## VII. CERTIFICATION AND STATEMENT OF PANEL MEMBER

By signing this Application, the attorney acknowledges that the procedures for suspension/termination of a panel member do not create any judicially enforceable due process rights for the attorney. The Fairfax Bar Association is a private organization and retains complete and sole discretion in the administration of its activities.

- 7.1 I understand and agree that violation of the terms, conditions and rules set forth in this Application shall subject me to review for possible suspension/sanctions under the provisions of Section V above. Sanctions may include fulfilling certain requirements, loss of rotation status or removal from the panel as deemed appropriate.
- 7.2 I certify and state under penalty of perjury that I have not been convicted of any crime in any jurisdiction as an adult involving a crime of moral turpitude, including but not limited to, lying, cheating, and dishonesty or stealing. Should I receive such a conviction after the date of this application, then I shall immediately inform the FBA LRS of this and I further understand that my membership in the FBA LRS will be terminated.
- 7.3 I certify that I have not been publicly reprimanded, suspended from practice of law or disbarred by or from any state bar or from any other licensing agency.
- 7.4 I affirm that I am a member in good standing with the Virginia State Bar or other licensing agency/jurisdiction.
- 7.5 The Supreme Court of Virginia has never established standards for attorney specialization. I understand and agree that this application and statement do not authorize me to hold myself out as a specialist.
- 7.6 I will abide by all rules and regulations of the FBA LRS.
- 7.7 I practice in the areas indicated in the attached Practice Areas Form (see page 11) and I feel that I am qualified to handle most cases in those areas. I hereby certify that I will continue to maintain competence in the areas of law I have selected (not to exceed six major numbered categories) and I will continue to exercise due diligence in continuing to make myself competent to handle most cases in those areas of law I have selected.
- 7.8 If I am referred a matter for which I do not have or cannot readily acquire sufficient expertise, I will refer that matter back to the FBA LRS.
- 7.9 I understand that I must return pages 10,11 & 12 of this Application, along with any applicable outstanding fees and the current Declarations Page of my Professional Liability Insurance, to the FBA LRS before I can be placed on active rotation and begin to receive referrals. In addition, if I intend to participate on a Subject Matter Panel, I must also return the applicable Certification/Application to the FBA LRS.
- 7.10 I agree to remit to the FBA LRS the \$40 consultation fee, if collected, and to remit to the FBA LRS a fee of 10% of the legal/attorney(s) fees paid and collected on FBA LRS referred cases that generate legal/attorney(s) fees of \$500 or more, in accordance with Sections IV. C. and IV. D.

THE FBA LRS APPLICATION CURRENTLY IN EFFECT WAS APPROVED BY THE FBA BOARD OF DIRECTORS ON FEBRUARY 25, 2014. I CERTIFY THAT I HAVE READ THIS FBA LRS APPLICATION IN ITS ENTIRETY AND I REPRESENT THAT ALL INFORMATION PROVIDED HEREIN BY ME IS TRUTHFUL. I AGREE TO BE BOUND BY ALL OF THE TERMS AND CONDITIONS CONTAINED IN THIS MEMBERSHIP APPLICATION.

| SIGNATURE OF ATTORNEY  | DATE  |  |  |  |  |
|--|---|--|--|--|--|
|  |   |  |  |  |  |
| NAME OF ATTORNEY (PLEASE PRINT)  |   |  |  |  |  |
| ACKNOWLEDGMENT:  |   |  |  |  |  |
| This will acknowledge that the law firm is aware of the above<br>Referral Service (FBA LRS). The law firm will abide by the<br>Membership and will comply with all LRS requirements regard | ERA LRS (merating killes as set to the in the Application 101 |  |  |  |  |
|  |   |  |  |  |  |
| MANAGING PARTNER SIGNATURE   | DATE  |  |  |  |  |
| FIRM NAME (PLEASE PRINT)   | MANAGING PARTNER (PLEASE PRINT)                               |  |  |  |  |



