on Jewish diversity and researched and developed projects for Be'chol Lashon
- **APA Committee Member**: American Philosophical Association Eastern Division Advisory Committee to the Program Committee (2003–2005). Proposed panels and special sessions for Eastern APA
- **Research Reviewer and Referee**: College of Reviewers for the Canada Research Chairs program (2002–2007)
- **Encyclopedia Board Member**: *The Encyclopedia of African American Studies* (2002–2006)
- **News Analyst**: WBUR, National Public Radio (Boston, New England Division), *On Point*, live, nightly call-in news magazine (January 2002–June 2002)
- **Committees at Brown University**: Faculty Executive Committee, Brown University (fall 2001–spring 2002); Search Committee for the New Director of the Leadership Alliance (fall 2002); Affirmative Action Monitoring Committee (1999–2000); Chairperson of the Committee on Minority Faculty Recruitment and Retention (1998–1999) [**major achievement**: That year was the institution's highest recorded recruitment of minority faculty—22], was a member of that committee (1997–2000); Governing Board of the Third World Center (1998–1999); Faculty Advisor for the Native American Students Association (1996–2000), the Multiracial Jewish Club (2001–2003)
- **Elected Member of the Philosophy of Religion Steering Committee**. American Academy of Religion. 1998–2000
- **Elected Member of the Committee on the Status of Blacks in Philosophy**. American Philosophical Association. 1996–2001
- **Conference Organizer**. *Fanon Today*, Purdue University, March 1995; June 1995 meeting of North American and Cuban Philosophers and Social Scientists, University of Havana; October 1997 meeting of the Society for Feminist Philosophers in Action, at Brown University; November 1996 National meeting of the Radical Philosophy Association at Purdue University; *The Racial State*, October 1998, Brown University
- **Conference Co-Organizer**. *C.L.R. James Scholars Old and New*, April 2000, Brown University; *C.L.R. James 100<sup>th</sup> Birthday Anniversary Conference*, September 2001, University of the West Indies at St. Augustus, Trinidad; *Philosophy Born of Struggle Conference on Black Reparations*, October 2001; National Radical Philosophy Association Meeting at Brown University, November 2002. *See also conferences organized as President of the Caribbean Philosophical Association and those organized at Temple University*
- **Executive Editor of Journal**. *Radical Philosophy Review*. Published by Brill Publishers and then The Philosophical Documentation Center. Volumes 1–5 (1997–2002)
- **Workshop Organizer**. *Race, Ethnicity, and Sexual Orientation: A Tribute to Marlon*

Riggs. Brown University. April 1997.

- **Consulting Editor.** *Philosophia Africana*. Blackwell Publishers (1997–); *Sophia: A Journal of Philosophy*. 1997–
- **Associate Editor.** *American Philosophical Association Newsletter on Philosophy and the Black Experience*. 1994–1996
- **Member of the Editorial Board of the following journals.** *The C.L.R. James Journal*, 1997–; *Social Identities*, 1999–; *Philosophia Africana*. 2001–; *Alternative Francophone* 2006–; *Ethnoscapes: An Interdisciplinary Journal on Race and Ethnicity in the Global Context*, 2006–; *Review of African American Studies*, 2007–; *The Journal of Human Architecture*, 2009–
- **Ethics and Professional Conduct Committee.** National Council of African-American Studies. 1997–1998
- **Selection Committee.** 28th NAACP Image Awards. 1996
- **Board Member.** Society for Values in Higher Education. 1996–1999
- **Panels Organizer.** Radical Philosophy Association Meetings at the Eastern Division of the APA. 1995–2000. Organized panels that drew a broad array of scholars through intersections with the Society for Women in Philosophy, The Philosophy of Liberation Society, and The Committee on Blacks in Philosophy. Highpoint was the 1997 Philadelphia meeting, which included the founding of the Native American Philosophical Association and drew audiences of a hundred or more to each satellite session
- **Referee** for Palgrave/McMillan (philosophy), Fordham University Press (philosophy, Africana Studies/Women’s Studies), University of New England Press (philosophy), Paradigm Publishers (philosophy and Africana studies), Oxford University Press (philosophy), Yale University Press (Religion); Northwestern University Press (philosophy), Routledge (philosophy, literature, Africana studies), Duke University Press (philosophy, religion, literature, history), Harvard University Press (cultural studies and Africana studies), University of Toronto Press (philosophy, sociology), Rowman & Littlefield (philosophy, political science, literature, cultural studies, women’s studies), University of Minnesota Press (philosophy, history, cultural studies), Cornell University Press (philosophy), University of Illinois Press (philosophy, religion), SUNY Press (philosophy, literature), Humanities Press (philosophy, political science), Westview Publishers (philosophy), Wadsworth (philosophy), Blackwell Publishers (philosophy, cultural studies), Polity Press (Black studies), University Press of KwaZulu Natal (political theory), Temple University Press (philosophy, Africana studies, sociology); and *Man and World*, *Journal of the History of Philosophy*, *Yale Journal of Law and Humanities*, *Newsletter on Philosophy and the Black Experience*, *Social Identities*, *Journal of the History of Philosophy*, *Law and Society: Journal of the American Bar Association*, *Social Philosophy*, *International Philosophical Quarterly*, *Theoria*; *Social Identities*; and *Review of African American Studies*
- **Tenure and Promotion referee** for scholars at the University of Pennsylvania, Columbia University, Princeton University, University of California at Berkeley and at Irvine, Duke University, Rice University, New York University, Rutgers University, Morgan State University, Howard University, Florida Atlantic University, City University of New York, Marquette University, American University, Kent-State University, Arizona State University, Haverford College, Arizona State University, Duquesne University, Wesleyan Theological Seminary, University of Massachusetts at Boston, University of Kansas, Rhodes University in South Africa, University of Colorado at Boulder, University of New Hampshire, Haverford College, and the University of the West Indies at Mona, Jamaica
- **Outside Examiner of undergraduate honors students.** Philosophy Department, Swarthmore College, Swarthmore, PA. May 1998
- **Director of Graduate Services.** Afro-American Cultural Center, Yale University. 1991–1992

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### PROFESSIONAL ORGANIZATIONS

The Caribbean Philosophical Association (2003–); The C.L.R. James Society (1996–); The American Studies Association (2004–2005); The American Academy of Religion (2004–2005); The American Philosophical Association (1992–); Society for Phenomenological and Existential Philosophy (1993–); Radical Philosophy Association (1993–); Society for the Study of Africana Philosophy (1996–); International Society for African Philosophy and Studies (2002–2004); International Association of Philosophy and Literature (1995–)

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### AWARDS, FELLOWSHIPS, GRANTS, HONORS, ENDOWED CHAIRS & LECTURES

(See also *Invited Lectures and Keynotes*)

- Jay Newman Visiting Professor of Philosophy of Culture and Sprague & Taylor Lecturer, Brooklyn College (spring 2010 semester)
- Inaugural Chancellor Colloquium Focus and Lecturer, University of California at Berkeley (2009)
- Samuel M. Thompson Memorial Lecture, Monmouth College, Monmouth, Illinois (2009)
- James and Helen Merritt Distinguished Service Award for Contributions to the Philosophy of Education, Northern Illinois University (2008)
- *Companion to African-American Studies* selected as *eBook of the Month* for February 2007 by NetLibrary
- The Metcalfe Chair in Philosophy, Marquette University (2006)
- Greater Philadelphia Consortium Grant for *Heretical Nietzsche Studies* (2005)
- Laura Carnell University Professorship at Temple University (September 2004–)
- Fellow, the Institute for Jewish and Community Research (2004–)
- The Phil Smith Lecture, Ohio Valley Philosophy of Education Society (2002)
- Fellow, the Wayland Collegium, Brown University (2000–2004)
- National Research Foundation Fellow, South Africa (1999–2000)
- The Gustavus Myers Outstanding Book Award for the Study of Human Rights in North America for *Her Majesty's Other Children* (1998)
- Listed in *Round and About Providence* as one of the seven best professors with whom to study at Brown University (1998, 1999, 2000, 2001, 2002, 2003)
- Excellence in Teaching, ONYX, Class of 1998, Brown University
- Presidential Faculty Fellow of the Pembroke Center for the Study and Teaching of Women (1997–1998)
- Scholar in Residence. Fairfield University. Fairfield, CT. November 1998
- Water's Scholar in Residence. Trinity College of Vermont. November 1997
- Visiting Fellow. Institute for the Arts and Humanistic Studies, Pennsylvania State University. June 1997
- Alumni Achievement Award “for outstanding work in his profession.” Lehman College, City University of New York (1995)
- Book Honor for *Bad Faith and Antiblack Racism*. African American Studies and Research Center at Purdue University (1995)
- Scholar in Residence, Holy Name's College, Oakland, California, 31 March–2 April 1995

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- African American Studies and Research Center Faculty Award, Purdue University (1994)
- Society for Values in Higher Education Fellow, 1991–
- Danforth-Compton Fellow (1989–1993)
- Yale University Graduate Fellowship (1989–1993)
- Yale University Teaching Fellowship (1990–1993)
- Service Award, Yale Afro-American Cultural Center (1992)
- Wertenbaker Scholarship, Lehman College (1984)
- Hess Memorial Prize for Best Essay in English and American Literature, Lehman College (1983)



## Curriculum Vitae JOHN LACHS

Born: July 17, 1934; Budapest, Hungary  
 Married to the former Shirley Marie Mellow  
 Two Children: Sheila Marie, 40; James Richard, 39

Educational Background: B.A. in Philosophy (First Class Honors), McGill University, 1956  
 M.A. in Philosophy, McGill University, 1957  
 Ph.D. in Philosophy, Yale University, 1961

Professional Experience: Assistant Professor, College of William and Mary, 1959-62  
 Associate Professor, College of William and Mary, 1962-66  
 Professor, College of William and Mary, 1966-67  
 Professor, Vanderbilt University, 1967-1993  
 Centennial Professor of Philosophy, Vanderbilt University, 1993-present

Honors: Rutherford Prize Essay, McGill University, 1956  
 Phi Beta Kappa Faculty Award for the Advancement of Scholarship, 1962  
 Fellow in the Humanities, Duke University -- University of North Carolina, 1965-66  
 E. Harris Harbison Award for Distinguished Teaching, 1967  
 The Chancellor's Cup, 1969  
 Madison Sarratt Prize for Excellence in Undergraduate Teaching, 1972  
 Chair, Vanderbilt University Faculty Senate, 1990-91  
 Alumni Education Award, Vanderbilt University, 1991  
 Herbert Schneider Award for Lifetime Contributions to American Philosophy, SAAP, 1997  
 Outstanding Commitment to Teaching Freshmen Award, 1999  
 Graduate Teaching Award, 2000

Professional Societies:

American Philosophical Association  
 Tennessee Philosophical Association  
 Society for the Advancement of American Philosophy (past president)  
 Metaphysical Society of America (past president)  
 Peirce Society (past president)  
 International Fichte Society  
 Southern Society for Philosophy and Psychology  
 International Neoplatonic Society  
 Personalist Discussion Group  
 Society for Health and Human Values  
 Alienation Research Committee, World Sociology Association  
 Hastings Center for Bioethics  
 William James Society (past president)  
 Josiah Royce Society

Professional Offices:

President, Society for the Advancement of American Philosophy  
 Member, Executive Committee, Society for the Advancement of American Philosophy  
 Member, Executive Committee American Philosophical Association, Eastern Division  
 Eastern Division Representative to the Board of Officers, American Philosophical Association  
 Member, Executive Council, Metaphysical Society of America  
 Member, Board of Advisory Editors, *Nature and System*  
 Member, Board of Advisory Editors, *Transactions of the C. S. Peirce Society*  
 Member, Board of Advisory Editors, *Personalist Forum*  
 Member, Board of Advisory Editors, *History of Philosophy Quarterly*  
 Member, Board of Advisory Editors, *Alienation Studies*

Member, Board of Advisory Editors, *American Philosophical Quarterly*  
 Program Committee Chair: Southern Society for Philosophy and Psychology; Metaphysical Society (twice); American Philosophy Group  
 Member, Organizing Committee, Bicentennial Symposium of Philosophy  
 Member, Panel for Public Programs, Professional Seminars, Development Grants, Publication Subsidies, Interpretive Research, others -- National Endowment for the Humanities  
 Secretary, Humanities Circle, South Atlantic Modern Language Association  
 Griffith Memorial Award Selection Committee, Southern Society for Philosophy and Psychology  
 Special Consultant, National Institute of Health Ad Hoc Committee for Diabetes  
 Representative of Metaphysical Society of America to the International Federation of Philosophical Societies  
 Chairman, Tennessee Committee for the Humanities, 1977-78  
 Trustee, SOPHIA (Society of Philosophers in America)  
 Vice-Chair, SOPHIA  
 Chair, SOPHIA  
 Founding Member, Committee for Pluralism in Philosophy  
 President, C. S. Peirce Society  
 Member, APA Subcommittee on Non-Academic Careers  
 Member, American Studies Committee of the ACLS  
 Member, Program Committee, APA, Eastern Division  
 Member, International Advisory Board, American University Publications in Philosophy  
 Member, Ad Hoc Committee to Revise the Constitution of the American Philosophical Association  
 Chair, Committee to Select American Philosophical Articles for Publication in Russia  
 President, Metaphysical Society of America  
 Member of the Board, Vanderbilt Library of American Philosophy  
 Chair, Advisory Board, Collected Works of George Santayana  
 Member, Board of Advisers, Collected Letters of William James  
 President, William James Society  
 Chair, Centennial Committee of the American Philosophical Association

#### Grants:

Canada Council Grant, 1958  
 College of William and Mary, Faculty Grants, 1961, 1962, 1963, 1964  
 Titmus Foundation Grants, 1962, 1963, 1966, 1967  
 American Philosophical Society Grants, 1965, 1966, 1972  
 Vanderbilt University, Research Council Grant, 1967  
 Vanderbilt University, Research Council Summer Grant, 1968, 1969, 1976, 1986  
 National Endowment for the Humanities, Research Grant, 1972-73  
 Director, Nashville Human Rights Project, Public Programs Division, National Endowment for the Humanities, 1973-74  
 Director, Conference on Capitol Hill, Nashville, Tennessee, for citizens, legislators, state officials and academic humanists funded by Tennessee Committee for the Humanities, 1974, 1976  
 Tennessee Committee for the Humanities Public Programs Grants, 1974-77  
 Director, NEH Seminar for Medical Practitioners, summer 1977, 1978, 1979  
 Co-Director, WDCN-TV project for Creative Humanities Programming on TV, 1976-78  
 John Dewey Senior Fellowship, 1984-85  
 Acting General Editor, *The Correspondence of William James*, ACLS, 1988-1990. Funded by NEH  
 National Endowment for the Humanities, Collaborative Research Grant (with Michael Hodges), 1996  
 National Alumni Forum, Summer course development grants, 1996, 1997, 1998  
 Eighteen grants to direct Liberty Fund colloquia  
 Cabot-Hocking Trust, to direct lecture series on the philosophy of W.E. Hocking  
 Cabot-Hocking Trust, to subsidize publication of *The Philosophy of Wm. E. Hocking*

Classes and Seminars Taught:

Ethics  
 Nineteenth Century Philosophy  
 Philosophy of Education  
 Naturalism  
 J.S. Mill  
 Kierkegaard  
 Philosophy of Religion  
 Santayana  
 Pragmatism  
 American Philosophy  
 Peirce and Dewey  
 The Philosophy of Royce  
 Optimism and Pessimism  
 Hegel  
 German Idealism  
 The Will in German Idealism  
 Individual and Community  
 Medical Ethics  
 Business Ethics  
 Perception and Belief  
 Skepticism  
 Pragmatism and Stoicism  
 History of Modern Philosophy  
 Continental Rationalism  
 British Empiricism  
 Spinoza  
 Social and Political Philosophy  
 Fascism, Communism and Democracy  
 Metaphysics  
 Rousseau  
 Liberty (with an economist and a historian)  
 Human Natures  
 The Art of the Moral Essay

Special Teaching Projects:

Special intensive summer seminar entitled "Technology and Human Values," summer of 1970, 1971, 1972  
 Summer Seminar for Health Care Professionals, 1977, 1978, 1979, (NEH funded)  
 Executive Seminar Center Lectures, U.S. Civil Service Commission, 1977, 1978  
 Medical Ethics Seminars: St. Thomas Hospital, Columbia Health Care System, Hospital Corporation of America, Summit Hospital, others  
 Course on Liberty taught with an economist and a historian  
 Special courses for retirees and in the Master of Liberal Arts and Sciences program

Consultant:

National Endowment for the Humanities (Public Programs, Special Projects, Media, Professional Seminars, State Programs, Translations, etc.)  
 NIAMDD - National Institutes of Health  
 Tennessee Committee for the Humanities  
 University of Tennessee Medical Ethics Program  
 Illinois Humanities Commission  
 Kettering Foundation

Approx. 50 colleges and universities  
 Approx. 30 university presses  
 Approx. 25 commercial presses  
 Approx. 25 teams to review philosophy programs at colleges and universities

Public Lectures:

American Philosophical Association, Eastern Division  
 American Philosophical Association, Western Division  
 American Philosophical Association, Pacific Division  
 Canadian Philosophical Association  
 Yugoslav Philosophical Society, Korcula, Yugoslavia  
 Metaphysical Society of America  
 Society for the Advancement of American Philosophy  
 Santayana Society  
 Committee for Pluralism in Philosophy  
 Conference on the Destination of Human Beings  
 American Philosophy Group  
 Virginia Philosophical Association  
 Tennessee Philosophical Association  
 Danforth Associates Conference  
 Wayne Leys Memorial Lecture, Southern Illinois University, Carbondale  
 Henrietta Hertz Lecture, American University  
 Patrick Romanell Lecture, Eastern Division, American Philosophical Association, 1989  
 Suarez Lecture, Fordham University  
 Southern Society for Philosophy and Psychology  
 Pacific Philosophy Institute  
 International Institute of Philosophy, Vienna, Austria  
 International Congresses of Philosophy: Vienna, Austria, Montreal Canada, Boston, Mass.  
 Woodrow Wilson Internship Lecturer  
 8th World Congress of Sociology  
 10th World Congress of Sociology  
 Kettering Foundation  
 I/D/E/A/ Institutes  
 North American Nietzsche Society  
 12th Interamerican Congress of Philosophy  
 International Santayana Congresses -- Avila, Spain, Valencia, Spain  
 Maine Teachers Association  
 Tennessee Municipal League  
 Liberty Fund Conferences (approx. 25)  
 Annual Meeting of the Presidents of Methodist Universities  
 Personalist Discussion Group  
 Karl Jaspers Society  
 International Neoplatonic Society  
 Tennessee Airport Manager's Conference  
 Nashville Psychotherapy Institute  
 Wm. Edwards Memorial Lecture, Emory University  
 International Neoplatonic Society  
 Approximately 40 corporations and 180 non-profit groups

California State College at Bakersfield  
 Fordham University  
 College of William and Mary  
 University of Alabama  
 Vanderbilt University  
 Amherst College  
 Emory University  
 Florida State University

Hollins College  
 University of Mississippi  
 Salisbury State College  
 University of Nebraska  
 University of Virginia  
 University of North Carolina  
 Old Dominion College  
 Furman University

McGill University	Catholic University of America
University of Tennessee, Knoxville	Sangamon State University
Duke University	Memphis State University
University of South Florida	University of Kentucky
Northern Virginia Community College	University of Alabama at Birmingham
University of Kansas	Southwestern at Memphis
College of Charleston	Christopher Newport College
Texas A & M University	Tulane University
University of Maryland, Eastern Shore	Rice University
University of Tampa	Whitman College
Rush University	Tennessee Tech University
University of South Carolina	American University
Columbia State College	University of Southern Maine
University of Tennessee, Chattanooga	Southern Illinois University
Emory and Henry College	Clinch Valley College of U.Va.
Bethel College	Wichita State University
Rhodes College	The University of the South
Washington College	Singapore University
U. S. Military Academy, West Point	Boston University
University of Oregon	Reinhardt College
Penn State University	University of Evansville
Moscow State University	Southeast Louisiana University
University of Alabama, Huntsville	Western Carolina University
Wheaton College	St. Mary's College
Hendrix College	Walla Walla College
University of Tennessee, Chattanooga	University of Richmond
Bridgewater College	Haverford College
Northern Ohio University	Florida Southern University
Wittenberg University	University of North Carolina at Greensboro
University of Crete	California State University, Fresno

Approximately 100 presentations to audiences in connection with National Endowment for the Humanities public programs and state-based programs.

