



# Membership Application

I hereby apply for membership in the Association of Subcontractors & Affiliates (ASA Chicago). I agree to abide by and comply with all rules and regulations contained in the association's bylaws. I understand that the annual dues payment entitles me to all the benefits and services provided by the association

- Regular Member** (subcontractor) Annual Dues = \$800
- Vendor Member** (supplier, manufacturer, etc.) Annual Dues = \$900
- Professional Member** (legal, financial, etc.) Annual Dues = \$1000
- Sustaining Member** (organizations and their personnel) Annual Dues = \$1500
- Related Company Member** (owned 50% or more by a full member) Annual Dues = \$350

Name of Parent Company which is an ASA Chicago member: \_\_\_\_\_

Company Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

E-mail: \_\_\_\_\_ Website: \_\_\_\_\_

Primary Contact Name/Title (list any professional designations): \_\_\_\_\_

Safety Contact: \_\_\_\_\_ Insurance Contact: \_\_\_\_\_

Marketing Contact: \_\_\_\_\_ Sales or Business Development Contact: \_\_\_\_\_

Other Company Contact 2: \_\_\_\_\_ E-mail: \_\_\_\_\_

Other Company Contact 3: \_\_\_\_\_ E-mail: \_\_\_\_\_

Other Company Contact 4: \_\_\_\_\_ E-mail: \_\_\_\_\_

Should other contacts receive: *E-mail announcements*  2  3  4

How did you hear about ASA Chicago? (list name and company who referred you)  
\_\_\_\_\_

**Check primary specialty trade** (please check one box only)

- |  |  |  |  |  |
|--|--|--|--|--|
| <input type="checkbox"/> Accounting        | <input type="checkbox"/> Banking/Financial             | <input type="checkbox"/> Bonding                 | <input type="checkbox"/> Carpentry       | <input type="checkbox"/> Communications  |
| <input type="checkbox"/> Concrete          | <input type="checkbox"/> Conveying Systems             | <input type="checkbox"/> Demolition              | <input type="checkbox"/> Doors/Windows   | <input type="checkbox"/> Drywall/Plaster |
| <input type="checkbox"/> Electrical        | <input type="checkbox"/> Environmental                 | <input type="checkbox"/> Excavating/Earth Moving | <input type="checkbox"/> Fire Protection | <input type="checkbox"/> Flooring        |
| <input type="checkbox"/> Glass/Glazing     | <input type="checkbox"/> Insulation                    | <input type="checkbox"/> Insurance               | <input type="checkbox"/> Landscape       | <input type="checkbox"/> Legal           |
| <input type="checkbox"/> Masonry           | <input type="checkbox"/> Mechanical/HVAC               | <input type="checkbox"/> Painting                | <input type="checkbox"/> Paving          | <input type="checkbox"/> Plumbing        |
| <input type="checkbox"/> Roofing           | <input type="checkbox"/> Sheet Metal                   | <input type="checkbox"/> Steel                   | <input type="checkbox"/> Waterproofing   |  |
| <input type="checkbox"/> Supplier of _____ | <input type="checkbox"/> Other (please describe) _____ |  |  |  |

**Average number of employees – office and field personnel** (please check one box only)

- |                                  |                                    |                                    |
|----------------------------------|------------------------------------|------------------------------------|
| <input type="checkbox"/> 1 - 5   | <input type="checkbox"/> 26 - 50   | <input type="checkbox"/> 151 – 200 |
| <input type="checkbox"/> 6 - 10  | <input type="checkbox"/> 51 - 100  | <input type="checkbox"/> 201 – 300 |
| <input type="checkbox"/> 11 - 25 | <input type="checkbox"/> 101 – 150 | <input type="checkbox"/> 300+      |

**Average annual sales volume** (please check one box only)

- |  |  |
|--|--|
| <input type="checkbox"/> Under \$ 1,000,000        | <input type="checkbox"/> \$5,000,000 - \$9,999,999 |
| <input type="checkbox"/> \$1,000,000 - \$4,999,999 | <input type="checkbox"/> \$10,000,000+             |

**Company description check list** (please check all that apply & indicate the certifying agency where applicable)

- Union                       Non-Union                       Family Owned                       SDVO \_\_\_\_\_  8A \_\_\_\_\_
- MBE \_\_\_\_\_  WBE \_\_\_\_\_  DBE \_\_\_\_\_  SBE \_\_\_\_\_  SDVO \_\_\_\_\_
- Veteran Owned Business                       Service Disabled Business
- Other \_\_\_\_\_

If union, who are you signatory to? \_\_\_\_\_ Years in construction industry? \_\_\_\_\_

**Primary work field** (please rate by percentage – totals should add up to 100%)

- \_\_\_\_\_ % Commercial                      \_\_\_\_\_ % Government                      \_\_\_\_\_ % Industrial
- \_\_\_\_\_ % Residential                      \_\_\_\_\_ % Institutional                      \_\_\_\_\_ % Other

**Please indicate if your company...**

- Bids on LEED Projects                       Has a LEED AP on Staff

Please provide the primary LEED AP contact information if applicable (include e-mail addresses):

\_\_\_\_\_

**Payment Information**

Method of Payment:     Visa     Mastercard     AMEX     Check # \_\_\_\_\_

Credit Card Number: \_\_\_\_\_ Exp. Date: \_\_\_\_\_

Cardholder Name: \_\_\_\_\_ Security Code: \_\_\_\_\_

Cardholder Signature: \_\_\_\_\_

Participating on an ASA Chicago committee is a great way to increase the value of your membership. Please indicate the committee(s) in which you would have interest (please check all that may apply)

- Business Opportunity                       Golf                       Membership                       Safety/Insurance
- Construction Expo                       Government Relations                       NextGen                       Social
- Education/Technology                       Marketing                       Publications

**Signature of Authorized Representative:**

\_\_\_\_\_ Date: \_\_\_\_\_

Our strength is in numbers. Do you know any other company which may benefit from ASA Chicago membership?

Name/Title (who are you referring?) \_\_\_\_\_ Phone: \_\_\_\_\_

Company: \_\_\_\_\_

Address: \_\_\_\_\_ City/State/Zip: \_\_\_\_\_

Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_

Please mail or fax this completed for with dues payment to:

**Note: 12% of your dues cannot be deducted as a business expense, because that amount may be used for lobbying purposes.**

**ASA Chicago**  
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