## LAWYER REFERRAL SERVICE PRACTICE AREAS FORM FISCAL YEAR JULY 1 – JUNE 30



|                 |                                  | *Reg        | (See p. 8-9 o<br>*Red | ck o<br>f Me  | ff boxes for *Reg: Regular Fe<br>mbership Application for Mo | GEST MICSH  | 2 Lanei Rec | ced I<br>luced | Fees Modest Means Panel<br>Rates & Additional Informat   | ion)        |             |
|-----------------|----------------------------------|-------------|-----------------------|---------------|--|-------------|-------------|----------------|--|-------------|-------------|
|                 | I. BANKRUPTCY                    |             | 2100                  | 6.            |  |             | *Red        |                |  | *Reg        | *Red        |
| 4               | a) Personal Bankruptcy           |             |                       | a)            | Unamplaced &   | ·           |             | 1              | 2. NEGLIGENCE  | 1106        | Neu         |
| I               | b) Business Bankruptev           |             | <del></del>           | b)            | Esol mone Court.   |             |             | 2              |  |             |             |
| - (             | See pages 9 & 27 of Applicati    | ion         |                       |               |  |             |             | b              |  |             |             |
| Ĵ               | or eligibility for this category | )           |                       | c)            |  |             |             | e)             |  |             |             |
| Ī               |                                  |             |                       | d)            |  |             |             | ď              | Dental Malpractice   |             |             |
|                 |                                  |             |                       | e)            |  |             |             | e)             | Legal Malpractice  |             |             |
| 2               | . COLLECTIONS                    |             |                       | Ŋ             | Fed. Workman's Comp.   |             |             | f)             | Products Liability   |             |             |
| а               |                                  |             |                       | g)            |  |             |             | ,              | 2. Additionally  |             |             |
| b               |                                  |             |                       | h)            |  | 0           |             | •              |  |             |             |
|                 | , cicators                       |             |                       | i)            | Sexual Harassment  |             |             |                |  |             |             |
|                 |                                  |             |                       | j)            | Security Clearance Appeals                                   |             |             | 13             | 3. INTERNATIONAL LAW   |             |             |
| 2               | . COMMERCIAL LAW                 |             |                       |               |  |             |             | â              | Siveres adoptions  |             |             |
|                 | COMMERCIAL LAW                   |             |                       | 7.            | FAMILY LAW   |             |             | (1             | Divorces, adoptions, contracts)  | ·           |             |
| 2               |                                  | <del></del> |                       | <b>a</b> )    | Contested Divorces   |             |             | 1.4            | THE AT MICH LAND AND ADDRESS OF THE PARTY OF |             |             |
| b               | , and the second                 | š           |                       | b)            | Contested Military Divorce                                   |             |             | 14             | REAL ESTATE/ LANDLO  | RD TENA     | NT          |
| C)              |                                  |             |                       | c)            | Property Settlement/   |             |             | a)             |  | ,           |             |
| ď               |                                  | .s          |                       | •             | Separation Agreements  |             |             | b)             |  |             |             |
| e)              |                                  |             |                       | d)            | Custody/Visitation   |             |             | c)             |  |             |             |
| I)              |                                  |             |                       | e)            | Child/Spousal Support  |             |             | d)             |  |             |             |
| g)              |                                  |             |                       | ŋ             | Direct/Priv./Agency Adopti                                   |             |             | e)             |  |             |             |
| h)              |                                  |             |                       | g)            | Child/Domestic Abuse   | ···         |             | f)             | Leases   |             |             |
| i)              |                                  |             |                       | h)            | Paternity  |             |             | g)             |  |             | -           |
| j)              | Small Business Planning          |             |                       | i)            | Name Change  |             |             | h)             |  |             |             |
|                 | •                                |             |                       | j)            | Step-parent Adoptions  |             |             | i)             | Construction Law   |             |             |
|                 |                                  |             |                       | k)            | Uncontested Divorce  |             |             | j)             | Homeowners Assoc.  |             |             |
|                 |                                  |             |                       | •             |  |             |             | k)             | Condominiums   |             |             |
| 4.              | CONSUMER LAW                     |             |                       | 1)            | Appeals  |             |             | l)             | Landiord Only  |             | <del></del> |
| 2)              |                                  |             | <del></del>           | m)            |  |             |             | m)             |  |             |             |
| b)              | _                                |             |                       |               | Client w/Division of Prop.                                   |             |             | n)             | Zoning/Land Use  |             |             |