Approximately 275 presentations to churches, civic clubs and adult education groups.

Approximately 135 appearances on radio and television programs.

#### Editorial Boards:

Studie Filosofiche  
 Transactions of the C.S. Peirce Society  
 Journal of Speculative Philosophy  
 The Pluralist  
 Contemporary Pragmatism  
 International Journal of the Philosophy of Religion  
 History of Philosophy Quarterly

#### Publications:

##### Articles:

"Essence and Existence," Rutherford Prize Essay, 1956  
 "Consciousness and Weiss' Mind," *The Review of Metaphysics* 13 (1959), 259-270  
 "La Filosofia Moral de Jorge Santayana," *Convivium* 9 (1960), 43-67  
 "Epiphenomenalism and the Notion of Cause," *The Journal of Philosophy* 60 (1963), 141-146  
 "Omniscience," *Dialogue* 1 (1963), 400-402  
 "Professor Prior on Omniscience," *Philosophy* 38 (1963), 361-364  
 "The Impotent Mind," *The Review of Metaphysics* 17 (1963), 187-199  
 "The Definition of Materialism," *William and Mary Review* 1 (1983), 50-51  
 "Santayana's Moral Philosophy," *The Journal of Philosophy* 61 (1964), 44-61  
 "To Have and To Be," *The Personalist* 43 (1964), 5-14

- "Santayana's Philosophy of Mind," *The Monist* 48 (1964), 419-440
- "Two Concepts of God," *The Journal of Philosophy* 61 (1964), 706-707 (abstract)
- "Self-Identity Without a Self," *The Review of Metaphysics* 18 (1965), 548-565
- "Graduate Programs in the Undergraduate College," *The Journal of Higher Education* 36 (1965), 121-130
- "Experience," *The Southern Journal of Philosophy* 3 (1965), 10-17
- "Von Bertalanffy's New View," *Dialogue* 4 (1965), 365-370
- "Matter and Substance in the Philosophy of Santayana," *The Modern Schoolman* 44 (1966), 1-12
- "Alienation Revisited," *Praxis* 2 (1966), 236-243
- "Jos Jednom do Otudenju," *Praxis* 2 (1966), 131-138 (Translation of the above into Serbo-Croat)
- "Two Concepts of God," *The Harvard Theological Review* 59 (1966), 227, 240
- "Dogmatist in Disguise," *The Christian Century* 83 (1966), 1402-1405
- "From College to University," *Liberal Education* 52 (1966), 277-280
- "The Proofs of Realism," *The Monist* 51 (1967), 284-304
- "Artless Metaphysical Belief," *Pacific Philosophy Forum* 6 (1967), 50-68
- "Angel, Animal, Machine: Models for Man," *The Southern Journal of Philosophy* 5 (1967), 221-227
- "Santayana's Theory of Man," *Year Book* (1967), *American Philosophical Society* 561-563
- "A Modest Proposal Concerning Spirit and the World," *Annals of the Fourteenth International Congress of Philosophy*. Vienna: Herder Verlag, 1968, Vol. 1, 92-96
- "Introduction" to *DIALECTICS*. New York: Greenwood Reprint Co., 1968
- "Dogmatist in Disguise," *The Situation Ethics Debate*, Harvey Cox, ed. Philadelphia: Westminster Press, 1968, 236-245
- Review of Z. Jordan, *The Evolution of Dialectical Materialism*. *The Annals of the American Academy of Political and Social Science*, 378 (1968), 201-202
- "Santayana's Ethical Relationalism," *Parables and Problems*. Winona, Minn.: College of Saint Teresa, (1968), 91-100
- "Epiphenomenalism," in *Contemporary Philosophy: A Survey*. Florence: La Nuova Italia, (1969), Vol. III
- Review of Daniel Cory, *The Birth of Reason*, *Dialogue* 8 (1969), 513-517
- "Should Pound Have Cut More of 'The Waste Land'?" *Matrix* 1 (1970), 29-31
- "Philosophy and American Studies," in *Challenges in American Culture*, Bowling Green: Bowling Green University Popular Press, 1970
- "Fichte's Idealism," *American Philosophical Quarterly* 9 (1972), 311-318
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- Human Natures*. In process.
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**CURRICULUM VITAE**  
**NOËLLE CLAIRE MCAFEE**

**HIGHER EDUCATION**

Ph.D., Philosophy, the University of Texas at Austin, 1998  
M.A., Philosophy, the University of Wisconsin-Madison, 1990  
M.A., Public Policy, Duke University, 1987  
B.A. with honors, History, the University of Texas at Austin, 1986

**AREAS OF SPECIALIZATION**

Social and Political Philosophy, Ethics, Feminist Theory, American Philosophy, Contemporary European Philosophy

**AREAS OF COMPETENCE**

History of Philosophy, Philosophy of Literature

**FACULTY APPOINTMENTS**

Associate Professor of Philosophy, Department of Philosophy, Emory University, Atlanta, GA, beginning August 2010.  
Associate Research Professor of Philosophy and Conflict Analysis, Institute for Conflict Analysis and Resolution, George Mason University, Arlington, VA, 2008-2010  
Visiting Associate Professor of Philosophy, George Mason University, Fairfax, VA, 2006-2008  
Associate Professor of Philosophy, The University of Massachusetts Lowell, Lowell, Massachusetts, 2003-2007  
Research Professor, School of Communication, American University, Washington, D.C., 2006  
Scholar in Residence, School of Communication, American University, Washington, D.C., 2005  
Allen-Berenson Visiting Associate Professor of Philosophy and Women's Studies, Brandeis University, Waltham, Massachusetts, Spring 2004  
Assistant Professor, Department of Philosophy, The University of Massachusetts Lowell, Lowell, Massachusetts, 1999-2003  
Lecturer in Political Theory, Department of Government, The University of Texas at Austin, 1998-1999

**ADMINISTRATIVE APPOINTMENTS**

Deputy Director, Center for Social Media, School of Communication, American University, Washington, D.C., 2005-2006. Developed the Future of Public Media project funded by the

Ford Foundation with the aim of exploring public media in a digital era. Conducted and published research on new directions in public media and convened leaders throughout the field to think through problems, challenges, and opportunities facing the field.

Director, Honors Program, The University of Massachusetts Lowell, Lowell, Massachusetts, 2004-2005. Oversaw a university-wide honors program that drew on resources throughout the university to prepare an exceptionally talented group of undergraduate students for graduate school and promising careers.

Director, Gender Studies, The University of Massachusetts Lowell, Lowell, Massachusetts, 2002-2004. Created a strong steering committee of interdisciplinary faculty in the college of arts and humanities to lead a renewed gender studies program. Helped create a faculty fellowship program and a new undergraduate curriculum. Coordinated the university's involvement in an annual women's week in the city of Lowell.

Assistant Director, The National Issues Convention, a deliberative public opinion poll conducted by the University of Texas at Austin and directed by political philosopher James Fishkin and broadcast by PBS, 1995-1996. Coordinated a complex project involving presidential candidates, the University infrastructure and staff, logistics, press relations, major opinion research organizations, and foundations, all the while tending to making the event a sound research opportunity for democratic theorists.

## FELLOWSHIPS, GRANTS, AND AWARDS

Principal Investigator, Deliberative Democracy Research, Research Contract between Charles F. Kettering Foundation and George Mason University, 2006- present. Project includes spearheading foundation's research on media and democracy; participation in the foundation's international working group and its US-China Dialogue on civil society; coordinating Fanning Fellows program (for international journalists); and editing the *Kettering Review*.

Joseph P. Healey Endowment Research Grant from the University of Massachusetts Lowell to trauma helps transform political communities, 2002

Philosophy Department Teaching Award, University of Massachusetts Lowell, 2001

Research Fellow, Center for Deliberative Polling, Department of Government, University of Texas at Austin, 1997-1998

Graduate Fellow, Duke University, Institute of Policy Sciences and Public Affairs, Durham, North Carolina, 1985-1987

## PUBLICATIONS

### Books

3. *Democracy and the Political Unconscious*, Columbia University Press, March 2008.
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  - 2a. Persian translation with Nashr-e-Markaz, 2006.
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### **Edited Books and Journal Issues**

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6. *Regulating Aversion: Tolerance in the Age of Identity and Empire* by Wendy Brown, *Constellations*, Volume 15 No. 3.
5. *The Continental Feminism Reader* edited by Ann J. Cahill and Jennifer Hansen, *Teaching Philosophy*, 27:4, December 2004, pp. 377-380.
4. *Love's Labor: Essays on Women, Equality, and Dependency* by Eva Feder Kittay, *Metaphilosophy*, Vol. 32, No.3, April 2001, pp. 344-350.
3. *Ecstatic Subjects, Utopia, and Recognition: Kristeva, Heidegger, Irigaray* by Patricia Huntington, *Hypatia*, Volume 16 No. 2 Spring 2001, pp. 100-102.

2. *The Orders of Discourse: Philosophy, Social Science, and Politics* by John G. Gunnell (Book Note), *Ethics: an international journal of social, political and legal philosophy*, Volume 110 No. 4 July 2000, p. 882.
1. *Julia Kristeva Interviews* edited by Ross Guberman, *South Central Review*, Winter 1998/99, pp. 89-91.

### **Reports, Handbooks, Newspaper and Magazine Articles**

9. *Insights for the Future of Public Media: A Report from the 2005 Global Voices Summit*, Center for Social Media, Washington, DC, 2006.
8. *Local Public Media Engagements*, Center for Social Media, Washington, DC, 2006.
7. “What’s Public About Public Media?” with Pat Aufderheide, Center for Social Media, Washington, DC, 2005.
6. *Making Choices Together: The Power of Public Deliberation*, with David Mathews, Kettering Foundation, Dayton, Ohio, 1997.
5. *Hard Choices: An Introduction to the National Issues Forums for Adult Basic Education*, with Robert McKenzie, David Mathews, and Elizabeth Peterson, Kettering Foundation, Dayton, Ohio, 1991.
4. *Community Politics*, with David Mathews, Kettering Foundation, Dayton, *Alternatives to Community and Educational Development*, with David Mathews, Kettering Foundation, Dayton, Ohio, 1990.
3. “Movements, Media and the Public Sphere” in *Public Media Monitor*, Spring 1993.
2. “Deconstructo-Speak: Jacques Derrida Duels the Worldly Philosophers” in *City Paper*, Washington, D.C., Jan. 6-12, 1989.
1. “Bridging the Isthmus” in *South*, London, England, March 1989.

### **EDITORIAL ACTIVITIES**

Member of Advisory Board for Feminist Issues, *Pluralist’s Guide to Philosophy*, 2010-

Series Advisory Board Member, Indiana University Press American Philosophy Series, 2003-

Referee for the following journals: *American Political Science Review*; *Constellations*; *Hypatia: the journal of feminist philosophy*; *International Studies in Philosophy*; *the Journal of Speculative Philosophy*; *Political Theory*; *Society and Space*; *Transactions of the C.S. Peirce Society*

Referee for the following publishing houses: Blackwell, Columbia University Press, Edinburgh University Press, Indiana University Press, Routledge, and Rowman & Littlefield

Associate Editor, *Kettering Review*, a journal of political thought published by the Kettering Foundation, 1991-

### **PROFESSIONAL PARTICIPATION**

American Philosophical Association

- Member, Committee on Public Philosophy, July 1, 2005, to June 30, 2008

American Philosophies Forum

- Advisory Board Member, 2007--

#### Feminist Ethics and Social Theory (FEAST)

- Founding member
- Diversity Committee Member, 1999-2001

#### Society for Phenomenology and Existential Philosophy

- Panel Moderator 2001, 2003, 2004, 2007
- Chair (beginning 2006) and Member, Advocacy Committee, 2005-2008
- Book Selection Committee Member, 2002-2005
- Respondent, 2002, 2008

#### Society of Women in Philosophy, Eastern Division

- Member (and chair during the first year), Committee to select the Distinguished Woman Philosopher of the Year, 2004-2006
- Program Committee Member, 2002

### **CONFERENCES ORGANIZED**

8. Convener and Chair, Workshop on Media and Democracy, Kettering Foundation, Dayton, Ohio, November 10-11, 2008
7. Organizer and Co-Chair, Beyond the Academy: Engaging Public Life, Arlington, VA, June 10-11, 2008
6. Convener and Chair, Workshop on Media and Democracy, Kettering Foundation, Dayton, Ohio, October 23-24, 2007
5. Convener and Chair, Convening on Public Accountability in Public Media, Center for Social Media, American University, Washington, DC, February 16-17, 2006
4. Convener and Chair, Convening on Digital Media and the Public Sphere, Center for Social Media, American University and the Kettering Foundation, Washington, DC, January 12-13, 2006
3. Convener, Conference in honor of Louis Mackey, the University of Texas at Austin, September 2005
2. Convener and Chair, Workshop on Public Media, Kettering Foundation, Dayton, Ohio, October 25-26, 2005
1. Assistant Director, National Issues Convention, Austin, Texas, January 1996

### **INVITED PRESENTATIONS**

40. Panelist for “Practicing Public Philosophy: Reflection and Dialogue, Parts I and II,” Committee on Public Philosophy’s session at the American Philosophy Association, Pacific Division, 2010.



39. Presenter at Author Meets Critic Session on Judith Green's *Philosophy and Social Hope*, Society for the Advancement of American Philosophy, Group meeting with the American Philosophy Association, Pacific Division, 2010.
38. "Deliberation, Choice, and the Work of Mourning," Society for Philosophy and Public Affairs, Group meeting with the American Philosophical Association, Central Division, Chicago, IL, 2010.
37. "Obama's Pragmatism," Plenary I Panelist, Annual Meeting of the Society for the Advancement of American Philosophy, 2010.
36. Presenter at Author Meets Critic Session on Larry Hickman's *Pragmatism as Post-Postmodernism*, Annual Meeting of the Society for the Advancement of American Philosophy, 2010.
35. "Mobilizing versus Organizing in a Web 2.0 World: On Using the Internet to Create More Participatory Politics," Society for Philosophy and Public Affairs, Group meeting with the American Philosophical Association, Eastern Division, New York, NY, December 29, 2009.
34. "Democracy and the Political Unconscious" (Book Session), 48<sup>th</sup> Annual Meeting of the Society for Phenomenology and Existential Philosophy, Arlington, VA, October 29-31, 2009.
33. Roundtable Discussion on Habermas and Pragmatism, Society for the Advancement of American Philosophy, Group meeting with the Society for Phenomenology and Existential Philosophy, Arlington, VA, October 29, 2009.
32. Public Lecture on Terror, Trauma, and Democracy and Seminar on the Political Work of Deliberation for the Working Group in Cultural Difference and Democracy, Ohio State University, Columbus, OH, February 5-6, 2009.
31. "Terror, Trauma, and Democracy," Institute for Conflict Analysis and Resolution, George Mason University, Arlington, VA, October 28, 2008.
30. "The Political Work of Deliberation," Group Meeting of the Society for the Advancement of American Philosophy, Pittsburgh, Pennsylvania, October 16, 2008.
29. "William James and the Project of Cultivating Sensitivity," Annual Meeting of the Central Division of the American Philosophical Association, Chicago, IL, April 17, 2008.
28. "The Limits of Liberalism: A Reading of Talisse's 'Farewell to Deweyan Democracy'," Annual Meeting of the Eastern Division of the American Philosophical Association, Baltimore, MD, December 29, 2007.
27. "The Political Unconscious, Sublimation, and the Public Sphere," Pennsylvania State University Philosophy Department Colloquium, State College, Penn., October 26, 2007.
26. "The Role of the Media in U.S. Civil Society," presentation to the U.S-China Sustained Dialogue Meeting, sponsored by the Kettering Foundation with the Chinese Academy of Social Sciences, Washington, DC, September 24-2, 2007.
25. "Notes from a Public Philosopher," Public Scholarship and Civic Engagement Across the Disciplines, Sponsored Session: APA Committee on Public Philosophy, Central Division of the American Philosophical Association, Chicago, April 18-21, 2007.
24. "The Repetition Compulsion or the Endless War on Terror," the Institute for Philosophy and Public Policy, School of Public Policy, the University of Maryland, College Park, March 8, 2007.

23. "Detaining Terrorists, Normalizing Torture, and the 'Calamity of the Rightless,'" Conference On Truth, Lies, Politics, and Media—in Dialogue with Hannah Arendt, Goethe Institute, Washington, DC, November 29, 2006.
22. "Targeting the Public Sphere: Speech, Brutality, and the Civic / Psychoanalytic Dimensions of a Sociosymbolic World," Philosophy Department Colloquium, George Mason University, Fairfax, VA, November 16, 2006.
21. "Civil Society and Emerging Democratic Practices," U.S.-China Sustained Dialogue meeting with members of the Chinese Academy of Social Sciences, Washington, DC, November 14, 2006.
20. "Freedom and Deliberative Politics: Zerilli's *Feminism and the Abyss of Freedom*," 45<sup>th</sup> Annual Meeting of the Society for Phenomenology and Existential Philosophy, Philadelphia, PA, October 12, 2006.
19. "Two Feminisms," Middle Tennessee State University, April 7, 2006.
18. "Ingram and Democracy, Reading David Ingram's *Rights, Democracy, and Fulfillment in the Era of Identity Politics*," 44th Annual Meeting of the Society for Phenomenology and Existential Philosophy Salt Lake City, Utah, October 20-22, 2005.
17. "Sublimation and the Semiotic Public Sphere," Seminar in the Human Sciences, George Washington University, Washington, D.C., September 16, 2005.
16. "Two Feminisms," the New York Pragmatism Forum, Fordham University, New York City, April 1, 2005.
15. "Terror and Talk: The Public Sphere as a Discursive Space," Colloquium of the Graduate Program in Painting, Boston University, October 19, 2004.
14. "Pluralism and Deliberation," Faculty Development Seminar on Absolutism, Relativism, and Pluralism: Contested International Values and Moral Reasoning, Carnegie Council for Ethics and International Affairs, Vanderbilt University, June 5-10, 2004.
13. "Three Models of Democratic Deliberation," Workshop on Deliberative Democracy: Principles and Cases, Institute for Philosophy and Public Policy, University of Maryland, May 13-14, 2003.
12. "What's Feminist about Democratic Theory?" Brandeis University, Department of Philosophy with the Program in Women's Studies, Waltham, Massachusetts, October 16, 2003.
11. "Educating for Public Knowledge," Perspective & Vision Consortium, Graduate School of Education, University of Massachusetts Lowell, November 20, 2002.
10. "Diversity in Religions: Blessing or Bane?" Respondent to a paper presented by Swami Tyagananda, Associate Minister of the Vedanta Society in Boston, University of Massachusetts Lowell, May 8, 2002.
9. "Dewey and the Public Sphere: Educating for Deliberative Democracy," Perspective & Vision Consortium, Graduate School of Education, University of Massachusetts Lowell, March 6, 2002.
8. "Bearing Witness in the Polis: Arendt, Kristeva, and the Space of Appearance," Women, Gender, and Philosophy Colloquium, convened by the Massachusetts Institute of Technology Department of Philosophy and Linguistics, November 8, 2001.

