

# 2018 - ACE EXHIBITOR REGISTRATION - 2018

(Manufacturers/Brokers/Distributors)

October 11 - 13, 2018 • Myrtle Beach, SC

Embassy Suites at Kingston Plantation • 800-876-0010



## Margaritaville in Myrtle Beach = ACE 2018

As an exhibitor, my company will become a member of the sponsoring associations (NCVA/ SCVA/VAMA), receiving member discounts & benefits. Required association fees of \$375 are included in the Total Fees tally.

### SECTION 1: EXHIBITOR REGISTRATION FEES

Two complimentary registrations for each 100 sq. ft. of space purchased. Guests may be included in the complimentary maximum allotted. Minors are not included in the company's complimentary allotment, cost for a minor is \$10.

Companies sponsoring an event at ACE 2018 may be eligible for additional complimentary registrations. Please contact the ACE office at 919-387-1221 or info@atlanticcoastexpo.com, if you have questions regarding your company's sponsorship status or would like to learn more about sponsorship opportunities. The rate for registrations in excess of the complimentary allotment is \$25 for each additional employee.

**EXHIBITOR REGISTRATION FEES - \$1125.00 per booth**  
(Sizes: 10'x10', 10'x8' = \$1125 OR 10'x6' = \$850)

### SECTION 2: SPECIAL EVENTS

Check the circle beside each event under each registrant's name to indicate participation. No Extra Charge - all events at the Embassy Suites.

**ACE 2018 Party - Fri., Oct 12, 6:30 pm - 9:30 pm**

**Awards Breakfast - Sat., Oct 13, 8:00 am - 9:45 am**

**ACE After Party - Sat., Oct 13, 3:00 pm - 5:00 pm**

**SECTION 3: SPONSORSHIP OPPORTUNITY** Increase the visibility of your company during ACE 2018. Sponsorship **opportunities are available**. Visit the ACE Website to learn more about sponsorship availability or emailing info@atlanticcoastexpo.com.

### SECTION 4: 2018 SHOW HOURS:

Friday, Oct 13, 1:00 pm - 6:00 pm

Saturday, Oct 14, 10:00 am - 1:00 pm

### REGISTRATION OPTIONS:

Preferred online: [www.atlanticcoastexpo.com](http://www.atlanticcoastexpo.com)

fax - 919-249-1394

ACE, PO Box 4407, Cary, NC 27519-4407

email to - info@atlanticcoastexpo.com

**EXHIBITOR** - An employee of a company exhibiting at ACE 2018.

**GUEST** - A spouse/significant other/adult child, accompanying an exhibitor, who is not a customer.

**MINOR** - Anyone aged 2-20 years, whether or not the person is employed by the company.

This form is for SUPPLIERS - Vending operators register on a separate form.

### **SECTION 4: REGISTRATION** *Please complete the following information:*

EXHIBITING COMPANY: \_\_\_\_\_

MAIN CONTACT NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

Make additional copies of this form for more registrants.

### **SECTION 5: TOTAL FEES**

*Determine total registration and activity fees and include payment.*

# \_\_\_\_\_ of Complimentary Registrations (2 per each booth segment) = \$ \_\_\_\_\_  
# \_\_\_\_\_ of Extra Exhibitor Registrations @ \$25 = \$ \_\_\_\_\_  
# \_\_\_\_\_ of Exhibitor Guests @ \$25 = \$ \_\_\_\_\_  
# \_\_\_\_\_ of Minors @ \$10 = \$ \_\_\_\_\_  
# \_\_\_\_\_ \$1125/booth (10x10, 8x10) OR \$850 (6x10) = \$ \_\_\_\_\_

Membership total fee for NCVA, SCVA, VAMA

**Required - \$375** + \$ 375.00

BOOTH # Reserved: \_\_\_\_\_ TOTAL Amount Due \$ \_\_\_\_\_

Preferred method of payment is by check - Make checks payable to ACE.

### Paying by Credit Card?

Please complete a separate Credit Card form provided online or by email

NAME:		Circle One: Exhibitor Guest Minor
Special Events Check each:	<input type="radio"/> ACE Party Oct 12, 6:30 pm	<input type="radio"/> Awards Breakfast Oct 13, 8:00 am
	<input type="radio"/> ACE After Party Oct 13, 3:00 pm	

NAME:		Circle One: Exhibitor Guest Minor
Special Events Check each:	<input type="radio"/> ACE Party Oct 12, 6:30 pm	<input type="radio"/> Awards Breakfast Oct 13, 8:00 am
	<input type="radio"/> ACE After Party Oct 13, 3:00 pm	

**\*\* NOTE: Final booth payment must be made by Friday, August 30, 2018. For cancellations on or before August 30, 2018, all but \$50/booth will be refunded. NO REFUNDS after August 30, 2018. All booths not fully paid for by August 30, 2018 will be forfeited back into 2018 booth inventory. ACE 2018 show closes at 1pm on Saturday Oct. 13. Early dismantling BEFORE 1pm WILL result in a \$1,000 fine. All exhibits must be packed and ready for shipment from the exhibit hall no later than 7 p.m., Saturday, Oct. 13, 2018.**

### **SECTION 6: READ AND SIGN WAIVER**

The undersigned, in consideration of his/her registration at the 2018 Atlantic Coast Exposition, releases, hold harmless and discharges the associations, sponsors, management staff and their agents from any and all actions, claims and demands which may arise out of an accident, casualty or occurrence during said convention. The planners and sponsors of this function claim no liability for the acts of any suppliers at this meeting nor the safety of any attendee while in transit to and from the event.

\*\*\*Your signature below acknowledges acceptance of all provisions contained in the ACE 2018 Contract Conditions found on the website.

Signature (required) \_\_\_\_\_

Print Name \_\_\_\_\_

Date \_\_\_\_\_



**Atlantic Coast Exposition  
ACE CREDIT CARD AUTHORIZATION FORM**

**P.O. Box 4407, Cary, NC 27519-4407 - Phone: (919) 387-1221, Fax: (919) 249-1394**  
[www.atlanticcoastexpo.com](http://www.atlanticcoastexpo.com)

**CREDIT CARD CHARGE AUTHORIZATION FORM – FAX to 919-249-1394**

**The credit card form must be filled out completely, or payment will be declined**

**Date:** \_\_\_\_\_

**Business Name:** \_\_\_\_\_

**Contact Name:** \_\_\_\_\_

**Phone Number:** \_\_\_\_\_

**E-mail Address:** \_\_\_\_\_



(CIRCLE CARD TYPE or write choice here \_\_\_\_\_)

**CREDIT CARD NUMBER:** \_\_\_\_\_

**EXPIRATION DATE:** \_\_\_\_\_

**V-Code (3 digits)** \_\_\_\_\_  
(Back of card, Amex is 4-digit code on front of card)

**Name on Credit Card:** \_\_\_\_\_

**Billing Address of Credit Card:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Charge Amount \$** \_\_\_\_\_ **Item Purchased:** \_\_\_\_\_

**Cardholder's Signature:** \_\_\_\_\_

**ACE (NC Vending Association) Tax ID # 56-6062858**