| c)              |                                  |             |                       | <i>(</i> 0.   | Issues   |             |             | 0)             | Eminent Domain   |             |             |
| ď)              | _                                |             |                       | (26           | e pages 22-23 for Family Law                                 | Panel Ap    | plication   | (q             | Disputes w/Neighbors   | <del></del> |             |
| e)              |                                  |             |                       | 2 <u>11</u> ( | pages 24-26 for explanation                                  | of Family   | Law         | .,             |  |             |             |
| Đ)              |                                  |             | <del></del>           | Pas           | rel Requirements)  | •           |             | 15             | DOL SUBJECT MATTER   | DANIET C    |             |
| g)              |                                  |             |                       | _             |  |             |             | a)             | Fair Labor Standards Act   | EWINET'S    | p. 28-29)   |
| h)              |                                  |             |                       | 8.            | GOVERNMENT BENEFITS  | S           |             | b)             |  |             |             |
| 4)              | recently Them                    |             |                       | a)            | Social Sec. Disability                                       |             | <del></del> | ~,             | radily of Med. Leave Act   | <del></del> |             |
| _               | CDTANNIAT TAR                    |             |                       | b)            | Other Soc. Sec. Claims                                       |             |             | 16             | INTELLECTUAL PROP.   |             |             |
| ۵٠<br>ع٠        | CRIMINAL LAW                     | <del></del> |                       | c)            | Medicare/Medicaid  |             |             | ۸۷.            | Patents  |             |             |
| <b>a</b> )      | State: Level 1 Felonies          |             |                       |               | •  | <del></del> |             |                | Trademarks   | <del></del> |             |
| b)              | State: Level 2 Felonies/         |             |                       | 9.            | IMMIGRATION  |             |             |                |  |             |             |
|                 | Malicious Wounding               |             |                       | a)            | Temporary Visas  |             |             | c)             | Copyrights   |             |             |
| C)              | State: Level 3 Felonies          |             |                       | b)            | Permanent Residency  |             |             | d)             |  |             |             |
| d)              | State: Level 4 Serious           | •           |                       | c)            | Other (Deportation, etc.)                                    |             |             | e)             | Computer/Software/Internet   | -           |             |
|                 | Misdemeanors/DWI                 |             |                       | •             | (= -po. m.com, c.c.)   |             |             |                |  |             |             |
| e)              | State: Level 5 Misdem./          |             |                       |               |  |             |             |                | TAX  |             |             |
|                 | Traffic/DOS                      |             |                       | 10.           | INDIVIDUAL RIGHTS  |             |             | <b>a</b> )     | Federal & State Tax  |             |             |
| f)              | State: Appellate                 |             |                       | 9)            | Civil Diches & Liberties                                     |             |             | b)             | Estate or Inheritance Tax  |             |             |
| g)              | Federal: Level 1 Felonies        |             |                       | a)<br>b)      | Civil Rights & Liberties<br>Mental Health Law                |             |             |                |  | <del></del> |             |
| h)              | Federal: Level 2 Felonies        |             |                       | 3             | Elder Law  |             |             | 18.            | ESTATE LAW   |             |             |
|                 | Federal: Level 3                 |             |                       |               |  |             |             | a)             | Wills and Contests   |             |             |
| •               | Misdemeanors/Traffic             |             |                       |               | Education  |             |             | b)             | Estate Administration  |             |             |
| j)              | Federal: Appellate               |             |                       | e)            | School Suspension/Expulsion                                  |             |             |                | Trusts   |             |             |
| Ŕ               | Habeas Corpus                    |             |                       |               | School Admin. Hearings                                       |             |             | •              | Estate Planning  |             |             |
| ń               | State Probation Violations       | <del></del> |                       |               | Disability Law   |             |             |                | Living Wills   |             |             |
| m)              | Expungement/Drivers Lic.         |             |                       |               | Libel/Slander  |             |             |                | Power of Attorney  |             |             |
| <u>,</u><br>/5^ | a pages 14 17 for Comment        |             |                       | i)            | Americans w/Disabilities Act                                 |             |             |                | Probate  |             | <del></del> |
| (J) ()          | e pages 14-17 for Criminal L     | aw Panel A  |                       |               |  |             |             |                | Guardianship/Conservator   |             |             |
| 4/14<br>D-      | pages 18-21 for explanation      | oj Crimina  | i Law                 | H.            | MILITARY & VETERANS  |             |             | <i>,</i> \     | enemonth Competaniol.  |             |             |
| ran             | el Requirements)                 |             |                       | a)            | Court Martial  |             |             |                |  |             |             |
|                 |                                  |             |                       |               | Veteran Benefit  |             |             |                |  |             |             |