7. "Documenting Difference," with Susan Gallagher, Seventh Diversity Symposium, Diversity as a Catalyst for Educational Change, University of Massachusetts Lowell, October 2, 2001.
6. "Kristeva's Subject in Process," Colloquium of the Philosophy Department, Stony Brook University, November 17, 1999.
5. "Deliberative Inclinations: Feminist Contributions to Democratic Theory," Philosophy Department, University of Florida, Gainesville, January 1999.
4. "Beyond Hegemony: Towards a New Feminist Political Imaginary," Philosophy Department, West Virginia University, February 9, 1998.
3. "Theorizing Feminist Politics," Philosophy Department, Loyola University, Chicago, February 2, 1998.
2. "Another False Exit: Habermas and the Wake of Metaphysics," Philosophy Department, DePaul University, Chicago, January 29, 1997.
1. "The Citizen and the City: Greek and Modern Conceptions of Subjectivity and Politics," Graduate Colloquia, University of Texas, October 1995.

#### **REFEREED CONFERENCE PAPERS**

21. "Politics in the Performative: A New Direction in Feminist Political Philosophy," Annual Meeting of PhiloSOPHIA, John Jay/Fordham, New York, NY, May 27-29, 2009.
20. "Beyond Manipulation: Democracy and Media," American Philosophies Forum, Emory University, Atlanta, GA, April 3, 2009.
19. "Neither Agonism nor Liberalism: Pragmatism, Democracy, and Ressentiment," Annual Meeting of the Society for the Advancement of American Philosophy, Organized session on Philosophy and *Ressentiment* with John Stuhr and Vincent Colapietro, Columbia, South Carolina, March 9, 2007.
18. "The Public Square as Discursive Space," Annual Meeting of the Society for the Advancement of American Philosophy, San Antonio, Texas, March 9, 2006.
17. "Thinking Pragmatically about Feminism and Politics," Annual Meeting of the Society for the Advancement of American Philosophy, Bakersfield, California, Spring 2005.
16. "Becoming Subject: Kant and Levinas on the Moral Law," 43d Annual Meeting of the Society for Phenomenology and Existential Philosophy, Memphis, Tennessee, October 2004.
15. "From Solitude to Response: A Levinasian Encounter with Kant," Rock Center for Ethics, Pennsylvania State University, March 26-28, 2004.
14. "Otherwise than Agonism: Feminist Theory and Democratic Politics," Society for Women in Philosophy Spring Meeting, Eastern Division, Pennsylvania State University, March 25, 2004.
13. "The Humanities and Democracy in a Time of Positivism," Literature, Communication, and Democracy Symposium, The University of Massachusetts Lowell (hosted by Amherst and Lowell), April 2, 2003.

12. "Public Knowledge," 2003 Annual Meeting of the Western Political Science Association, Denver, Colorado, March 27-29, 2003, and at the 2003 Annual Meeting of the Society for the Advancement of American Philosophy, Denver, Colorado, March 13-15, 2003.
11. "Testimonies in the Public Sphere: On the Truth and Reconciliation Process," Sixth Annual Conference of the Association for the Study of Law, Culture, and the Humanities, Cardoza Law School, New York, NY, March 7-9, 2003.
10. "Resisting Essence: Julia Kristeva's Process Philosophy," 39th Annual Meeting of the Society for Phenomenology and Existential Philosophy, State College, Pennsylvania, October 2000.
9. "Heretical Discourse: Feminist Deliberative Theory," Gendering Ethics/The Ethics of Gender Conference, The University of Leeds, England, June 2000.
8. "Finitude and Community: Public Deliberation as Leaning Toward Others," 26th Annual Meeting of the Society for the Advancement of American Philosophy, Organized Session on Spirituality, Transcendence, and Community with John Lysaker, John Stuhr, and Michael Sullivan; Eugene, Oregon, February 1999.
7. "From the Agon to the Forum: Difference and Deliberative Politics," 37th Annual Meeting of the Society for Phenomenology and Existential Philosophy, Denver, Colorado, October 1998.
6. "Civil Society and the City," 36th Annual Meeting of the Society for Phenomenology and Existential Philosophy, Organized Session with Sharon Meagher and Ellen Feder; Lexington, Kentucky, October 1997.
5. "Community Contra Essence: Jean-Luc Nancy and the Inclinations of Deliberative Democracy," The International Association for Philosophy and Literature 21st Annual Conference, University of South Alabama, Mobile, Alabama, May 6-19, 1997.
4. "Modes of Subjectivity and Political Agency: An Encounter Between Kristeva and Fraser," Society for Women in Philosophy, Eastern Division, Spring Conference 1997, Trinity College, Washington, D.C., April 4-6, 1997.
3. "On Using Theory: Fraser's Reading of Post-Structuralist Theories of Subjectivity," Second Annual Gender Studies Conference, University of Texas, April 28, 1995.
2. "Sexual Difference and Ontological Difference: Reading Jacques Derrida and Luce Irigaray," Graduate Conference on Gender Studies, University of Texas, April 1-2, 1994.
1. "Re-Examining McLuhan: The Prospect of Technology for Social Transformation," with Craig Hanks, Popular Culture Association Conference, New Orleans, 1987.

## **CONSULTING AND OTHER PROFESSIONAL WORK**

Research Team Member, Project on Deliberative Democracy for the Charles F. Kettering Foundation, 2005-2006

Research Team Member, National Issues Convention: We the People, Philadelphia, PA, January 10-12, 2003

Advisor, Online National Issues Convention, a deliberative public opinion poll conducted by the Stanford University Department of Communications, the Center for Deliberative Polling, and MacNeil-Lehrer Productions' Online Newshour, November 2002 to January 2003

Consultant to the Kettering Foundation, serving as a writer, editor, and advisor to the Foundation with respect to its research in political philosophy, civil society, and deliberative democracy, 1988-

Public Television Guest Host, Austin At Issue, KLRU-TV (PBS affiliate), 1997-1999. Interviews conducted with MacArthur genius grant recipient Ernesto Cortés, Jr; philosopher Richard Rorty; and LBJ School of Public Affairs dean, Edwin Dorn.

Board Member, Public Deliberation '96, an organization of journalists, educators, and foundation officials that met in Washington, D.C. during the Presidential campaign to work on making the electoral process public and deliberative, 1995-1996

Board Member, National Writers United Service Organization, 1995-1997

President, Council for Public Media, Austin, Texas, 1991-1995

Vice President At Large, National Executive Board of the National Writers Union, 1990-1991

Chairperson, National Writers Union, Washington, D.C. Local, 1988-1989

Field Organizer and Writer, Public Citizen's Congress Watch, Washington, D.C., 1987-1988

Intern, The Advocacy Institute, Washington, D.C., 1986

## **COURSES TAUGHT**

George Mason University, 2006-present: Graduate Seminar on Democratic Theory and Post-Conflict Democratization; Graduate Seminar on the History of Ethical Thought; Graduate seminar on Ethics in a Postmodern World; Contemporary Ethical Theory; Contemporary Western Political Theory; Gender & Moral Philosophy; Introduction to Philosophy, Ethics, Pragmatism

University of Massachusetts Lowell, 1999-2005: Justice, Trauma, and War; Honors Workshop; Gender & Moral Philosophy; Introduction to Ethics; Introduction to Philosophy; Theories of Justice; Introduction to Political Philosophy; Continental Ethics; Feminist Theory and Politics; Critical Theory of Society: What is Enlightenment?

Brandeis University, Spring 2004: Gender and Moral Philosophy; Continental Philosophy: The Tradition and Feminist Engagements

University of Texas at Austin, 1998-1999: Deliberative Democracy; Theories of Political Community

## **UNIVERSITY SERVICE (not including administrative appointments)**

### George Mason University

Critical Thinking Across the Curriculum team member, Department of Philosophy, 2007-2008.

Graduate Admissions Committee, Department of Philosophy, Fall 2006.

### University of Massachusetts Lowell

Faculty Search Committee, Department of Philosophy, 2004-2005

Advisory Committee Member, Initiative on Experimental Educational Designs, 2004-2005

Faculty Board Member, WJUL Sunrise Editorial Board, 2003-2005

Philosophy Department Liaison to the University of Massachusetts Libraries, 2001-2005

Faculty Search Committee, Department of Philosophy, 2000-2001

Undergraduate Studies Committee Member, 1999-2005

### **COMMUNITY SERVICE**

Chair, Hollin Hills House & Garden Tour Committee, Alexandria, VA, 2008 and 2010.

Board Member, Hollin Hills Pool, Alexandria, VA, 2008-2010.

Coordinator, Stratford Landing Elementary School Chess Club, Alexandria, VA, 2006-2008.

**Curriculum Vitae**  
**EDUARDO MENDIETA**

Philosophy Department  
213 Harriman Hall  
Stony Brook University  
Stony Brook, NY 11794-3750

Office: (631) 632-7581  
Fax: (631) 632-7522

emendieta@notes.cc.sunysb.edu

**AREA OF SPECIALIZATION**

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Ethics, History of Ethics, Biophilosophy, Global Ethics, Contemporary European Philosophy, Latin American Philosophy, Critical Theory, Frankfurt School, Latin American Liberation Philosophy, Race Theory.

**AREAS OF COMPETENCE**

---

Globalization Theory, Postcolonial Theory, Latin American Cultural Studies, Feminism, Contemporary Political Philosophy, Environmental Philosophy, Philosophy of War and Peace

**TEACHING**

---

2009-Present Professor of Philosophy, Stony Brook University  
2005-8 Director of the Latin American and Caribbean Studies Center at Stony Brook  
2003-4 Interim Chair of Women's Studies Program at Stony Brook University  
2002- Visiting Professor, University of European Humanities, Minsk, Belarusia  
2001-Present Associate Professor of Philosophy -State University of New York State at Stony Brook  
2001- Visiting Professor, University of European Humanities, Minsk, Belarusia  
2001 Assistant Professor of Philosophy -University of San Francisco  
1998 Visiting Professor - Universidad Iberoamericana, Mexico  
1995-2001 Assistant Professor of Philosophy -University of San Francisco  
1997 Guest Lecturer -University of California Berkeley Extension

**EDUCATION**

---

1994-1995 **James Irvine Scholar in Philosophy at the University of San Francisco.**  
1993-1994 **Doctoral Research-Goethe Universität, Frankfurt.** Research for doctoral dissertation on Karl-Otto Apel and Jürgen Habermas. Directed by Karl-Otto Apel. Financed by the Deutscher Akademischer Austauschdienst (DAAD).  
1991-1996 **Ph.D. - New School For Social Research.** Philosophy. Areas of specialization are Critical Theory and Latin American Liberation Philosophy.  
1988-1991 **M.A. - Union Theological Seminary.** Systematic Theology. Concentration in Liberation Theology and German Philosophy. Thesis title, "Anthropologies of Black Theologies".  
1987-1988 **New School for Social Research.** Various courses on German Critical Theory. No degree.

1982-1987     **B.A. - Rutgers University, Cook College.** Major in Philosophy with a concentration in Political Theory and Minor in Mathematics.

## **DISTINCTIONS**

---

2009           Institute of Advanced Study, Fellow, Durham University, England (January-March 2009)

2007           Hispanic Heritage Month Organizing Committee Faculty Award

2006           Certificate of Special Commendation for Graduate Mentoring by a Faculty Member.

2004-5         Rockefeller Residence Fellowship at the Center for Cultural Studies, University of California, Santa Cruz, for project on “War, Cities and Globalization.”

2004           National Endowment for the Humanities Summer Institute at the Naval Academy-Annapolis, for Summer Institute on “War and Morality: Rethinking the Just War Theory.”

2000           National Endowment for the Humanities Chair at the University of San Francisco

1998           University of San Francisco Distinguished Service Award.

1994           James Irvine Scholar in Philosophy at the University of San Francisco.

1993           Deutscher Akademischer Austauschdienst Scholarship to do research for dissertation in Germany for a year.

1992           Deutscher Akademischer Austauschdienst Scholarship to study German in Freiburg, Germany for the Summer.

1992           National Hispanic Scholarship Fund Scholar.

1991           National Hispanic Scholarship Fund Scholar.

1991           University Scholar and New School Dean's Fellowship scholarships awarded at the New School for Social Research.

1990           National Hispanic Scholarship Fund Scholar.

## **PUBLICATIONS**

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### **Authored Books:**

#### ***Published:***

2008           *Three Pragmatist Lectures*, edited and introduced by Lenart Skof & Tomaz Grusovnik (Ljubljana: Nova Revija, 2008)

2007           *Global Fragments: Critical Theory, Latin America and Globalizations* (Albany, NY: SUNY Press, 2007)

2002           *Adventures of Transcendental Philosophy: Karl-Otto Apel's Semiotics and Discourse Ethics* (Lanham, MD: Rowman & Littlefield, 2002).

#### ***In progress (date refers to year the project was undertaken and drafted):***

2006           *Biophilosophy: Genoscapes, Beasts, Nature/Culture*

2006           *Imperialistics* (in progress)

2005           *Philosophy's War: Logos, Space, Technology*, (in progress)



2002 *Geography of Utopia: Modernity's Spatio-Temporal Regimes* (in progress)

**Edited Books:**

***In progress (date refers to year of contract and planned deliberate date):***

2010 *The Power of Religion in the Public Sphere: Butler, Habermas, Taylor and West in Dialogue* (Columbia University Press, in production)

2009 *Reading Kant's Physical Geography* (SUNY Press –In production)

2006 *Biopolitics and Racism: Foucauldian Genealogies* (under contract SUNY Press)

***Already published:***

2009 *El pensamiento filosófico latinoamericano, del Caribe y "latino" [1300-2000]*, co-edited with Enrique Dussel and Carmen Bohórquez (Mexico: Siglo XXI, 2009)

2009 *Pragmatism, Racism, Empire: Community in the Age of Empire* (Bloomington, IN: Indiana University Press, 2009)

2005 *Abolition Democracy: Beyond Empire, Torture and Prisons*, interviews with Angela Y. Davis (New York: Seven Stories Press, 2005)

2005/6 *Take Care of Freedom and Truth will Take Care of Itself: Interviews with Richard Rorty*, edited and introduced (Stanford: Stanford University Press, 2006). Different version of this book in Spanish, published as *Cuidar la Libertad: Entrevistas con Richard Rorty 1981-2001* (Madrid, Spain: Trotta, 2005). In Italian it has appeared as *Verità e libertà Conversazioni con Richard Rorty. Il testamento spirituale di uno dei principali filosofi americani di Richard Rorty a cura di Eduardo Mendieta* (Massa, Italia: Transeuropa Edizione, 2008)

2004 *The Frankfurt School on Religion* (New York: Routledge, 2004)

2003 *Beyond Philosophy: History, Marxism, and Liberation Theology*, Authored by Enrique Dussel, edited and introduced by Eduardo Mendieta (Lanham, MD: Rowman & Littlefield, 2003).

2002 *Latin American Philosophy: Currents, Issues, Debates*, (Bloomington, Indiana: Indiana University Press, 2002).

2002 *Identities*, with Linda Martín Alcoff (Malden: Blackwell Publishers, 2002)

2002 *Religion and Rationality: Essays on Reason, God, and Modernity*, by Jürgen Habermas, edited by Eduardo Mendieta (Cambridge, UK: Polity Press, 2002).

2001 *Atenas y Jerusalem: Ensayos sobre Religión, Modernidad y Razón*, de Jürgen Habermas, edited and introduced by Eduardo Mendieta (Madrid: Trotta, 2001)

2001 *Latin America and Postmodernity: A Contemporary Reader*, co-edited (Amherst, NY: Humanity Books, 2001)

2001 *Religions/Globalizations*, co-edited, (Durham, NC: Duke University Press, 2001)

2000 *Thinking From the Underside of History: Enrique Dussel's Philosophy of Liberation*, co-edited with Linda Martín Alcoff (Lanham: Rowman & Littlefield, 2000)

1999 *The Good Citizen*, co-edited with David Batstone (New York: Routledge, 1999)

- 1998 *Teorías sin Disciplinas: Latinamericanismo, Postcolonialidad y Globalización en debate*, co-edited with Santiago Castro-Gómez (Mexico: Porrúa, 1998)
- 1997 *Liberation Theologies, Postmodernity and the Americas*, co-edited, (New York: Routledge, 1997)
- 1996 *The Underside of Modernity: Apel, Ricoeur, Rorty, Taylor and the Philosophy of Liberation*, by Enrique Dussel. Edited, translated and introduced by Eduardo Mendieta. (Atlantic Highlands, New Jersey: Humanities Press, 1996).
- 1996 *Ethics and The Theory of Rationality: Selected Essays of Karl-Otto Apel. Volume 2*. Edited and Introduced by Eduardo Mendieta with Preface by Karl-Otto Apel. (Atlantic Highlands, New Jersey: Humanities Press, 1996).
- 1994 *Towards a Transcendental Semiotics: Selected Essays of Karl-Otto Apel. Volume 1*. Edited and Introduced by Eduardo Mendieta with Preface by Karl-Otto Apel. (Atlantic Highlands, New Jersey: Humanities Press, 1994).

#### **Journal Articles:**

- 2011 “Pragmatism and the Ethics of Global Citizenship: Latinos and Transnationalism” in *The Inter-American Journal of Philosophy* (February 2011—Accepted and in production)
- 2010 “The City to Come: Critical Urban Theory as Utopian Mapping” in *City* (forthcoming)
- 2010 “Interspecies Cosmopolitanism: Towards a Discourse Ethics Grounding of Animal Rights” *Philosophy Today* (Accepted, in production)
- 2009 “The Unfinished Constitution: The Education of the Supreme Court” in *Newsletter on Hispanic/Latino issues in Philosophy*, Vol. 09, No. 1 (Fall 2009): 2-4.
- 2009 “From Imperial to Dialogical Cosmopolitanism” in *Ethics & Global Politics* Vol. 2, No. 3 (2009): 241-258.
- 2009 “Medellín and Bogotá: The Global Cities of the Other Globalization” in *Globalisations* (under review)
- 2009 “Political Bestiary: On the Uses of Violence” *Insights* (Submitted)
- 2009 “Being-with as making worlds: the ‘second coming’ of Peter Sloterdijk” co-authored with Stuart Elden, introduction to special issue: “The Worlds of Peter Sloterdijk” *Environment and Planning D: Society and Space* 2009, 27(1) February, 1-11.
- 2008 “En elogio a la herejía: el ateísmo radical de Rorty” in *Ideas y Valores: Revista Colombiana de Filosofía*, Vol. LVII, No. 138 (December 2008), 17-28.
- 2008 “The Production of Urban Space in the Age of Transnational Mega-Urbes: Lefebvre’s Rhythmanalysis,” in *City: Analysis of Urban Trends, Culture, Theory, Policy, Action*, Vol. 12, No. 2 (2008): 148-153.
- 2007 “Penalized Spaces: The Ghetto as Prison and the Prison as Ghetto” *City: Analysis of Urban Trends, Culture, Theory, Policy, Action*, Vol. 11, No. 3 (2007): 384-390.
- 2007 “The Prison Contract and Surplus Punishment: On Angela Y. Davis’ Abolitionism” *Human Studies*, Vol. 30, No. 4 (2007): 291-309.

