2016 Charles W. Wilson Award Entry Form

(Form also available on the website at www.ims-awwa.org)

Deadline for Submission: Friday July 29, 2016

Return to: Ted Mickelsen
Jones and DeMille Engineering
775 West 1200 N, Ste 200 A
Springville, UT 84663
Email: ted.m@jonesanddemille.com

Direct Questions to: Ted Mickelsen
Jones and DeMille Engineering
801-455-6940
Email: ted.m@jonesanddemille.com

Purpose of Award: To recognize an individual AWWA member’s special performance in the following areas:

a. Years of Service – 20 years or more of distinguished service to the water works industry
b. Leadership – Provides exceptional leadership for the advancement of the water works industry.
c. Mentoring – Shares knowledge, expertise, and wisdom within the water works industry to his/her community.
d. Contribution – Makes consistent and exceptional contributions to the AWWA Intermountain Section, the water works industry, and service to his/her community.
e. Vision – Plans long-term economic growth and expansion to meet the needs of the water users’ present and future needs.

Nominee: ____________________________________________________________

Title: ______________________________________________________________

Organization: _______________________________________________________

Address: ___________________________________________________________

Phone No.: _________________________________________________________

Email: _____________________________________________________________

Eligibility:

a. Years of Service: _________________________________________________

____________________________________________________________________

b. Leadership: ______________________________________________________

____________________________________________________________________
c. Mentoring:______________________________________________________________

______________________________________________________________

d. Contribution: __________________________________________________________

______________________________________________________________

e. Vision:______________________________________________________________

______________________________________________________________

**Summary of Qualifications:** Please note the nominee’s qualifications that entitle him/her to receive this award: ________________________________

________________________________________________________________________

________________________________________________________________________

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________________________________________________________________________

**Biographical Information:**

a. Brief employment history:________________________________________________

________________________________________________________________________

________________________________________________________________________

b. Civil organization memberships:__________________________________________

________________________________________________________________________

________________________________________________________________________

c. Year joined AWWA / Office held (indicate whether section or national level):________

________________________________________________________________________

________________________________________________________________________

d. Professional awards or honors received. Include year and identity awarding organization:

________________________________________________________________________

________________________________________________________________________

e. Education:______________________________________________________________

________________________________________________________________________
f. Publications: 

Photo: Please email a high-quality JPEG photo of the nominee to ted.m@jonesanddemille.com at the time of submission.

Letters of Support: Please include two additional letters of support for this nomination.

Submitted by: ___________________________ Phone: ___________________________
Address: _______________________________ AWWA Membership No.: _____________
____________________________________ Email: ________________________________

Note: Telephone contact will be made with the nominators to seek additional information as necessary.