Send your completed form & proof of professional liability insurance, along with the applicable registration fee made payable to the Fairfax Bar Association. Send with FBA LRS Membership Application to 4080 Chain Bridge Road, First Floor, Fairfax, VA 22030. For further information, please call 703-246-3784.

## LAWYER REFERRAL SERVICE

## PERSONAL INFORMATION FORM

4080 Chain Bridge Road, First Floor Fairfax, Virginia 22030

Please fill this form out and return it along with your payment of a) For FBA members, \$150.00 annual fee, \$75.00 after January 1<sup>st</sup> of current fiscal year or b) For non-FBA members, \$350 annual fee, \$175 after January 1<sup>st</sup> of current fiscal year; completed application form and copy of the Declarations page of your professional liability insurance to the above address. **Please also send Biography, if available.** 

| NAM         | IEFAX  |
|-------------|--|
| E-M         | AILWEBSITE   |
| FIRM        | I NAME   |
| FIRM        | ADDRESS address should be the one used to meet with clients referred to you by the FBA LRIS)   |
| (This       | ATTORNEYS IN FIRM  |
| YEA<br>STA' | R ADMITTED TO PRACTICE IN VA:OTHER: PLEASE INDICATE NAME OF ADMISSION  |
| LAW         | SCHOOL & YEAR GRADUATED  |
| 1.          | Are you a member of good standing with the Fairfax Bar Association?  |
| 2.          | A TD A drog overent for this fiscal year?  |
| 3.          | Are your FBA dues current for this fiscar year.  Are you regularly available to meet with clients during regular business hours at the |
| -           | above listed office address?   |
| 4.          | Is there a staff member available to make appointments in your absence?  |
| 5.          | Please indicate the languages, including American Sign Language, that either you or a stair  |
|             | member speaks fluently   |
| 6.          | member speaks fluently  Are you willing to meet with clients outside of normal business hours (M-F 9AM-5PM)? If so                     |
|             | please state days and/or times   |
| 7.          | have in the make hagnital/nursing home visits?   |
| 8.          | Will you accept a referral that may require travel to a court in an outlying city or county? If so,                                    |
|             | please indicate which location:  |
|             | Prince William Co. (Manassas)  |
|             | Loudoun Co.  |
|             | Fauquier Co.   |
|             | Arlington Co.  |
|             | City of Alexandria   |
|             | Stafford Co.   |
|             | District of Columbia   |
|             | Maryland   |
|             | Other, please list   |
| 9.          | Are there any additional practice areas of law that you feel should be added to the  |
|             | Mambarghin Application? If so please list  |