- 2007 “El Poeta de la Democracia: Richard Rorty *im memoriam* 1931-2007” *Ideas y Valores* (Universidad Nacional de Colombia), Vol LVI, No. 134 (Agosto 2007): 119-123.
- 2007 “Zoopoetics: Coetzee’s Animals and Philosophy” *Society & Animals*, under revision for re-submission.
- 2007 “The Disunities of Science(s) and Technoscientific Fortuity” [On Sandra Harding’s *Science and Social Inequality: Feminist and Postcolonial Issues*(Urbana and Chicago: University of Illinois Press, 2006)], in *Hypatia*, Vol. 23, No. 4 (October-December 2008): 192-200.
- 2007 “Latin American Philosophy as Metaphilosophy” in *Centennial Review*, 7.3 (2008): 31-50.
- 2007 “The Literature of Urbicide: Friedrich, Nossack, Sebald, and Vonnegut” Stephen Graham, eds. *Theory & Event*, Vol. 10, No. 2 (2007), available on line at: [http://muse.jhu.edu.libproxy.cc.stonybrook.edu/journals/theory\\_and\\_event/v010/10.2mendietta.html](http://muse.jhu.edu.libproxy.cc.stonybrook.edu/journals/theory_and_event/v010/10.2mendietta.html)
- 2007 “‘Hacer Vivir y Dejar Morir’: Foucault y la Genealogía del Racismo” *Tabula Rasa*, No. 6 (Enero-Junio 2007), 137-152. Available on line at: [www.unicolmayor.edu.co/investigaciones/tabularasa.html](http://www.unicolmayor.edu.co/investigaciones/tabularasa.html)
- 2007 “The Meaning of Being is the Being of Meaning: On Heidegger’s Social Pragmatism” *Philosophy and Social Criticism*, Vol. 33, No. 1 (2007): 99-111.
- 2007 “Cities in the bombsight, cities from below: relevance of critical theory today” *City: Analysis of Urban Trends, Policy, Action*, Vol. 11, No 1. (April 2007): 4-6.
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- 2001 “Bilingualism” in J. Armstrong, J. Loucky, L. Estrada, eds., *Encyclopedia of Contemporary American Immigration* (Westport, CT: Greenwood Press,
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- 2004 “Observations on the Liberalization of Religion” by Max Horkheimer. Translated from the German. In Eduardo Mendieta, ed. *The Frankfurt School on Religion* (New York: Routledge, 2005): 251-6.
- 2004 “Philosophy and Religion” by Max Horkheimer. Translated from the German in Eduardo Mendieta, ed. *The Frankfurt School on Religion* (New York: Routledge, 2004): 243-250.
- 2003 “Philosophy in Latin America in the Twentieth-Century: Problems and Currents” by Enrique Dussel, translated from the Spanish in Eduardo Mendieta, ed. *Latin American Philosophy: Issues, Currents, Debates* (Bloomington, IN: Indiana University Press, 2003): 11-53.
- 2003 “Latin American Philosophy as Critical Ontology of the Present: Themes and Motifs for a ‘Critique of Latin American Reason’” by Santiago Castro-Gomez. Translated from the Spanish in Eduardo Mendieta, ed. *Latin American Philosophy: Issues, Currents, Debates* (Bloomington, IN: Indiana University Press, 2003): 68-77.
- 2003 “Democratization in the Context of a Postmodern Culture” by Norbert Lechner. Translated from the Spanish in Eduardo Mendieta, ed. *Latin American Philosophy: Issues, Currents, Debates* (Bloomington, IN: Indiana University Press, 2003): 179-187.

- 2001 "Thinking in Spanish: Memory of Logos" by Reyes Mate. Translated from the Spanish. In *APA Newsletter on Hispanic/Latino Issues in Philosophy*, Vol. 100. No. 1. Also in *Nepantla: Views from the South*, Vol 2, No. 2 (2001): 247-264.
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- 1999 "Six Theses towards a Critique of Political Reason: The Citizen as Political Agent" by Enrique Dussel, translated from the Spanish with Christina Lloyd, in *Radical Philosophy Review*, Vol. 2, No. 2. reprinted in David Ingram, ed., *The Political. Blackwell Readings in Continental Philosophy* (Cambridge: Blackwell Publishers, 2002)
- 1999 "Epilogue" by Enrique Dussel, in Linda Martín Alcoff and Eduardo Mendieta, eds., *Thinking from the Underside of History: Enrique Dussel's Philosophy of Liberation* (New York: Rowman & Littlefield, Publs. forthcoming). Translated from the Spanish.
- 1998 "Principles, Mediations and the "Good" as Synthesis (From "Discourse Ethics" to "Ethics of Liberation")" by Enrique Dussel, in *Philosophy Today*, Vol. 41, Supplement 1997, pp. 55-66. Translated from the Spanish.
- 1997 "Israel and Athens, or to Whom Does Anamnestic Reason Belong? On Unity in Multicultural Diversity" by Jürgen Habermas, in David Batstone, et. al., eds. *Liberation Theologies, Postmodernity, and the Americas* (New York: Routledge, 1997), pp. 243-252. Trans. from the German.
- 1997 "The Architectonic of the Ethics of Liberation: On Material Ethics and Formal Moralities" by Enrique Dussel, in David Batstone, et. al., eds. *Liberation Theologies, Postmodernity, and the Americas* (New York: Routledge, 1997), pp. 273-304. Trans. from the Spanish.
- 1996 "A Review of 'The Sense of Appropriateness: Application Discourses in Morality and Law' by Klaus Günther, written by Maria Lafont. In *Constellations: An International Journal of Critical and Democratic Theory*, Vol. 3, No. 2, October 1996, pp. 265-273. Trans. from the Spanish.
- 1996 "Discourse Ethics before the challenge of Liberation Philosophy: Second Part" by Karl-Otto Apel in *Philosophy and Social Criticism*, Vol. 22, No. 2, 1996, pp. 1-26. Translated from German.
- 1995 "Philosophy in Latin America in the 20th Century (Problems and Currents)" by Enrique Dussel. Forthcoming from the International Institute of Philosophy, Paris, France. Trans. from the Spanish.
- 1995 *The Underside of Modernity: Apel, Ricoeur, Rorty, Taylor and the Philosophy of Liberation*, by Enrique Dussel. Edited, translated and introduced by Eduardo Mendieta. (Atlantic Highlands, New Jersey: Humanities Press, Forthcoming). Translated from Spanish and German.
- 1995 "Foreword to the Paperback Edition" by Karl-Otto Apel, in *Charles S. Peirce: From Pragmatism to Pragmaticism* (Atlantic Highlands, New Jersey: Humanities Press, 1995). Translated from German.
- 1994 "The 'world-system': Europe as 'Center' and Its 'Periphery'. Beyond Eurocentrism." by Enrique Dussel; Lecture presented at the Seminar on Globalization, Duke University, November 1994. Translated from Spanish. Edited version to appear in Fredric Jameson and Masao Miyoshi, eds. *Cultures of Globalization* (Durham, NC: Duke University Press, 1998), pp. 3-31.

- 1994 "Limits of Discourse Ethics?" by Karl-Otto Apel, in *Ethics and The Theory of Rationality: Selected Essays of Karl-Otto Apel. Volume 2*. Edited and Introduced by Eduardo Mendieta with Preface by Karl-Otto Apel. (Atlantic Highlands, New Jersey: Humanities Press, 1995). Translated from the German.
- 1993 "On the Improvement of our Moral Portrait: Moral Realism, History of Subjectivity, and Expressivist Language" by Carlos Thiebaut. *Praxis International*, Volume 13, No. 2, July 1993, pp. 126-153. Translated from Spanish.

#### Reviews:

- 2009 *Family Bonds: Genealogies of Race and Gender* by Ellen K. Feder (Oxford and New York: Oxford University Press, 2007), in *Hypathia*
- 2007 *Habermas and Theology* by Nicholas Adams (Cambridge: Cambridge University Press, 2006), in *Notre Dame Philosophical Reviews*. 2007.02.04
- 2006 *Dictionary Days: A Defining Passion* by Illan Stavans in *Hispanic Outlook*, Vol. 17, No. 6 (December 18, 2006), p. 49.
- 2006 *Spanglish* by Ilan Stavans in *Hispanic Outlook*, Vol. 16, No. 25 (September 25, 2006), p. 52.
- 2006 *The Lettered City* by Angel Rama (Durham, NC: Duke University Press, 1996) in *City*, Vol. 10, No. 2 (August 2006): 231-233.
- 2006 *On Borrowed Words: A Memoir of Language* by Ilan Stavans, (New York: Penguin, 2001), in *Hispanic Outlook*, Vol. 16, No. 11 (March 13, 2006), p. 61.
- 2006 *Understanding Henri Lefebvre: Theory and the Possible* by Stuart Elden; Henri Lefebvre, *Key Writings*, edited by Stuart Elden, Elizabeth Lebas and Eleonore Kofman. Henri Lefebvre, *Rhythmanalysis: space, time, and everyday life*. In *City*, Vol. 10, No. 1 (March 2006): 110-114.
- 2005 *The Cambridge Companion to Adorno*, ed. Tom Huhn (Cambridge, UK: Cambridge University Press, 2004) in *Notre Dame Philosophical Reviews* 2005.04.07
- 2004 *Diario de Irak*, by Mario Vargas Llosa (México, Aguilar, 2003) in *Hispanic Outlook*
- 2004 *Enemy Aliens: Double Standards and Constitutional Freedoms in the War on Terrorism* by David Cole (New York: The New Press, 2003) in *Hispanic Outlook*
- 2003 *Invasion: How America Still Welcomes Terrorists, Criminals, and Other Foreign Menaces to Our Shores* by Michelle Malkin (Washington, DC: Regnery Publishing, Inc., 2002) in *Hispanic Outlook*.
- 2003 *Tensional Landscapes: The Dynamics of Boundaries and Placements*, edited by Gary Backhaus and John Murungi (Lanham, MD: Lexington books, 2003) in *Philosophy and Geography*.
- 2003 *Science and Other Cultures: Issues in Philosophies of Science and Technology*, edited by Robert Figueroa and Sandra Harding (New York: Routledge, 2003) in *APA Newsletter on Hispanic/Latino Issues in Philosophy*, Vol. 03, No. 1 (Fall 2003): 98-99.
- 2003 *Mapping the Present: Heidegger, Foucault and the Project of a Spatial History*, by Stuart Elden (London and New York: Continuum, 2001). In *City*, Vol. 7, No. 1 (April 2003), 129-132.

- 2003 *Rethinking Evil*, edited by Maria Pia Lara (Berkeley: University of California Press, 2001) in *Hypathia*, Vol 18, No. 2 (spring 2003): 208-213.
- 2002 *Codex Espangliensis*, Guillermo Gómez-Peña (San Francisco: City Lights, 1999), forthcoming in *Hispanic Outlook*
- 2002 *Looking for History: Dispatches from Latin America*, by Alma Guillermoprieto (New York, Pantheon Books, 2000) in *Hispanic Outlook*, Vol 12, No. 25 (September 23, 2002), 56.
- 2001 *Chicana Phenomenology* by Jacqueline Martinez in *Hypatia*, Vol 19, No. 3 (Summer 2004): 231-234.
- 2001 *Deliberative Democracy, Political Legitimacy, and Self-Determination in Multicultural Societies*, by Jorge Valadez, (Bolder, Westview: 2000) in *Hispanic Outlook*,
- 2000 *Dangerous Border Crosser: The Artist Talks Back*, by Guillermo Gómez-Peña (London and New York: Routledge, 2000), in *Hispanic Outlook*, Vol. 11, No. 4 (November 20th, 2000), 58.
- 2000 *The Possessive Investment in Whiteness: How White People Profit from Identity Politics*, by George Lipsitz, (Philadelphia: Temple University Press, 1998) in *Hispanic Outlook*, Vol. 11, No. 1 (October 9, 2000), 51.
- 2000 *American Encounters: greater Mexico, The United States, and the Erotics of Culture*, by José E. Limón (Boston: Beacon Press, 1998) in *Hispanic Outlook*, Vol. 10, No. 26 (September 22, 2000), 52.
- 2000 *Local Histories/Global Designs: Coloniality, Subaltern Knowledges, and Border Thinking*, by Walter D. Mignolo (Princeton: Princeton University Press, 1999) in *Hispanic Outlook*, 08/11/2000, 47.
- 2000 *Immigrant Acts*, by Lisa Lowe (Durham, NC: Duke University Press, 1996) in *Hispanic Outlook*, Vol X, No. 14, April 7, 2000, 45
- 1999 *Hispanic/Latino Identity: A Philosophical Perspective*, by Jorge J.E. Gracia (Cambridge, Mass: Blackwell Publishers, 1999), in *Hispanic Outlook*, Vol. IX, Dec, 3, 1999, 41.
- 1999 *Latino Cultural Citizenship: Claiming Identity, Space, and Rights*, eds., William V. Flores and Rina Benmayor (Boston: Beacon Press, 1997), in *Hispanic Outlook*, Vol IX, No. 26, 37.
- 1999 *Strangers Among Us: How Latino Immigration is Transforming America*, by Roberto Suro (New York: Random House, 1998), in *Hispanic Outlook*, Vol. 9, No. 14, p. 39.
- 1999 *The Idea of Human Rights: Four Inquiries*, by Michael J. Perry, (New York, Oxford: Oxford University Press, 1998), in *Peace Review*, 11: 2 (1999): 347-349.
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- 1997 *Introducción a la teoría pragmatista del conocimiento*, by Angel Manuel Faerna (Madrid: Siglo XXI de España Editores, 1996), in *Transactions of the Charles S. Peirce Society: A Quarterly Journal in American Philosophy*, Summer, 1997, Vol. XXXIII, No. 3, pp. 796-799.

- 1997 *Writings for a Liberation Psychology*, by Ignacio Martín-Baró, ed. by Adrienne Aron and Shawn Corne (Cambridge: Harvard University Press, 1994) in *Cross Currents: The Journal of the Association for Religion and Intellectual Life*, Vol. 47, No. 1, Spring 1997, pp. 132-134.
- 1996 *Historical Change & Human Rights: The Oxford Amnesty Lectures 1994*, eds. Edited by Olwen Hufton. in *Peace Review*, Vol. 6, No. 2 (June 1996), pp. 298-99.
- 1996 *The Postmodern Bible*, by the Bible and Culture Collective, Forthocming in *Journal of Hispanic/Latino Theology*, Vol 4, No. 4, pp. 70-74
- 1996 *The Darker Side of the Renaissance: Literacy, Territoriality, and Colonization*, by Walter Mignolo, in *Journal of Hispanic/Latino Theology*, Vol. 3, No. 4, pp. 79-84.
- 1995 *Historia de la Filosofía y Filosofía de la Liberación*, by Enrique Dussel, *Journal of Hispanic/Latino Theology*, Vol. 3, 1 (August 1995), pp. 62-63.
- 1995 *Ethik der Befreiung: Einführung in die Philosophie Enrique Dussels*, by Hans Schelkshorn, *Journal of Hispanic/Latino Theology*, Vol. 3, 1 (August 1995), pp. 71-75.
- 1995 *The Past as Future*, by Jürgen Habermas in *Peace Review*, Vol. 7, 1 (1995), pp. 120-121,
- 1995 *Las Metáforas teológicas de Marx*, by Enrique Dussel, and *1492: El Encubrimiento del Otro. Hacia el Origen del mito de la modernidad*, by Enrique Dussel, in *The Journal of Hispanic/Latino Theology*, Vol. 2, No. 3, (February 1995), pp. 67-71.
- 1995 *Zur Anwendung der Diskursethik in Politik, Recht, und Wissenschaft*, edited by Matthias Kettner and Karl-Otto Apel, in *Graduate Faculty Philosophy Journal*, Vol. 18, No. 1 (January 95), pp. 286-291.
- 1994 *Charles Sanders Peirce*, by Klaus Oehler, in *Transactions of the Charles Sanders Peirce Society*, Fall, 1994, Vol. XXX, No. 4, pp. 1003-1007.
- 1993 *Mead and Merleau-Ponty: Towards a Common Vision*, by Sandra Rosenthal and Patrick Bourgeois, in *Graduate Faculty Philosophy Journal*, Volume 16, No. 1, pp. 281-284.
- 1993 *Lógica. Lecciones de M. Heidegger*, (semestre verano, 1934), edited and introduced by Victor Fariás, in *Graduate Journal of Philosophy*, Volume 16, No. 2, pp. 516-524.
- 1993 *The Liberation of Dogma: Faith, Revelation and Dogmatic Teaching Authority*, by Juan Luis Segundo in *Cross Currents*, Fall 1993, pp. 405-407.

## **SERVICE**

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- 2010 Referee for Social Sciences and Humanities Research Council of Canada
- 2008-11 Chair of the APA Committee on Hispanics
- 2005-8 State University of New York Press Editorial Board
- 2006- co-editor of *EDP: Society & Space*
- 2003-7 Executive Editor of *Radical Philosophy Review*
- 2003-9 Editorial Council: *Constellations: An International Journal of Critical and Democratic Theory*
- 2001- Associate Editor: *City: Analysis of Urban Trends, Culture, Theory, Policy, Action*
- 2001-4 Advisory Committee to the Program Committee of the American Philosophical Association
- 2000-2004 Founding-Editor of *APA Newsletter on Hispanic/Latino Issues in Philosophy*
- 1999-2002 Member of the American Philosophical Association Committee on Hispanics,
- 1999-2003 Managing Editor of *Radical Philosophy Review: A Journal of Progressive Thought*



1997-2001 Co-Chair of the Religion in Latin America and the Caribbean Group of the American Academy of Religion

1997- Editorial Board of *Peace Review: A Journal of Social Justice*

1997-2004 Associate Editor of *Radical Philosophy Review: A Journal of Progressive Thought*

1997-2000 Associate Director of the Center for Latino Studies in the Americas (CELASA) at the University of San Francisco

1996-1997 Member of the 2005 Committee at the University of San Francisco

2005 Referee for Social Science and Humanities Research Council of Canada

2008- Reader for Fordham University Press

2008- Reader for Columbia University Press

2008- Reader for Sophia

2005- Reader for Caribbean Studies

2008- Reader for Polity

2008- Reader for Tópicos, revista de filosofía

2005- Reader for Northwestern University Press

2004- Reader for Indiana University Press

2004- Reader for Latino Studies

2003- Reader for Columbia University Press

2003- Reader for Oxford University Press

2000- Reader for Humanity Books

1996- Reader for Humanities Press

1996- Reader for Wadsworth

1998- Reader for Blackwell Publishers

1999- Reader for *Nepantla: Visions from The South*

2000- Reader for Stanford University Press

2000- Reader for Routledge

1999-2008 Reader for SUNY Press

1995- Co-producer of *Dialogos Hispanos* a Radio Program on KUSF 90.3 FM

1996-1997 Co-Coordinator of *Hispanics: Cultural Locations* -An international, and interdisciplinary conference on Hispanics.

1995- Humanities Advisory Board at the University of San Francisco

1996- Davies Advisory Board at the University of San Francisco

1996- Advisory Board of the Latin American Studies Certificate

1996- Advisory Board of the Ethnic Studies Certificate

1996- Davies Forum Professor

## **TEACHING**

---

Political Philosophy (Undergraduate class)

The Global Prison Industrial Complex (Freshman Seminar)

Henri Lefebvre's Production of Space (MA seminar)

Biopolitics and Racism: On Foucault (MA seminar)

War, Empire, Democracy (freshman seminar)

Adorno's Aesthetics (MA Seminar)

Latin American Philosophy (Ph.D. Seminar)

Radical Theories of Penalty (co-taught with Angela Y. Davis)

Philosophy of War and Peace (Undergraduate class)

Introduction to Moral Reasoning (Undergraduate class, taught yearly)

Analysis of Philosophical Texts: Heidegger's *Sein und Zeit*

Globalization and Intercultural Dialogue

American Pragmatism: Richard Rorty (Graduate Seminar)

Ethics in the Global Order: Davies Forum Seminar  
Ethics (Undergraduate class)  
Ethics for Philosophy Majors  
Ethics: Computers, The Internet, and The Genome (MA Seminar –Iberoamerican University-Mexico)  
Great Philosophical Questions (Undergraduate class)  
Philosophy of Art (Undergraduate class)  
Liberation Philosophies: Philosophy in a Global Perspective  
Critics of Modernity (Undergraduate seminar)  
Postmodern Critics (Undergraduate seminar)  
Postmodern Critics: Foucault (Undergraduate seminar)  
Kant (Undergraduate Seminar)  
Postcolonial Literatures and Theories (MA Seminar)  
Habermas Seminar  
History of Latin American Thought (Undergraduate class)  
Imaging Latin America: U.S. and Latin American Relations on Film

## **DISSERTATIONS AND THESES**

---

### **Director:**

Andrew Smith: “Conviction and Responsibility: How Committing to Conscience Can Foster Political Consideration” Defended 2007

Chad Kautzer: “Colonialism, Natural Right, and the Problem of Jurisdiction: Modern Natural Law Theory and Hegel's Critique” Defended 2008

Samuel Butler: “Care, Immaterial Labor, and the Public Sphere” Defended 2009

David C. Wills: “The terror of Death/The Art of Living” Defense expected 2010

Celina Bragagnolo: “Political Theology and The Secular Age: Carl Schmitt’s Challenge” NDDY

Ethan Kosmider: “Hegel and the Frankfurt School: Rethinking Historical Progress” Defense expected 2010

Maria Prado Ballarin: “Nietzsche’s Concept of Interpretation” NDDY

David Landon Frim: “Toleration of Pluralism: Spinoza's Rationalist Doctrine of Toleration” NDDY

### **Reader:**

Richard Ganis: “Between Measurability and Immesurability: The Politics of Care in Habermas and Derrida” Ph.D. Thesis, University of Salford, Salford, UK, external reader. (Defended 10/2009)

Sarah Fink: “The Management of Death within a Strategy of Optimizing Life” NDDY

Peter Friestedt: “Gadamer's Hermeneutic Holism” (D-2008)

Benjamin Hale: “The Roots of Moral Considerability: Ecological Responsibility in Deontological Ethics (D-2004)

Shannon Hoff: “Identification, Alienation, and Forgiveness: Hegel’s Theory of Law in the Phenomenology of Spirit” (D-2005)

Serene Khader: “Judging Others' Deprivation: Adaptive Preferences, Moral Diversity, and the Good “(D-2008)

Nicholas Leon-Ruiz: "Heraclitus and the Work of Awakening" (D-2007)

Cynthia Paccacerqua: "The Act of Receptivity in Kant's *Opus Postumum*" (NDDY)

Aleksandar Pjevalica:

Senem Saner: "The Dialectic of Indifference and the Process of Self-determination in Hegel's *Logic* and the *Philosophy of Right*" (D-2008)

Roberto Toledo: "Youth Conduct disorder and Post-Colonial Urban Integration - A Multi-Perspectival Phenomenology of US-French Biopsychiatry" (NDDY)

**MA Theses:**

**Director:**

Ciahan Darrell: "The Paradox of Authority: Warrant and Ascription in J.M. Coetzee's *Diary of A Bad Year*" (NDDY)

Daniel Sterling: "Hope against Hope: Ambivalences, Resistances and Persistence" (D-2008)

Dean O'Harra: "Disability and Embodiment: Towards an Ethics of Welcoming" (D-2008)

Nikolay Tugushev: "Conditions of Translation" (D-2008)

Hande Kesgin: "To Live and to Think Otherwise: Rethinking Biopolitics" (D-12/2008)

Mathew Hirst: "The Comic Book as Philosophy" (MA Thesis, Defended November 2007)

Aaron Hayes, "Philosophy and Music: The Naming World in Adorno and Heidegger" (MA Thesis Defended, April 2006)

**Reader:**

Audrey Ellis:

Nahum Brown: "Levinas and the Transgression of the Ethical" (D-2006) Second Reader

## **Biography**

### **ELIZABETH MINNICH, Ph.D.**

Senior Scholar, Association of American Colleges and Universities, Washington, DC  
Home address: 1320 Fillmore Ave., #500  
Charlotte, NC 28203  
704-334-3267  
[elizamin@aol.com](mailto:elizamin@aol.com)

**Bio:** Dr. Minnich earned her M.A. and Ph.D. in Philosophy from The Graduate Faculty for Political and Social Science of The New School University in New York, where she was teaching assistant for Hannah Arendt. She wrote her dissertation on John Dewey, and has continued to work on issues of democracy and education, with particular focus on engaged education for democracy, and inclusive scholarship, curricula, teaching, and institutional practices.

Dr. Minnich has served as a member and then Chair of the North Carolina Humanities Council, and is presently on the Advisory Board for the Center for Medical and Professional Ethics at UNC/Charlotte, as well as the Advisory Board for UNC/C's College of Liberal Arts and Sciences. She chairs the Committee on Public Philosophy for the American Philosophical Association, and the Outreach Committee of the Board of the Center for Humans & Nature (Chicago & New York). She is Senior Scholar for Elon University's 3-year Summer Institute on Democratic Thinking.

As an academic administrator, she has been a dean and/or director at The New School (now Lang) College; Sarah Lawrence College; Hollins College; and Barnard College on the undergraduate level. She has also been a dean at the Union Institute & University's Graduate College for Interdisciplinary Arts and Sciences. She has taught at all of these institutions as well as at Queens University and, on a Fulbright Fellowship, at Maharajah Sayajirao University in Baroda, India. Special appointments have included Professor of Philosophy & The Humanities - the Hartley Burr Alexander Chair, Scripps College; Visiting Scholar - Scholars & Seminars Program, the Getty Institute for The History of Art and The Humanities; Thomas P. Johnson Distinguished Visiting Professor, Rollins College; and the Whichard Visiting Distinguished Professor of Humanities and Women's Studies, East Carolina University.

Her published works include *Transforming Knowledge, Second Edition* (recipient of the national Ness Award), and *The Fox in The Henhouse: How Privatization Threatens Democracy*, co-authored with Si Kahn. Her papers and essays appear in 16 anthologies and 3 textbooks, and she serves on 6 academic journals' editorial boards.

Dr. Minnich has been a keynote speaker at national conferences of the Association of American Colleges & Universities; the American Council on Education; the Association for General and Liberal Studies; the National Association for Independent Schools among others in the U.S. and abroad (Sweden, Hungary, Poland). Her consulting work has taken her to over 200 colleges, universities, independent schools, and professional academic associations, and she has worked as reader, speaker, and/or consultant with the Ford Foundation, FIPSE, the Kettering Foundation, NEH, the Spencer Foundation, Carnegie Corporation, among other philanthropic organizations.

**Curriculum Vitae**  
**JOHN J. STUHR**

**Arts and Sciences Distinguished Professor of Philosophy and American Studies  
Chair, Department of Philosophy  
Emory University**

**Address:**

Department of Philosophy, 214 Bowden Hall, 561 S. Kilgo Circle, Emory University  
Atlanta, GA 30322 USA  
(404) 727-6577 (department); 404-712-9425 (fax); 404-727-4199 (my office); 615-347-1717 (cell)  
e-mail: [jstuhr@emory.edu](mailto:jstuhr@emory.edu) <http://www.philosophy.emory.edu/>

**Education:**

Vanderbilt University	Ph.D.,	1976, Philosophy
Vanderbilt University	M.A.,	1975, Philosophy
Carleton College	B.A.,	1973, Philosophy

**Employment:**

Arts and Sciences Distinguished Professor of Philosophy and American Studies, and  
Chair, Department of Philosophy, 2008—  
Emory University, Atlanta, GA

W. Alton Jones Professor of Philosophy and Professor of American Studies, 2003-2008  
Vanderbilt University, Nashville, TN

Distinguished Professor of Philosophy and American Studies, 2002-2003; Professor of Philosophy and  
Head of the Department of Philosophy, 1994-2002; Professor, Graduate Program in Social  
Thought, 1994-2003;  
The Pennsylvania State University, University Park, PA

Professor of Philosophy and Director of the University of Oregon Humanities Center, 1987-1994;  
University of Oregon, Eugene, OR.

Editorial Writer, 1987;  
*The Oregonian*, Portland, OR

Professor of Philosophy, 1986-87; Associate Professor of Philosophy, 1982-1986; Assistant Professor of  
Philosophy and Garrett Fellow, 1977-1982; Head, Division of Humanities and Arts (1982-85); Chair,  
Department of Philosophy (1979-82; 85-87),  
Whitman College, Walla Walla, WA

Assistant Professor of Philosophy, 1976-77;  
University of New England, Biddeford, ME

Teaching Fellow, Department of Philosophy, 1974-1976;  
Vanderbilt University, Nashville, TN

**I. ACADEMIC EXPERIENCE**

**Academic Honors, Fellowships, Awards, and Grants:**

Marcus Family Foundation Large Institutional Grant (2008)

American Philosophy Research Grant, Society for the Advancement of American Philosophy (2007)

Outstanding Faculty Member, Lotus Eaters Honor Society/Pi Beta Phi, Vanderbilt University (2007)

Visiting Scholar, Sage School of Philosophy, Cornell University (2006)

Director/Organizer, Faculty Seminar, "Contested Values and Moral Reasoning in International Affairs"  
Carnegie Council on Ethics and International Affairs, Vanderbilt University (2004)

Adjunct Distinguished Professor of Philosophy and American Studies,  
Penn State University, University Park, PA (2003)

Faculty Seminar: "International Affairs and the Rhetoric of Evil"  
Carnegie Council on Ethics and International Affairs, McGill University (2003)

Philanthropy and Liberal Education Seminar grant and program certificate;  
Center on Philanthropy, Indiana University (2002)

Director, NEH Summer Seminar on Art, Politics, and American Culture and Pragmatism;  
National Endowment for the Humanities (2001)

Liberal Arts Faculty Research Grant;  
(Penn State University (2001)

American philosophy television and film project grant;  
American Philosophical Association (2000)

Session Director;  
Summer Institute in American Philosophy (1999)

International Programs Research & Travel Grant;  
Penn State University (1997)

Liberal Arts Faculty Research Grant;  
(Penn State University (1996; 1995)

Visiting Research Fellow;  
Centre Michel Foucault (IMES), Paris, France (1994)

Faculty Research Award;  
University of Oregon (1993)

Distinguished Visiting Scholar, St. Petersburg State University;  
International Exchange Council, St. Petersburg, Russia (1993)

Faculty Seminar, "Human Rights and International Affairs;"  
Carnegie Council on Ethics and International Affairs (1992)

Distinguished Visiting Scholar, Leningrad State University;  
Leningrad, USSR (1991)

Participant, NEH Asian Texts and Traditions Summer Seminar;  
University of Oregon (1991)

Humanities Curriculum Development Award;  
University of Oregon (1990)

Research Fellowship: The Humanities and Public Life;  
Oregon Council for the Humanities (1989)

Senior Research Scholar and Visiting Fellow,  
University of Melbourne, Melbourne, Australia (1988)

Research and Public Programs Grant;  
History of Science Society (1986)

Research Grant;  
Mellon Foundation (1984)

Fulbright Fellow, Visiting Research Fellow,  
Albert-Ludwigs-Universität Freiburg, Germany;  
Fulbright Program/Council for International Exchange (1983-84)

International Research Grant;  
Shelby Cullom Davis Foundation Grant (1983-84)

Abshire Endowment Research Award;  
Whitman College (1982)

Research Award;  
American Philosophical Society (1981-82)

Douglas Greenlee Essay Prize;  
Society for the Advancement of American Philosophy (1981)

Faculty Research Awards;  
Council for Philosophical Studies (1981 and 1986)

Faculty Research Grants;  
Whitman College (1979, 1981, 1982, 1985, 1986)

Teacher of the Year Award;  
University of New England (1976-77)

McGill Award;  
Vanderbilt University (1975-76)

Franklin J. Matchette Foundation Teaching Prize;  
Vanderbilt University (1976)

Magna Cum Laude;  
Carleton College (1969-73)

In addition, as an administrator for programs in philosophy, the humanities, and the liberal arts and sciences, I have received more than sixty grants and hundreds of gifts (over \$16.1 Million in endowment, physical plant, and operating funds) from government agencies, foundations, corporations, and individuals.

**Primary Teaching Interests:**

Social and Political Philosophy	Ethics	Pragmatism and American Philosophy
Philosophy and Literature	Philosophy of Law	20 <sup>th</sup> Century European Philosophy

**Other Courses Frequently Taught:**

American Studies	Marx and Marxism	Environmental Philosophy
Philosophy of Education	Aesthetics	19th Century Philosophy
Critical Theory	Ethics and the Professions	Philosophy & Contemporary Culture

**Professional Memberships:**

American Philosophical Association  
(American Philosophy Advisory Program Committee, Eastern Division, 1999-2002)

American Philosophies Forum  
(Founding Director, 2007--)

Society for the Advancement of American Philosophy  
(President, 2004-06, President-Elect, 2003-04; Pacific Program Chair, 1987-92;  
Executive Committee, 1982-85, 2002--2008)

Society of Philosophers in America  
(Founding Fellow, 1987; Trustee, 1991-2001; Secretary, 1990-91; Treasurer, 1991-2001)

Society for Phenomenological and Existential Philosophy  
(Local Arrangements Co-Chair, 2000)

Metaphysical Society of America  
(Program Chair, 1996-97)

Charles S. Peirce Society

International Society for the Study of Time

International Consortium of Humanities Centers and Institutes  
(Founding Steering Committee, 1988-94)

Western Humanities Conference  
(Director, 1990-93; Executive Committee, 1988-94)

Northwest Philosophy Conference  
(President, 1981; Program Chair, 1990, 1980)

### **Other Associations and Editorial Positions:**

*Indiana University Press American Philosophy Series*,  
(Founding Book Series General Editor 2003--; Series volumes:  
William J. Gavin, *William James in Focus* (contract)  
Vincent Colapietro, *C. S. Peirce in Focus* (contract)  
Richard Shusterman, *Body/Mind: East and West* (contract)  
Megan Craig, *Levinas and James: Toward a Pragmatic Phenomenology* (in press)  
John J. Stuhr, *100 Years of Pragmatism* (2010)  
J. Lysaker & W. Rossi, *Emerson and Thoreau: Figures of Friendship* (2010)  
E. Mendieta & C. Kautzer, *Pragmatism, Nation, and Race* (2009)  
Terrance MacMullen, *Habits of Whiteness* (2009)  
Martin Coleman, *The Essential Santayana* (2009)  
Robert Innis, *Suzanne Lange in Focus: The Symbolic Mind* (2009)  
Gregory Pappas, *John Dewey's Ethics* (2008)  
Jackie Kegley, *Josiah Royce in Focus* (2008)  
Cynthia Willett, *Comedies of Freedom* (2008)  
John Lysaker, *Emerson and Self-Cultivation* (2008)  
Sandra Rosenthal, *C.I. Lewis in Focus: The Pulse of Pragmatism* (2007)  
Michael Sullivan, *Pragmatism, Law, and Democracy* (2007)  
Shannon Sullivan, *Revealing Whiteness* (2006)  
By Routledge, series publisher 2001-2003:  
John Lachs, *Communities of Individuals* (2004)  
John J. Stuhr, *Pragmatism, Postmodernism and the Future of Philosophy* (2003)

Penn State University Press *Studies in American and European Philosophy*  
(Founding Book Series General Co-Editor [with Charles Scott], 1997--); Series volumes:  
F. Scott Scribner, *Matters of Spirit: Fichte and the Technological Imagination* (in press)  
Alejandro Vallega, *Heidegger and the Issue of Space: Thinking on Exilic Grounds* (2003)  
John Lysaker, *You Must Change Your Life: Poetry, Philosophy, and the Birth of Sense* (2002)  
Robert Innis, *Pragmatism and the Forms of Sense: Language, Perception, Technics* (2002)  
Bruce Wilshire, *The Primal Roots of American Philosophy* (2000)  
David Farrell Krell, *The Purest of Bastards: Mourning, Art, and Affirmation in Derrida* (2000)

Vanderbilt University Press *Library in American Philosophy*  
(Founding Executive Board, 1993-2002)

*The Journal of Speculative Philosophy*  
(Co-Editor [with Vincent Colapietro], 1998--; Managing Editor, 2007--;  
Editorial Board, 1994-1998)  
This journal is published quarterly (independent of special issues) and is the oldest philosophy journal in the USA without religious affiliation.

*Transactions of the Peirce Society: Quarterly Journal in American Philosophy*  
(Editorial Board, 1997--)



*International Encyclopedia of Ethics* (Wiley-Blackwell) Review Board, 2009—

*Kronoscope: Journal for the Study of Time*  
(Founding International Advisory Board, 2000--)

*American Journal of Education*  
(Advisory Board, 2003--)

*The Personalist Forum* (now *The Pluralist*)  
(Book Review Editor, 1987-97; Editorial Board, 1997-2000)

*Philosophy and Rhetoric*  
(Executive Board, 1994--2002)

*Philosophy and Literature*  
(Editorial Board 1981-1992)

Graduate Program in Social Thought, The Pennsylvania State University (1994-2003)

University of Utah Tanner Humanities Center  
(Executive Advisory Board, 1993--2000)

Harry S. Truman Scholarship Foundation  
(Review Panel, 1978-1988)

Mellon Scholarships in the Humanities  
(Representative, 1982-1987)

#### **Professional Publications:**

##### **Books and Monographs:**

- 1) *100 Years of Pragmatism: William James's Revolutionary Philosophy*, ed.  
(Indiana University Press, 2010).
- 2) *Thought Matters*, ed. (New York: Oxford University Press; forthcoming, 2010 or 2011).
- 3) *Experience and Criticism: John Dewey's Reconstruction of Philosophy*  
(Nashville: Vanderbilt University Press, forthcoming, 2010).
- 4) *Pragmatism, Postmodernism, and the Future of Philosophy*  
(New York and London: Routledge, 2003).
- 5) *Pragmatism and Classical American Philosophy: Essential Readings & Interpretive Essays*, ed.  
(New York: Oxford University Press, 2000)
- 6) *Genealogical Pragmatism: Philosophy, Experience, and Community*  
(Albany: State University of New York Press, 1997).
- 7) *Philosophy and the Reconstruction of Culture: Pragmatic Essays After Dewey*, ed.  
(Albany: State University of New York Press, 1993)
- 8) *Ethics and Free Enterprise: The Social Responsibility of Business*, ed. with Robin Cochran  
(Eugene: University of Oregon Press, 1991)
- 9) *John Dewey* (Nashville: Carmichael & Carmichael, 1991; study guide, 1993)
- 10) *Morals and the Media: Information, Entertainment, and Manipulation*, ed. with Robin Cochran  
(Eugene: University of Oregon Press, 1990)
- 11) *Public Morals and Private Interest: Ethics in Government and Public Service*,  
ed. with Robin Cochran (Eugene: University of Oregon Press, 1989)
- 12) *Classical American Philosophy: Essential Readings and Interpretive Essays*, ed.  
(New York: Oxford University Press, 1987)

**In press and in progress:**

*Democratic Fashions: Political Philosophy and the Betrayal of Values* (completion expected 2010)

*Forgiveness and the Unforgivable*  
(completion expected 2010 or 2011)

*American Pragmatism*  
(contract 2004: Blackwell Publishers; completion expected 2011).

*American Philosophy: A Very Short Introduction*  
(contract 2007: Oxford University Press, completion expected 2011)

*Philosophy and Popular Culture*, co-producer (documentary film)

**Journal Articles:**

1. "Atrocities and Hopes, Secular and Postsecular," *Journal of Speculative Philosophy*, forthcoming, 2010.
2. Pragmatism and Convergence of Belief, Pluralism and the Betrayal of Values/Tradire I valori. Il pragmatismo tra convergenza delle credenze e pluralismo," *Discipline Filosofiche* (in English and Italian), XIX, #2, 2009
3. "What is Not Enlightenment: Modernity, Counter-Modernity, and Pragmatism," *Foucault Studies* (to appear in 2010).
4. "A Terrible Love of Hope" *Journal of Speculative Philosophy*, 22, 4, 2008; and Introductions: Words, Bodies, War, *Journal of Speculative Philosophy*, 22, 2-4, 2008.
5. "Philosophies as Fashions," *Journal of Speculative Philosophy*, 20, 3, 2006.
6. "Some Experiences, Some Values, and Some Philosophies," *Dialogue*, XLV, 2006.
7. "Neither Mission Impossible nor Mission Accomplished: Democracy as Public Experiment," *The Kettering Review*, fall, 2006.
8. "Practice, Semiotics, and Limits of Philosophy," *Journal of Speculative Philosophy*, 19, 1, 2005.
9. "Old Ideals Crumble: War and Pragmatist Intellectuals," *Metaphilosophy*, 1/2, 35, 2004.
10. "Pragmatism about Values and the Valuable in Economics," Symposium on Dewey and Economic Methodology, *Journal of Economic Methodology*, 10, #2, 2003
11. "Critical Practice: What Remains in Marx," *Human Affairs*, 2, #1, 2003.
12. "Democracy in the Face of Terrorism," *The Kettering Review*, Spring, 2002
13. "Pragmatism, Time, and Politics," *Questions of Philosophy* (in Russian), 2001
14. "Pragmatism as One of Many Human Persuasions," *The Hedgehog Review: Critical Reflections on Contemporary Culture*, Fall, 2001
15. "Education and the Cultural Frontier," *The Kettering Review*, Winter 2001
16. "Pragmatism and Economic Justice," *Moscow University Journal of Philosophy* (in Russian), Winter, 1998
17. "Sidetracking American Philosophy," *Transactions of the C. S. Peirce Society*, 34, #4, 1998
18. "Democracy as a Way of Life," *The Kettering Review*, Spring 1998
19. "Consciousness of Doom: Criticism, Art, and Pragmatic Transcendence," *The Journal of Speculative Philosophy*, Winter, 1998
20. "Fundamentalism and the Empire of Philosophy: What Constitutes a Pluralist Department?," *Proceedings of the American Philosophical Association*, 70, #2, 1996

21. "Prospects for Community: The Rich Get Richer and the Poor Get Theory," (in Russian & Serbian), *On the Edge of Centuries* , #1, 1997
22. "Pragmatism, Community, and Contemporary American Political Realities," *Russian Journal of Philosophy*, 1995
23. "Philosophical Night Vision: On America's Philosophical Vision," *Transactions of the C. S. Peirce Society*, 31, #1, 1995
24. "Can Pragmatism Appropriate the Resources of Postmodernism?," *Transactions of the C.S. Peirce Society*, 29, #4, Fall, 1993
25. "Postmodernism: Old and New," *The Journal of Speculative Philosophy*, 7, #2, 1993 (with commentary following)
26. "Dewey's Reconstruction of Metaphysics: The King Is Dead But Not Forgotten," *Transactions of the C. S. Peirce Society*, 28, #2, Spring, 1992
27. "Cultural Identity, Cultural Authenticity," *Social Alternatives*, 10, #2, July, 1991
28. "Subjects Constructed, Deconstructed, and Reconstructed," *The Journal of Philosophy*, 87, #11, November, 1990, (APA Abstract)
29. "Personalist Persons and Pragmatist Persons," *The Personalist Forum*, 6, #2, Fall, 1990
30. "Re-Visioning Philosophy," *Philosophy Today*, 33, #3, Fall, 1989
31. "Critical Discussion: New Work on Foucault," *Philosophy and Literature*, 11, #1, April, 1987
32. "What Good Are the Humanities?," *Old Oregon*, Summer 1988
33. "Pragmatism, Critical Theory, and Hermeneutics," *American Philosophy Monograph Series*, 15, #4, April, 1985
34. "Socratic Questions and Radical Empiricist Ethics," *Transactions of the C.S. Peirce Society*, 20, #1, Winter, 1984
35. "Do American Philosophers Exist?: Thoughts on American Philosophy and Culture," *Annals of Scholarship: Metastudies in the Humanities and Social Sciences*, 2, #4, 1981 (with commentaries and reply)
36. "Reconstructing Metaphysics," *Metaphilosophy*, 28, #3, July/Oct., 1982
37. "Aid to the Hungry: How to Compel the Well-Fed," *Hunger Project Newsletter*, 1981
38. "Toward a Metaphysics of Experience," *The Modern Schoolman*, 57, #4, May, 1980
39. "Dewey and the Naturalness of Experience," *American Philosophy Monograph Series*, 9, #4, April, 1979
40. "Dewey's Notion of Qualitative Experience," *Transactions of the C.S. Peirce Society*, 15, #1, Winter, 1979
41. "Abortion: Ethical Issues and Complexities," on National Public Radio, July, 1978
42. "Anarchy," *Versus*, 11, #3, Fall, 1975

In addition: more than 60 editorials on ethical, political, and educational issues in *The Oregonian* while a staff editorial writer (1987).

Also: television interview in the "Parliament of Minds" series with leading international philosophers, broadcast by PBS (1999 and 2000).

#### **In progress:**

"The Old 'New Pragmatists': A Case Study in Selectivity and Historical Canonization"

The Death of the Will."

"Philosophy, Environmentalism, and a Sense of Place."

"The Liberal Arts and Basic Research in a Business Culture."

**Book Chapters and Essays:**

1. "Philosophical Intimacy, Compulsion, and Purpose," in *American Philosophical Vision*, ed. Vincent Colapietro et. al. (Cambridge: *Cambridge University Press*, forthcoming, 2009)."
2. "The Pragmatic Temperament," in *100 Years of Pragmatism*, ed. John J. Stuhr (Bloomington, IN: Indiana University Press, in press, 2009).
3. John Dewey's Social and Political Philosophy," "Contingency," "The Future," "Democracy as a Way of Life," "Reconstruction," and "Criticism" in *Encyclopedia of American Philosophy*, eds. John Lachs and Robert Talisse, 2008).
4. "Inquiry and Criticism," in *Dewey, Pragmatism and Economic Methodology*, ed. Elias Khalil (London: Routledge, 2005).
5. "Old Ideals Crumble: Pragmatism, War, and the Limits of Philosophy," in *Philosophy and the Range of Pragmatism*, ed. Richard Shusterman (2004).
6. "Between the Lines of Age," in *Philosophy and Autobiography*, ed. Paul Yancy (New York: Rowman and Littlefield, 2002)
7. "Gods and Nietzsche," the foreword to *Nietzsche and the Gods*, ed. W. Santaniello (Albany: State University of New York Press, 2001)
8. "Pragmatism and Genealogy: Social Thought at the Crossroads," in *Pragmatism and Social Theory*, ed. M. Zakovorotnaya (Moscow: Caucus Press, 2002)
9. "John Stuhr: Pragmatism, Philosophy, and Pop Culture," in *A Parliament of Mind*, ed. P. Fitzgerald (Albany: State University of New York Press, 2000)
10. "The Logic of Pragmatism: Method, Power, and the Politics of Inquiry", in *New Essays on Dewey's Logic*, ed. P. Burke, M. Hester, & R. Talisse Nashville: Vanderbilt University Press, 2002)
11. "The Defects of Liberalism: Lasting Elements of Hocking's Philosophy, in *William Ernest Hocking and American Philosophy*, ed. J. Lachs (Nashville: Vanderbilt University Press, 2002)
12. "Classical American Philosophy" and "John Dewey" in *Pragmatism and Classical American Philosophy: Essential Readings and Interpretive Essays*, ed. J. Stuhr (New York: Oxford University Press, 2000)
13. "Dewey's Social and Political Philosophy," *Reading Dewey*, ed. L. Hickman (Bloomington: Indiana University Press, 1998).
14. "Pragmatism, Community, Ideals, and Action" (in Russian), in *The Intelligentsia under Conditions of Social Instability*, ed. A. Studenikin (Moscow: Moscow State University Press, 1997)
15. "Community, Identity, and Difference: Pragmatic Social Thought in Transition," in *Philosophy and Experience: American Philosophy in Transition*, ed. R. Hart and D. Anderson (New York: Fordham University Press, 1997)
16. "William James: Practice, Purpose, and Pluralism," in *Classical American Pragmatism: Its Contemporary Vitality*, ed. S. Rosenthal, C. Hausman, D. Anderson (Urbana: University of Illinois Press, 1999)
17. "The Humanities Inc.: Taking Care of Business," in *Re-Inventing the Humanities: International Perspectives*, ed. D. Myers (Kew, Victoria: Australian Scholarly Publishing, 1995)
18. "Pragmatism, Democracy, and the Politics of Time," in *Dimensions of Time and Life*, ed. J.T. Fraser and M.P. Soulsby (Madison, CT: International Universities Press, 1995)

19. "Community and the Cultural Frontier," in *Frontiers in American Philosophy*, vol. II, ed. R. Burch and H. Saatkamp (College Station: Texas A&M Univ. Press, 1996)
20. "John Dewey," *Encyclopedia of Time*, ed. Samuel Macey (New York: Garland Press, 1994)
21. "Democracy as a Way of Life" and "Pragmatism After Dewey" in *Philosophy and the Reconstruction of Culture*, ed. J. Stuhr (Albany: State University of New York Press, 1993)
22. "Rendering the World More Reasonable: The Practical Implications of Peirce's Logic," in *Peirce and Value Theory: Semiotic Crossroads*, ed. Herman Parret (Amsterdam & Philadelphia: Benjamins, 1994)
23. "Bioethics and Public Policy," in *Oregon Policy Choices*, ed. L. McCann (Eugene: University of Oregon Press, 1989)
24. "John Dewey and 'The Lost Individual'," in *The Outsider*, ed. S. Girgus, A. Piccolo, & M. Conte (Dubuque: Kendall/Hunt, 1988)
25. "Classical American Philosophy" and "John Dewey," in *Classical American Philosophy*, ed. J. Stuhr (New York, Oxford University Press, 1987).
26. "Recollection, Philosophy, and Imagination," in *Carleton Remembered*, ed. D. Porter (Northfield, MN: Carleton College Press, 1987)
27. "Santayana's Unnatural Naturalism," in *Two Centuries of Philosophy in America*, ed. P. Caws (London: Blackwell, 1980)
28. "Two Types of American Naturalism," in *Philosophy in the Life of a Nation*, (BSP: New York: 1977)

#### **Reviews:**

1. *Papers on Time and Tense* by Arthur Prior, eds. Per Hasle, Peter Øhrstrøm, Torben Braüner, and Jack Copeland (Oxford UP, 2003), *Kronoscope*, 2004.
2. *The Journal of Speculative Philosophy, 1867-1893*, 22 volumes, reprinted, introduction by J. Good, *Journal of Speculative Philosophy*, 2003.
3. *The Soul of Justice*, by Cynthia Willett, *Hypatia*, 2004.
4. *Wild Hunger*, by Bruce Wilshire, *Resurgence*, 2000.
5. *Pragmatism and Political Theory*, by Howard Festenstein, *American Political Science Review*, 1999.
6. *Reason and Reality: Speculative Philosophy*, by Arthur E. Murphy, ed. Marcus Singer, *Transactions of the Charles S. Peirce Society*, 1997.
7. *John Dewey and the High Tide of American Liberalism*, by Alan Ryan, *Society for the Advancement of American Philosophy Newsletter*, 1996.
8. *Pluralism: Against Consensus* by Nicholas Rescher, *Society for the Advancement of American Philosophy Newsletter*, 1996.
9. *What is Philosophy?* by Gilles Deleuze and Felix Guattari, and *The Fold: Leibniz and the Baroque* by Gilles Deleuze, *The Journal of Aesthetics and Art Criticism*, 1996.
10. *American Philosophic Naturalism in the Twentieth Century*, ed. John Ryder, *Society for the Advancement of American Philosophy Newsletter*, 1995.
11. *Royce's Mature Ethics*, by Frank Oppenheim, *Society for the Advancement of American Philosophy Newsletter*, 1994.

12. *Back to the Rough Ground: Phronesis & Techne in Modern Philosophy & in Aristotle*, by Joseph Dunne, *Philosophy and Literature*, 1994.
13. *Frontiers in American Philosophy*, vol. I, ed. R. Burch & H. Saatkamp, *Society for the Advancement of American Philosophy Newsletter*, 1993.
14. *Pragmatist Aesthetics*, by Richard Shusterman, *Philosophy and Literature*, 1993.
15. *The Community Reconstructs*, by James Campbell, *Society for the Advancement of American Philosophy Newsletter*, 1993.
16. *The Ecological Self*, by Freya Mathews, *The Personalist Forum*, 1992.
17. *Thinking Across the American Grain: Ideology, Intellect and the New Pragmatism*, by Giles Gunn, *Society for the Advancement of American Philosophy Newsletter*, 1992.
18. *John Dewey and American Democracy*, by Robert Westbrook, *Philosophy and Literature*, 1992.
19. *Royce's Mature Philosophy of Religion*, by Frank Oppenheim, *Idealistic Studies*, 1990.
20. *Contingency, Irony, and Solidarity*, by Richard Rorty, *The Personalist Forum*, 1989.
21. *Dewey's Metaphysics*, by Raymond Boisvert, *Transactions of the C.S. Peirce Society*, 1989.
22. *William James*, by Gerald Myers, *Philosophy and Literature*, 1988.
23. *American Philosophy*, by Marcus Singer, *Transactions of the C.S. Peirce Society*, 1988.
24. *John Dewey's Theory of Art, Experience, and Inquiry*, by Thomas Alexander, *Journal of Speculative Philosophy*, 1988.
25. *Patterns of Moral Complexity*, by Charles Larmore, *The Personalist Forum*, 1987.
26. *American Philosophy: A Historical Anthology*, by Barbara MacKinnon, *Idealistic Studies*, 1987.
27. *Adorno*, by Martin Jay, *Philosophy and Literature*, 1985.
28. *Marxism and Deconstruction: A Critical Articulation*, by Alan Ryan, *Philosophy and Literature*, 1984.
29. *Through a Darkening Glass: Philosophy, Literature, and Cultural Change*, by D.Z. Phillips, *Philosophy and Literature*, 1983.

#### **Papers & Invited Presentations at Professional Societies, Meetings, & Workshops:**

1. "The Future of Ethics: Relativity in Theory, Reconstruction in Practice," American Philosophies Forum, Atlanta, to be delivered April, 2010.
2. "Philosophy as Genealogy, Criticism, and Invention," *Theorie Aujourd'hui*, Université Nice Sophia Antipolis, Nice, France, to be delivered December 2009.
3. "The Politics and Ethics of Forgiveness, Humanities Initiative, American University, Washington D.C., October 2009.
4. "Atrocities and Hope," Society for Phenomenology and Existential Philosophy, Washington D.C., October, 2009.
5. "Democracy as a Temperament," The Seneca Institute, Rock Stream, NY, July, 2009.

6. "Against Forgiveness," Inaugural Lecture at Emory University (Atlanta, GA, April, 2009)
7. "Democracy, Media and Poetry in an Age of Excess Communication," American Philosophies Forum, Atlanta, GA, April 2009.
8. "The Betrayal of Values," Society for Phenomenology and Existential Philosophy," Pittsburgh, PA, October, 2008
9. "Relativism and Relativism about War," American Philosophies Forum, Nashville, TN, April, 2008.
10. "Liberty and Stoicism" colloquium, Liberty Fund, Indianapolis, IN, November, 2007.
11. "Media and Democracy" workshop, Kettering Foundation, Dayton, OH, October, 2007.
12. "Time, Impermanence, Death," International Society for the Study of Time, Asilomar, CA, July 2007.
13. "In A Democratic Fashion: Beyond Traditional Liberalism and Its Critics," Democracy and Globalization Forum, Dublin, Ireland, June, 2007
14. "Pragmatism, Education, and *Ressentiment*," Society for the Advancement of American Philosophy, Columbia, SC, March, 2007.
15. "Learning, Grading, Teaching," Center for Teaching Workshop, Vanderbilt University, Nashville, TN, February 2007
16. "Only Going So Fast: Philosophies as Fashions," Presidential Address, Society for the Advancement of American Philosophy, San Antonio, TX, March, 2006.
17. "The Future of Public Media" workshop/conference, funded by the Ford Foundation and hosted by the Center for Social Media, American University, February, 2006.
18. "The Hudson River School, Nature, and American Identity," Frist Museum of Art, Nashville, TN, November, 2005.
19. "Is Democracy a Universal Value?," Thinking Outside the Box, Nashville, TN, December, 2004
20. "Immanence Without Dignity: Deleuze, Kant, and Reason Within the Limits of Religion Alone" Society for Phenomenological and Existential Philosophy, Memphis, TN, October 2004.
21. "Time and the Ethics of Forgetting," International Society for the Study of Time, Cambridge, UK, July 2004
22. "Sense and Meaning, Surface and Depth," Society for the Advancement of American Philosophy, Birmingham, AL, March, 2004.
23. "Does Philosophy Progress," Inaugural Address at Vanderbilt University (Nashville, TN, February, 2004)
24. "Democracy, War, and the Philosophers," Society for the Advancement of American Philosophy, Denver, March, 2003
25. "Loving Justice, Doing Better: On Cynthia Willett's *The Soul of Justice*," American Philosophical Association, Philadelphia, December, 2002
26. "Dewey's Social Philosophy in 2002: Assessing Pragmatism's Commitment to Democracy in the Face of War and Terrorism," Dewey Symposium, University Park, PA, October 2002.
27. "Positive Psychology, Philanthropy, and the Demands of Morality," Society for the Advancement of American Philosophy, Portland, ME, March, 2002
28. "Living Without Forgiveness," Society for Phenomenology and Existential Philosophy, Baltimore, October, 2001.
29. "Philosophy and Economics: What is the Point?," Behavioral Research Council and American Institute for Economic Research, Great Barrington, July, 2001

30. "Exploring the Possibilities of Pragmatism: Beyond the Absolute and the Arbitrary," Institute for Advanced Studies in Culture, Charlottesville, April, 2001
31. "Pragmatism and Pluralism," Invited Address, American Philosophical Association, New York, December, 2000
32. "Education for Education Consumers," Society for the Advancement of American Philosophy, Indianapolis, March 2000
33. "The Role of Philosophy in the Life of the Nation," American Philosophical Association, Boston, December, 1999
34. "Post-Y2K Pragmatism," Greater Philadelphia Philosophy Consortium, Philadelphia, December, 1999
35. "From Negative Dialectics to Inquiry," Society for Phenomenology and Existential Philosophy, Eugene, October, 1999
36. "On Genealogical Pragmatism" (two half-day workshops), Institute on American Philosophy, Burlington, July 1999
37. "Education and Schooling in the Age of Wal-Mart and the Internet," Society for the Advancement of American Philosophy, Eugene, February, 1999
38. "Pragmatism, Transcendence, and Spirituality," Society for the Advancement of American Philosophy, Eugene, February, 1999
39. "Non-Dialectical Critical Theory," International Conference on Re-thinking the Frankfurt School, State College, November, 1998
40. "Genealogy and the Possibility of Social Criticism," Society for Phenomenological and Existential Philosophy, Denver, October, 1998
41. "Democracy and Education After Liberalism" and "Pluralism, Hope and Hard Work: American Philosophy in a Multi-Cultural World," Twentieth World Congress of Philosophy, Boston, August, 1998
42. "Time's Death," International Society for the Study of Time, Munich, Germany, July 1998
43. "Genealogy, Practice, Reality," Society for the Advancement of American Philosophy, Milwaukee, March, 1998
44. "A Reply to Readers," Author and Readers on Stuhr's *Genealogical Pragmatism*, Penn State University, February, 1998
45. "Pragmatism and Genealogy," Symposium on John J. Stuhr's *Genealogical Pragmatism: Philosophy, Experience, and Community*, Society for Phenomenological and Existential Philosophy, Lexington, October, 1997
46. "Genealogy, Critique, and Transformative Critique," Symposium on Foucault and the Possibility of Critique, Penn State University, November, 1997
47. "Institutions and Their Persons," International Conference on Persons, Prague, Czech Republic, August, 1997
48. "The Rat-Race, Human Nature, and Pragmatism," American Philosophical Association, Oakland, March, 1997
49. "Critical Theory in Practice," Society for the Advancement of American Philosophy, Albuquerque, March, 1997
50. "The Underlying Pain in Simply Being Human: Liberal Politics, Pragmatism, and Suffering," National Hocking Lecture Series, Vanderbilt, University, March, 1997
51. "The Tool: Deleuze and the Industrial," Deleuze-Guattari Symposium, Penn State University, November, 1996



52. "Surf's Up: Liberalism at Low Tide," American Philosophical Association, Chicago, April, 1996
53. "Fundamentalism and the Empire of Philosophy," American Philosophical Association, New York, December, 1995
54. "Persons, Pluralism, and Death," International Conference on Persons, Oxford University, England, August, 1995
55. "Time and Morality: The Ethics of Order and the Ethics of Chaos," International Society for the Study of Time, Sainte-Adele, Quebec, Canada, July, 1995
56. "Pragmatic Political Theory and Political Realities," Society for the Advancement of American Philosophy, Boston, March, 1995
57. "Democracy: The Question of Dewey and the Question of Foucault," Society for Phenomenological and Existential Philosophy, Seattle, October, 1994
58. "Pragmatism and Politics of Discourse: The Return of the Business Mind," Society for the Advancement of American Philosophy, Houston, March, 1994
59. "Criticism, Education, and the University," American Philosophical Association, Los Angeles, March, 1994
60. "Democracy, Philosophy, and Criticism," (series of five invited lectures to Russian philosophy institutes), St. Petersburg State University and Moscow State University, Russia, August, 1993
61. "Taking Time Seriously: Pragmatism and Radical Democracy," International Society for the Study of Time, Cerisy-la-Salle, France, July, 1992
62. "Pragmatism: Before and After Postmodernism," American Philosophical Association, Portland, March, 1992
63. "Postmodernism: Old and New," Society for the Advancement of American Philosophy, Cincinnati, March, 1992. "The Humanities Today: Back to the Future," Consortium of Humanities Centers and Institutes, New Haven, April, 1991
64. "Subjects Constructed, Deconstructed, and Reconstructed," American Philosophical Association, Boston, December, 1990
65. "John Dewey: What Is Metaphysics?," American Philosophical Association, Los Angeles, March, 1990
66. "Evidence About Evidence," Northwest Conference on Philosophy, Portland, November, 1989
67. "Rendering the World More Reasonable," C. S. Peirce Sesquicentennial International Congress, Cambridge, September, 1989
68. "Dependency and Feminist Critiques of Equality," American Philosophical Association, Oakland, March, 1989
69. "The Cultural Roles of Philosophy," Conference on "New Directions and Shared Connections in Philosophy," Nashville, October, 1988
70. "Community and the Cultural Frontier," International Conference on American Philosophy, College Station, Texas, June, 1988
71. "The Tactical Function of Humanities Centers in Redirecting Knowledge," Humanities Conference University of California, Irvine, 1988
72. "On Boisvert, Walker Percy, and the Post-Modern Self," Society for the Advancement of American Philosophy, State College, PA, March, 1988
73. "Thoughts on Children and Privacy," Northwest Conference on Philosophy, Tacoma, November, 1987
74. "Dewey and Pragmatic Theory and Action," Society for the Advancement of American Philosophy, Philadelphia, March, 1987

75. "Dewey as Romantic?," Society for the Advancement of American Philosophy, Lexington, March, 1986.
76. "American Philosophy: Classical Sources and Contemporary Prospects," Society for the Advancement of American Philosophy., Atlanta, March, 1985
77. "On Democracy and Power," Northwest Conference on Philosophy, Spokane, November, 1984
78. "On Revolutionary Jurisprudence," Society for the Advancement of American Philosophy, Carbondale, Illinois, March, 1983
79. "Critical Theory and Pragmatism," American Philosophical Association, Baltimore, December, 1982
80. "On Conceptual Reconstructions and Political Results," Society for the Advancement of American Philosophy, Newark, DE, March, 1982
81. "Legislating Morals," American Philosophical Association, Philadelphia, December, 1981
82. "American Philosophy and American Culture," American Philosophical Association, Portland, Oregon, April, 1981
83. "Do American Philosophers Exist?," Presidential Address, Northwest Conference on Philosophy, Seattle, November, 1981
84. "Socratic Questions and Radical Empiricist Ethics," Society for the Advancement of American Philosophy, Washington, DC, March, 1981
85. "The Business of Ethics and the Ethics of Business," American Philosophical Association, Boston, December, 1980
86. "The Evident, Data, and Chisholm's Foundationalism," American Philosophical Association, San Francisco, April, 1980.
87. "Morris Cohen and the Philosophy of Law in America," Society for the Advancement of American Philosophy, College Station, TX, March, 1980
88. "Stalking the Wild Earth Ethic," Northwest Philosophy Conference, Corvallis, Oregon, November, 1979
89. "Dewey on the Naturalness of Experience," American Philosophical Association, Denver, April, 1979
90. "Pragmatism: Historical and Philosophical Connections," Society for the Advancement of American Philosophy, Cleveland, March, 1979
91. "Undoing Foundationalism and Doing Philosophy," Northwest Philosophy Conference, Victoria, BC, November, 1978
92. "Theories of Justification and Images of Philosophy," Society for the Advancement of American Philosophy, Philadelphia, March, 1978
93. "Ethics and Naturalisms," Society for the Advancement of American Philosophy, Fairfield, Connecticut, March, 1977
94. "Two Types of American Naturalism," Bicentennial Symposium on Philosophy, New York, October, 1976
95. "Culture and Experience," Society for the Advancement of American Philosophy, New Orleans, March, 1976
96. "Reconstructing Metaphysics," Tennessee Philosophical Association, Nashville, November, 1975.

In addition, I have given many invited lectures at colleges and universities in Australia, Canada, Czech Republic, France, Germany, New Zealand, Russia/USSR, the U.K., and the USA.

## **II. ADMINISTRATIVE EXPERIENCE**

I have held administrative positions practically since my first year out of graduate school—at a very large multi-campus public university, a single-campus flagship public university, two elite, private research universities, and a selective liberal arts college. My work has focused on building leading and innovative programs, quality education and research, interdisciplinary connections, public service, and the resources and fund-raising required for success. My interest in academic administration is an interest above all in creating the new and renewed rather than maintaining the status quo, striving to help my institution be a leader rather than a follower, seeking to leverage connections across units rather than champion just one of them, and helping to create conditions for great people to do great work rather than micro-managing them.

As Chair of the department of philosophy at Emory University, I have administrative responsibility for most facets of the life of the department: strategic planning; endowment and grant fund-raising and stewardship; interdisciplinary and cross-College initiatives; faculty recruitment, retention, promotion, and tenure; graduate and undergraduate curriculum, advising, and programming; department staffing, management and budgets; and public events and community service. At present, the department has 20 tenure-track faculty, 15 affiliated faculty, several instructors, and 120 undergraduate majors and 50 graduate students. It also houses an interdisciplinary research institute, funded by a new Marcus Family Foundation institutional grant. I also serve as one of nine faculty on the College Dean's Steering Committee charged with re-imagining the liberal arts and sciences in light of new configurations of knowledge, new technologies, and new budget realities. In addition, I serve as member of the University's Humanities Council, and am currently one of two liberal arts and sciences faculty on the President's Commission on Research Integrity and Conflict of Interest Management.

In my role as W. Alton Jones Chair at Vanderbilt University, I focused on research, scholarship, and teaching, but served as my department's director of graduate admissions and recruitment (2003-07, with significant rise in applications and yield); directed the department's colloquium and public events programs (2004-06); created, directed, and served as principal author of the first major overhaul of the graduate program curriculum and requirements in more than 30 years (2005); established the American Philosophies Forum (2007); and worked with the development office to secure substantial new funding for graduate and undergraduate student support across the College (2003-07). I also served on the executive board of the American Studies Program in the College of Arts and Science, having served as one of six senior faculty on the strategic planning committee that reconstituted this program (2005-06). I was a member of the Provost's Committee on Moral Reasoning, wrote the mission statement and initial outline of activities for the new Center for Ethics, and played a key role in the successful search for the first Director and creation of its executive committee (2006-08). I served on the executive committee for the University's mentoring program for minority faculty, and served as a faculty mentor in this context (2005-07). I also ran programs at the University's Humanities Center, Center for Teaching, Writing Center, Center for the Americas, and Center for Religion and Culture, and at the library, art museum, and other universities in town. I was also a member of the Dean's Council in the College of Arts and Science. Finally, I was appointed (as the only humanities faculty member) to the Chancellor's ongoing Strategic Planning and Campaign Committee for the University (2004-05).

As Head of the Department of Philosophy at Penn State University (1994-2002), I directed the operations of a very large, multi-campus department located at the main University Park campus and at the twenty four other campuses throughout Pennsylvania (including the electronic World Campus) that have formed the University's Commonwealth Educational System. I served as Head for all of 25 of these campuses. At University Park's approximately 45,000 student flagship campus, the department included twenty permanent faculty, several ongoing fixed-term faculty, eight full-time staff, and fifty graduate students. It produced approximately 2,200 credit hours each semester in undergraduate and graduate instruction. I also directed several ongoing grant and contract research projects. At the twenty-plus CES campuses that serve another 42,000 students, the department included an additional fifteen permanent and fixed-term faculty, and produced approximately 1,800 credit hours each semester in undergraduate instruction. These figures do not include extensive continuing and distance education instruction and programs in conjunction with the University's World Campus. The department had a total annual budget of approximately \$3.25 Million. Reporting to, and appointed by, the Dean of the College of the Liberal Arts, my responsibilities (for all campus locations) included: strategic planning, and annual benchmarking processes, public relations and development (through grants, gifts, and endowments); faculty appointments, promotion, tenure, sabbaticals, salaries, and all other personnel matters; budget preparation and administration; supervision of department staff, development of communication technologies, and appointment of graduate and undergraduate directors; support for faculty research; curriculum planning and oversight, innovation, and course offerings; public and scholarly events on- and off-campus; and supervision of all aspects of the unit. During this time period, the department at University Park: appointed twelve new faculty (including five full professors, three of whom held new endowed chairs); more than doubled its undergraduate majors and tripled its funded research; moved to the top of the CIC (Big Ten institutions) in faculty publications and graduate program selectivity; restructured its undergraduate and graduate programs; and greatly increased annual gifts and permanent endowment (including two brand new major endowment gifts that support two new endowed professorships and a new Ethics Institute (begun with a \$5 million private gift the request for which I wrote), visiting faculty appointments, graduate fellowships and undergraduate prizes, and annual public events and publications through a new interdisciplinary institute). During this time period, endowment rose by 500%..

As Director of the University of Oregon Humanities Center, I was the founding administrator of a university-wide institute with a three-part mission: research, teaching, and public service. During my tenure, the Center: sponsored fellowships for faculty and visiting scholars; developed an innovative liberal arts curriculum; and directed lectures, conferences, films, and public events across the State (including a newsletter and other mailings distributed across the country). In seven years, more than 60% of all University tenure-track faculty in all Colleges, and 85% of all College of Arts and Sciences tenure-track faculty, participated in Center research and teaching programs. Also during this time, the Center received a \$1 Million NEH Challenge Grant, and endowment for new professorships, lectureships, fellowships, and public events from private, corporate, and foundation sources. Reporting to the Vice-President for Research, I directed a staff that included two assistant directors, an office manager and two other office staff, a faculty advisory board (including faculty from the sciences and professional schools), and an external advisory and development board of volunteers and University trustees.

As Chair of the Division of Humanities and Arts (then renamed Associate Dean of Faculty) at Whitman College, a very selective residential liberal arts college, I supervised the operations of fourteen departments and a small art museum, theater, and concert hall. Reporting to the Provost, my duties included personnel, budget, curriculum, advising, and faculty research. During my tenure, the division faculty grew by 33%, student credit hours more than doubled, and the division implemented new interdisciplinary general education requirements (that are still in place). During this time, College endowments in the humanities grew rapidly, and, with others, I succeeded in securing from a foundation a new humanities and mathematics building as well as annual gifts and endowments for many programs and projects.

**References:** Available on request.

## RESUME

**William M. Sullivan**

140 South Van Ness Ave. #519

San Francisco, CA 94103

(415) 861-3758

[Sullivan@carnegiefoundation.org](mailto:Sullivan@carnegiefoundation.org)

### Professional Experience

- 1999-present Senior Scholar, Carnegie Foundation for the Advancement of Teaching
- 1986-1999 Professor of Philosophy, La Salle University
- 1982-1986 Associate Professor of Philosophy, La Salle University
- 1978-1982 Associate Professor of Philosophy and Chair, Philosophy Department, Allentown College of St. Francis (De Sales University)
- 1971-1978 Assistant Professor of Philosophy, Allentown College of St. Francis

### Education

- Ph.D. Philosophy Fordham University, 1971
- M.A. Philosophy Fordham University, 1970
- B.A. Philosophy, *maxima cum laude*, La Salle College, 1968

### Areas of Experience with Major Publications:

#### Liberal Education, Professional Education, and Faculty Development

*A New Agenda for Higher Education: A Life of the Mind for Practice*, with Matthew S. Rosin, (San Francisco: Jossey-Bass Publications, 2008).

#### Professions and Professional Education

*Work and Integrity: The Crisis and Promise of Professionalism in America*, Second Edition, (San Francisco: Jossey-Bass Publications, 2005 [1995]).

*Educating Lawyers: Preparation for the Profession of Law*, with Anne Colby, Judith Welch Wegner, Lloyd Bond, and Lee S. Shulman, (San Francisco: Jossey-Bass Publications, 2007).

*Educating Engineers: Designing for the Future of the Field*, with Sheri Sheppard, Kelly Macatangay, and Anne Colby, (San Francisco: Jossey-Bass Publications: 2009).

#### Civic Participation and American Democracy

*Habits of the Heart: Individualism and Commitment in American Life*, with Robert N. Bellah, Richard Madsen, Ann Swidler, and Steven M. Tipton, New Edition, (University of California Press, 2008 [1985]).

*The Good Society*, (with Robert N. Bellah, Richard Madsen, Ann Swidler, and Steven M. Tipton), (Alfred A. Knopf Publisher, 1991).

### **Ethics and Political Philosophy**

*The Globalization of Ethics: Religious and Secular Perspectives*, with Will Kymlicka (Cambridge and New York: Cambridge University Press, 2007).

*Reconstructing Public Philosophy* (Berkeley and Los Angeles: University of California Press, 1982).

### **Methodology of Social Scientific Investigation**

*Interpretive Social Science: A Second Look*, with Paul Rabinow, (Berkeley and Los Angeles: University of California Press, 1987).

*Social Science as Moral Inquiry*, with Norma Haan, Robert N. Bellah, and Paul Rabinow, (New York: Columbia University Press, 1983).

### **Selected Articles**

“Formation of Professionalism and Purpose: Perspectives from the Preparation for the Professions Program,” with Anne Colby, *University of St. Thomas Law Journal* Vol.5, No.2, (Winter, 2008).

“The Civic Promise of Professional Education,” *Daedalus: Journal of the American Academy of Arts and Sciences*, (Summer 2005).

“Philanthropy in Question,” David H. Smith (ed.), *Good Intentions: Moral Obstacles and Opportunities* (Bloomington and Indianapolis: Indiana University Press, 2005), pp. 204-223.

“Vocation: Where Liberal and Professional Education Meet,” *Liberal Arts: Journal of the Institute for the Liberal Arts*, Vol. 3, Westmont College, 2005.

“Institutional Identity and Social Responsibility in Higher Education,” Thomas Ehrlich (ed.), *Civic Responsibility and Higher Education* (Washington DC: American Council on Education, 2000).

“What Is Left of Professionalism After Managed Care?” *Hastings Center Report* Vol.29, No. 2 (March-April, 1999).

“Making Civil Society Work: Democracy as a Problem of Civic Cooperation,” Robert K. Fullinwider (ed.), *Civil Society, Democracy, and Civic Renewal* (Lanham, Boulder, New York, Oxford: Rowan and Littlefield Publishers, 1999), pp.31-54.

## **Major Project Leadership and Research Experience**

Co-Principal Investigator, Business, Entrepreneurship, and Liberal Learning, Carnegie Foundation for the Advancement of Teaching, Teagle Foundation, Skol Foundation, Kaufman Foundation, and Carnegie Corporation of New York, 2007-2010: a research project on liberal education for business undergraduate majors.

Co-Director, Preparation for the Professions Program, Carnegie Foundation for the Advancement of Teaching and Atlantic Philanthropies, 1999-2010. Oversight of research and preparation of reports for the Preparation for the Professions Program report Series:

*Educating Clergy*, 2005

*Educating Lawyers*, 2007

*Educating Engineers*, 2008

*Educating Nurses*, 2009

*Educating Physicians*, forthcoming in 2010

Co-Director, Cross-Disciplinary Research Seminar, "A Life of the Mind for Practice," Carnegie Foundation for the Advancement of Teaching and the Carnegie Corporation of New York, 2001-2003. Report published in 2008: *A New Agenda for Higher Education*

Co-Director, Cross-Disciplinary Research Project, "Catholic Schools and the Common Good: A Study of Three Urban Catholic High Schools," La Salle University, 1994-97.

Co-Director, "Integrating the Curriculum: The Humanities and Pre-Professional Education," National Endowment for the Humanities and the Pew Charitable Trusts, La Salle University, 1991-1994.



**Curriculum Vitae**  
**NANCY TUANA**

Dupont/ Class of 1949 Professor of Ethics,  
Philosophy, Science, Technology and Society, and Women's Studies  
Director, Rock Ethics Institute

**ADDRESS:**

Department of Philosophy  
The Pennsylvania State University  
240 Sparks  
University Park, PA 16802-5201

PHONE: (814) 865-1653  
FAX: (814) 865-0119  
ntuana@psu.edu

**EDUCATIONAL RECORD:**

1973-1979 Ph.D. Department of Philosophy, University of California  
1969-1973 BA University of California B.A. in Religious Studies and in  
Philosophy

**AWARDS:**

Distinguished Woman Philosopher Award, Society for Women in Philosophy, 2008  
2007 Willower Award of Excellence, Penn State, 2008  
President's Award for Excellence in Academic Integration, Penn State, 2008  
Alumni Relations Award, Penn State, 2004  
Teaching Award, University of Oregon, 2001  
Science Studies Initiative, College of Arts and Sciences, University of Oregon, 1998  
Choice Outstanding Book Award of 1991 for *Feminism and Science*  
Amoco Foundation/Chancellor's Council Teaching Award, 1987  
American Association of University Women Fellowship, 1985  
Mellon Postdoctoral Fellowship in the History and Philosophy of Science, August  
1980

**RESEARCH INTERESTS AND SPECIALITIES:**

Ethics and Philosophy of Science (with particular expertise in the area of  
climate science), Feminist Philosophy and Theory, Feminist Science Studies,  
Epistemology

**PUBLICATIONS:**

**Books**

*Climate Change and Human Rights*, Penn State Press, forthcoming.

*Feminist Philosophy*, ed. with Noelle McAfee, Indiana University Press,  
forthcoming.

*Race and the Epistemologies of Ignorance*, ed. with Shannon Sullivan, SUNY  
Press, 2007.

*Ethics and Epistemologies of Ignorance*, ed. with Shannon Sullivan, *Hypatia: A Journal of Feminist Philosophy*, special issue, 21, 3, 2006

*Revealing Male Bodies*, ed. with William Cowling, Maurice Hamington, Greg Johnson, Terrance Macmullen *Indiana University Press*, 2002

*Engendering Rationalities*, ed. with Sandra Morgen, SUNY Press, 2001

*Feminism and Philosophy: Essential Readings in Theory, Reinterpretation, and Application*, ed. with Rosemarie Tong, Westview Press, 1995

*Re-Reading the Canon: Feminist Interpretations of Plato*, ed. Penn State Press, 1994

*The Less Noble Sex: Scientific, Religious and Philosophical Conceptions of Woman's Nature*, Indiana University Press, 1993

*Women and the History of Philosophy*, Continuum/Paragon House, 1992

*Feminism and Science*, ed. Bloomington: Indiana University Press, 1989

### Articles and Chapters

Leading with Ethics, Aiming for Policy, *Synthese*, 2010, forthcoming.

The Intrinsic Approach to Teaching Ethics to Graduate Students in the Environmental Sciences: the Case of Discounting in Climate Change Policy, with Erich W. Schienke, Seth D. Baum, and Klaus Keller, *Science and Engineering Ethics*, 2010, forthcoming.

The Role of the NSF Broader Impacts Criterion in Enhancing Research Ethics Pedagogy, with Erich W. Schienke, Donald A. Brown, Kenneth J. Davis, Klaus Keller, James S. Shortle, Michelle Stickler, and Seth D. Baum, *Social Epistemology*, 23, 3&4: 317-336.

Philosophy of Science, in *Philosophy of Science: Five Questions*, VIP Press, 2010.

Conceptualizing Moral Literacy, *Journal of Educational Administration*, Volume 45, Number 4, 2007, pp. 364-378

Human-Environment Interactions: A Plea for the Humanities, *Nature and Culture*, Volume 2, Number 2, Autumn 2007, pp. 210-222.

Viscous Porosity: Witnessing Katrina, *Material Feminisms*, ed. Susan Hekman and Stacy Alaimo, Duke University Press, 2007.

Interdisciplinary Studies in Science, Technology, and Society: New Directions: Science, Humanities, Policy, with Robert Frodeman, Julie Thompson Klein, and Carl Mitcham, *Technology in Society*, 29, 2, 2007: 145-152.

The Pluralisms of Feminisms, *Philosophy in Multiple Voices* Ed. George Yancy. Lanham, MD : Rowman & Littlefield, 2007, 21-48.

*White Paper on the Ethical Dimensions of Climate Change*, lead author with Don Brown, 2006.

The Speculum of Ignorance, *Hypatia: A Journal of Feminist Philosophy*, Special issue on Ethics and Epistemologies of Ignorance, 2006, 21.3 (2006) 1-19.

The Importance of Expressly Integrating Ethical Analyses into Climate Change Policy Formation, Donald Brown, John Lemons, Nancy Tuana, *Climate Policy* 5 (2006): 1-4.

The Forgetting of Gender and the New Histories of Philosophy, *Teaching the New Histories of Philosophy*, 2005.

Coming to Understand: Orgasm and the Epistemology of Ignorance, *Hypatia: A Journal of Feminist Philosophy*, Vol. 19, No. 1 (2004): 194-232.

- Reprinted in *Agnology: The Cultural Production of Ignorance* Robert N. Proctor and Londa Schiebinger, Stanford University Press, forthcoming, 2007.

Sexuality, with Laurie Shrage, Oxford Handbook of Practical Ethics, Hugh LaFollette, Ed. Oxford University Press, 2002

In-between Love and Wisdom, *The Philosophical I*, ed. George Yancy, Rowman & Littlefield, 2002.

Material Locations: An Interactionist Alternative to Realism/Social Constructivism, *Engendering Rationalities*, Indiana University Press, 2001.

Fleshing Gender, Sexing the Body: Refiguring the Sex Gender Distinction, *Spindel Conference Proceedings, Southern Journal of Philosophy*, Volume XXXV, 1996, 53-71.

Re-Valuing Science, in *Feminism, Science, and the Philosophy of Science*, Ed. Lynn Hankinson Nelson and Jack Nelson, Kluwer, 1996, pp. 17-38.

The Values of Science: Empiricism From a Feminist Perspective, *Synthese* 104, 3 (1995): 1-21.

Taking Stock: Feminist Philosophy in the Mid-1990s, *Metaphilosophy*, 1995.

The Presence and Absence of the Feminine in Plato's Philosophy, (with Will Cowling) in *Re-Reading the Canon: Feminist Interpretations of Plato*, Ed. Nancy Tuana, Penn State Press, 1994.

Engendering Science: From the Perspective of the Humanities, *National Women's Studies Association Journal*, 5 (1): 1993: 56-64.

Aristotle and the Politics of Reproduction, in *Critical Feminist Essays on the History of Western Philosophy*, Ed. Bat Ami Bar On, SUNY, 1993.

With Many Voices: Feminism and Theoretical Pluralism, in *Theory on Gender/Feminism on Theory*, Ed. Paula England, Aldine, 1993, pp. 281-290.

Reading Philosophy As A Woman: A Feminist Critique of the History of Philosophy, in *Against Patriarchal Thinking*, eds. Maja Pellikaan and Hannelore Schröder, Amsterdam: VU University Press, 1992.

The Radical Future of Feminist Empiricism, *Hypatia: A Journal of Feminist Philosophy*, Vol. 7, No. 1, 1992, pp. 99-113.

Feminist Perspectives on Science, with Barbara Imber, *Hypatia: A Journal of Feminist Philosophy*, Vol. 3, No. 1, 1988, pp. 139-155.

Sexual Harassment: Offers and Coercion, *Journal of Social Philosophy*, Vol. XIX, No. 2, 1988. Reprinted in Robert Larmer, *Ethics in the Workplace*, West Publications, 1995.

The Weaker Seed: The Sexist Bias of Reproductive Theory, *Hypatia: A Journal of Feminist Philosophy*, Vol. 3, No. 1, 1988, pp. 35-59. Translated Der schwachliche Keim: Sexistische Varurteile In Reproduktionstheorien, in *Das Geschlecht der Natur: Feministische Beitrage zur Geschichte und Theorie der Naturwissenschaften*, Eds. Barbara Orland and Elvira Scheich, Suhrkamp Verlag, 1995.

The Unhappy Marriage of Alchemy and Feminism, *Prairie Home Philosophy*, Moorhead State University Press, 1987, pp. 110-122.

The Rationality of Creativity in Science, with Mark Johnson, *Essays on Creativity and Science* (Honolulu: Hawaii Council of Teachers of English, 1986) pp. 225-235.

A Response to Purdy, *Hypatia: A Journal of Feminist Philosophy*, Vol. 1, No. 1, 1986, pp. 175-178.

Winning with Logic, in *Some Basic Types of Human Reason*, George McClure, Kansas City: Kendall-Hunt Pubs., 1986, pp. 71-110.

Medea: With the Eyes of the Lost Goddess, *Soundings*, Vol. LXVIII, No. 2, 1985, pp. 253-272.

Re-Presenting the World: Feminism and the Natural Sciences, *Frontiers: A Journal of Women Studies* Vol. 8, No. 3, 1985, pp. 73-78.

The Cloak of Demeter: Women's Studies in Disguise, *Journal of Thought: An Interdisciplinary Quarterly*, Vol. 20, No. 2, 1985, pp. 218-233.

Sexual Harassment in Academe: Issues of Power and Coercion, *College Teaching*, Vol. 33, No. 2, 1985, pp. 53-63.

Re-fusing Nature/Nurture, *Hypatia*, published as a special issue of *Women's Studies International Forum*, Vol. 6, No. 6, 1983, pp. 45-56. Reprinted in *Hypatia Reborn: Essays in Feminist Philosophy*, ed. Azizah al-Hibri and Margaret Simons. Bloomington: Indiana University Press, 1990).

Quine's Hidden Premises, *The Southern Journal of Philosophy*, Vol. XXI, No. 1, 1983, pp. 123-135.

The Hidden Structure of Quine's Attack on Analyticity, *The Southern Journal of Philosophy*, Vol. XX, No. 2, 1982, pp. 257-262.

Taking the Indeterminacy of Translation One Step Further, *Philosophical Studies*, Vol. 40, 1981, pp. 283-291.

Quinn on Duhem: An Emendation, *Philosophy of Science*, 45, 1978, pp. 456-462.

## Grants

NSF Ethics Education in Science and Engineering  
*Integrating Ethics into Graduate Training in the Environmental Sciences*, \$260,000  
Tuana PI, Awarded, 2006-2008

American Philosophical Association  
*Philosophy in an Inclusive Key Summer Institute*, \$42,000  
Tuana, Co-PI, Awarded, 2006-2007

NSF Katrina Grants  
*Cities and Rivers II: Katrina, New Orleans, and the Mississippi Delta*, \$50,000  
Tuana, Co-PI, Awarded, 2005

American Philosophical Association  
*Feminist Philosophy in North America*, \$10,000  
Tuana PI, Awarded, 2004

NEH Summer Seminar  
*Feminist Epistemologies*, \$118,665  
Tuana PI, Awarded 2003

American Philosophical Association  
*The Examined Life, A National Public Radio Program*, \$10,000  
Tuana PI, Awarded 2003

Center for the Study of Women in Society  
*Engendering Rationalities*, \$15,000  
Tuana PI, Awarded 1997

NEH Summer Seminar for College Teachers  
*Feminist Epistemologies*, \$93,000  
Tuana PI, Awarded 1996

## Other Publications

Feminist Epistemologies, *Encyclopedia of American Philosophy*, 2006

*Oxford Encyclopedia of Science, Technology, and Society*, Science in Culture: Sex and the Body, 2005

*The Encyclopedia of Philosophy*, Feminism and the History of Philosophy, 2005.

*The Dictionary of the History of Ideas*, Philosophies, Feminist, 20<sup>th</sup> Century, 2005.

*Encyclopedia of Science, Technology, and Ethics*, Feminist Ethics, 2005.

*Encyclopedia of Science, Technology, and Ethics*, Feminist Science/Technology Studies, 2005

*Edinburgh Dictionary of Continental Philosophy*, Feminist Rereadings of the Tradition, 2005

*Stanford Encyclopedia of Philosophy*: Feminism, approaches to, 2004.

*Routledge Encyclopedia of Feminist Theories*: Commensurability/  
Incommensurability; Context of Discovery vs. Context of Justification;  
Positivism; Science, Philosophy of. 2001.

The History of Embryology, in the *Encyclopedia of Reproductive Technologies*,  
Westview, 1999.

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1996.

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Cowling) *APA Newsletter on Feminism and Philosophy*, Issue 1, 1989, pp. 110-116.

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on Feminism and Philosophy*, Issue 1, 1988, pp. 20-22.

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Association Newsletter on Feminism and Philosophy*, Issue 2, 1988, pp. 21-23.

Bibliography on Feminism and Science, *American Philosophical Association  
Newsletter on Feminism and Philosophy*, Issue 1, 1988, pp. 22-23.

## **Book Reviews**

The Case of the Female Orgasm: Bias in the Science of Evolution, Elizabeth  
Lloyd, *Isis*, volume 97 (2006), pages 342–343.

Gender and Scientific Authority, Barbara Laslett, Sally Kohlstedt, Helen Longino,  
Evelyn M. Hammonds, eds. *NWSA Journal*, 2000.

Liberating Conscience: Feminist Explorations of Catholic Moral Theology, Anne  
E. Patrick, *Ethics*, Vol. 108, No. 3, (1998): 647-48.

The Woman of Reason: Feminism, Humanism and Political Thought, Karen  
Green, *The American Historical Review*, February, 1998.

Love, Power, and Knowledge, Hilary Rose, *Women's Review of Books*,  
XII, 12 (1995): 25-26.

Feminist Epistemologies, Linda Alcoff and Elizabeth Potter, and A Mind of One's  
Own, Louise M. Antony and Charlotte Witt. *Constellations*, 1, 2 (1994): 326-  
331.

Secrets of Life, Secrets of Death: Essays on Language, Gender and Science,  
Evelyn Fox Keller, *The Personalist Forum*, 10, 1 (1994): 47-49.

Who Knows: From Quine to a Feminist Empiricism, Lynn Hankinson Nelson,  
*Gender and Society*, 7, 2 (1993): 292-295.

Born for Liberty: A History of Women in America, Sara M. Evans, and Feminism  
in America: A History, William L. O'Neill, *Journal of the History of the Behavioral  
Sciences*, Vol. XXVII, No. 3, 1991, pp. 265-269.

The Politics of Women's Biology, Ruth Hubbard, *Journal of the History of Sexuality*, Vol. 2, No. 2, 1991, pp. 320-323.

Feminist Theory and the Philosophies of Man, Andrea Nye, *Ethics: An International Journal of Social, Political, and Legal Philosophy*.

Sandra Harding and Jean F. O'Barr, Sex and Scientific Inquiry, *National Forum*, Vol. LXIX, No. 2, 1989, pp. 46-47.

Hypatia's Heritage, Margaret Alic, *Journal of the History of the Behavioral Sciences*, Vol. 24, 1988.

Inalienable Rights: A Defense. Diana Meyers, Cambridge University Press, 1985; *Journal of Social Philosophy*, Vol. XVII, No. 3, 1986, pp. 55-57.

### **Editorial Work**

Series Editor, *Re-Reading the Canon*, Penn State Press, 1991-present.

*Stanford Encyclopedia of Philosophy*, Editor of selections on feminist philosophy

Editor of *Hypatia: A Journal of Feminist Philosophy*, 1998-2003

Editor of the *APA Feminism and Philosophy Newsletter*, 1987-1992.

Editor of two special issues of *Hypatia: A Journal of Feminist Philosophy* on Feminism and Science, Fall 1987 and Spring 1988.

### **ADMINISTRATIVE EXPERIENCE:**

Director, Rock Ethics Institute, Penn State University, 2001-present

Interim Department Head, Department of Philosophy, Penn State, 2004

Department Head, Department of Philosophy, University of Oregon, 2000-2001

Associate Dean, School of Arts and Humanities, University of Texas at Dallas, 1993-1994

Interim Associate Dean, School of Arts and Humanities, University of Texas at Dallas, 1992-1993

### **TEACHING EXPERIENCE:**

Penn State University: Professor, 2001-present

University of Oregon: Professor, 1994 - 2001

University of Texas at Dallas: Professor, 1993 - 1994

Associate Professor, 1987-1993

Assistant Professor, 1982-1987

Southern Illinois University, Assistant Professor, 1980-82

Moorhead State University: Assistant Professor, 1979-80

Texas A&M University: Visiting Instructor, 1978-79

Yuba Community College: Instructor, 1977-78

### **PROFESSIONAL SERVICE:**

#### **Service in Professional Associations:**

APA Eastern Division Program Committee, 2005-present

FEMMSS Steering Committee, 2005-present  
APA Committee on the Status of Women, 1997-2002, Chair, 2000-2002  
APA Centennial Committee, member, 2000-2003  
Chair, Pacific APA Program Committee, 1995-1996  
Pacific APA Program Committee member, 1994-1997  
APA Committee on Lectures, Research, and Publication, 1994-1997  
Executive Secretary - Society for Women in Philosophy, 1981-1986  
Chaired and Organized the Spring, 1987 sessions of the American Society for Value Inquiry

### **Recent Papers and Presentations:**

Witnessing Katrina, 48<sup>th</sup> Annual Hurst Lecture, American University, April 20, 2006

Bringing Feminism to Policy, Feminist Epistemology, Methodology, Metaphysics, and Science Studies, Arizona State University, February, 2007

Ethics and Climate Change, Invited Keynote, Death by a Thousand Coasts Conference, Washington, DC, November 26, 2006

Ethical Dimensions of Climate Change, United Nations Convention on Climate Change, Nairobi, November 8, 2006

Publishing in Feminist Studies, Invited Presentation, Association for Political Theory, Indiana University, November 4, 2005

Understanding Moral Literacy, Second Annual K-12 Moral Literacy Workshop, Penn State, October 27, 2006

Engineering Ethics Workshop, Vanderbilt University, October 16-17, 2006

An Ethical Foundation for Community Building, Engagement through the Disciplines, Outreach Conference, Ohio State University, October 9, 2006

Climate Ethics/Climate Justice, Climate Change and Philosophy, University of South Florida, September 15, 2006

Workshop on the White Paper on the Ethical Dimensions of Climate Change, Rio de Janeiro, August 29-20, 2006

Witnessing Katrina, Feminist Philosophy Seminar, McGill University, May 12, 2006

Starting from Ignorance: Developing our Understanding of Science, Department of Philosophy and the Minnesota Center for Philosophy of Science, Studies of Science and Technology Colloquium, University of Minnesota, March 31, 2006

Starting from Katrina: Science, Ethics Policy, New Orleans, Tulane University, March 22, 2006

The Women's Health Movement and Epistemologies of Ignorance and Selling Sex: Media Images of Sexual Desire. Southern Indiana University, Distinguished Scholar, March 16, 2006



Witnessing Katrina: Socially Responsible Science University of Kentucky, Department of Philosophy, Invited Keynote, March 4, 2006

The Speculum of Science: Knowledge and Ignorance in the Field of Women's Bodies, University of Richmond, Philosophy and Women's Studies, February 10, 2006

Authentic Leadership and Moral Agency as Paths to Authentic Learning: In Pursuit of Moral Literacy in K-12 School Settings, 4th Annual Hawaii International Conference on Education, University of Hawaii, January 6, 2006

The Ethical Dimensions of Climate Change, Side Event, United Nations Framework Convention on Climate Change, Conference of the Parties COP-11, Montreal, December 2005

Approaches to Moral Literacy, K-12, University Council for Educational Administration, Nashville, November 12, 2005

Understanding Moral Literacy, Values and Leadership Conference, Penn State, October 12, 2005

Thinking about New Trends in Academic Publishing Philosophy, Annual Meeting of the Association of American University Presses, June 18<sup>th</sup>, Philadelphia, 2005

Examining the Risks of Feminist Philosophy Central APA, Chicago, April 30, 2005

Taking Epistemology in New Directions, *Taft Competitive Lecture, University of Cincinnati*, Invited Lecture, March, 2005

The Value of Ethics in Climate Change Science/Policy, *Carbon Cycle Science and Management Center*, invited presentation, Penn State, 2005

The Significance of Gender for Ethics: Is Violence Against Women a Merely Relative Wrong? *Contested Values and Moral Reasoning in International Affairs*, Invited Keynote, Vanderbilt University, 2004

Ethics and Moral Leadership in Education, *Values and Leadership Conference*, 2004, Invited Keynote, Barbados, 2004

From Epistemologies of Ignorance to Epistemologies of Resistance, *Feminist Epistemologies, Methodologies, Metaphysics and Science Studies (FEMMSS)* inaugural conference, University of Washington, Invited Keynote, 2004

Ethics and Policy Making in Climate Change Venues, *Ethics and Climate Change Workshop in conjunction with the United Nations Framework Convention on Climate Change, Conference of the Parties COP-10*, Buenos Aires, 2004

Epistemologies of Orgasm, The Kinsey Institute Conference on Women's Sexuality, 2003.

Epistemologies of Ignorance, George Washington University, invited paper, 2003.

The Forgetting of Gender: Feminism and the New Histories of Philosophy, Invited paper, The New Histories of Philosophy, Princeton University, 2003

Coming to Understand: Orgasm and the Epistemology of Ignorance C-SWIP Conference, University of Alberta, (invited keynote) 2002

Working In-between the Humanities and Earth Sciences, New Directions Conference, Colorado, 2002

Interrogating the Science of Desire Inaugural Address, PSU, 2002

Neuroethics: Commentary, *Neuroethics: Mapping the Field*, Stanford University, 2002

New Histories, New Values, Lewis and Clark Conference, PSU, 2002

Ethics Matters, American Philosophical Association, December 2001

Science and Sexuality, Middlebury College, October 2001

The Power of Eros, Invited Address, Wittenberg University, March 2001

Consuming Male Bodies, University of Liverpool, August, 2000

The Suppression of Female Sexuality, Keynote Address, The Female Principle: Eclipses and Re-Emergences, University of Texas at Arlington, April 2000.

Doing Philosophy as a Feminist, Rutgers Summer Institute for Minority Students, July, 1999.

Naturalizing Feminist Epistemologies, Invited Response, Feminism and Naturalism Conference, Washington University, St. Louis, September 1999

Material Locations, Invited Speaker, University of Idaho, April 1999

### **Recent University Service**

Civic Engagement public Speaking Contest Judge, 2006

Distinguished/Sparks Professor Committee, Liberal Arts

Environmental Science and Ethics Search Committee, Chair STS, 2006-07Evan

Pugh Professorship Advisory Committee, 2005-present

Faculty Scholar Selection Panel, 2004-present

Human-Environment Interactions Committee, PSIEE, 2005-07

PCIEP Representative, PSIEE, 2006-07

Philosophy Search Committee, Committee Member, 2006-07

Responsible Conduct of Research Advisory Committee, 2005-present

### **Community Service**

Data Safety Monitoring Board, Centre Medical, 2006-present