

American Water Works Association
 **Illinois**Section

WATERCON
Total Water
Conference **2016**

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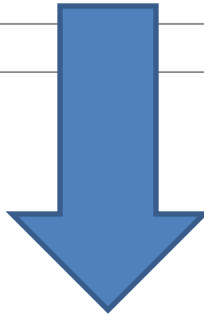
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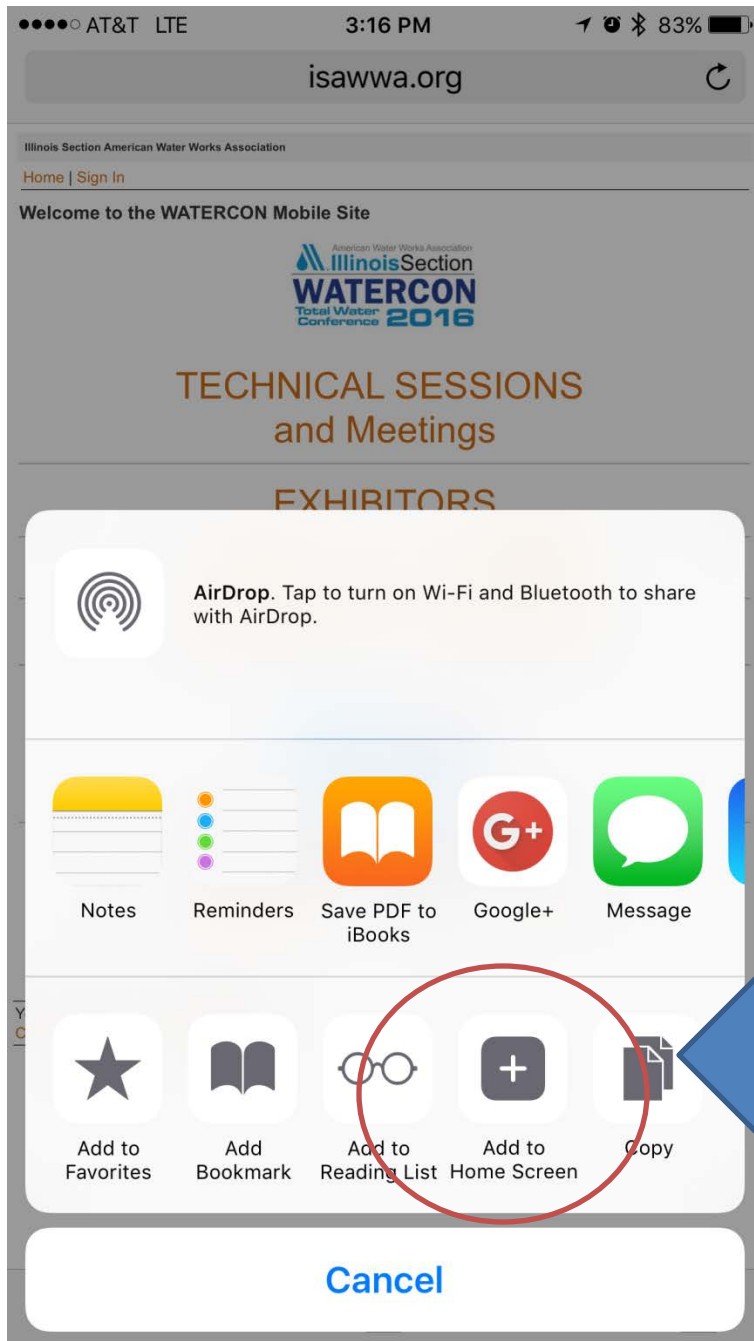
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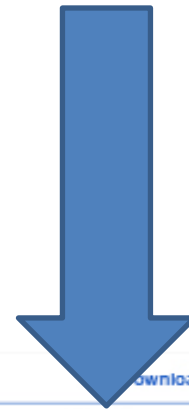
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| Day | Category | GeneralTrack | Title of Presentation | Room | Start time | IEPA# | Outlook Calendar |
|-----------|----------|------------------|---|----------|------------|-------|---|
| Tuesday | Both | Asset Management | Advanced Automation of the City of Springfield's Water Purification Plant | Ruby | 8:00:00 AM | 10244 | Add to calendar |
| Tuesday | Both | Safety | Electrical Condition Assessment and Replacement Planning for Water and Wastewater Organizations | Illinois | 8:00:00 AM | 10211 | Add to calendar Details |
| Wednesday | Both | Corrosion | Fundamentals of the Corrosive Effects of Water and Corrosion Mitigation Strategies and Technologies | Governor | 8:00:00 AM | 10280 | Add to calendar Details |
| Tuesday | Both | Safety | Emergency Response Plan Guidance for Water and Wastewater Utilities | Illinois | 8:30:00 AM | 10254 | Add to calendar Details |
| Tuesday | Both | Asset Management | Knowledge Retention of an Aging Workforce: GPS Data Collection for Water Utilities | Ruby | 8:30:00 AM | 10261 | Add to calendar Details |
| Tuesday | Both | Safety | CyberSecurity: What do I Need to Do? | Illinois | 9:00:00 AM | 10248 | Add to calendar Details |
| Wednesday | Both | Corrosion | East Side and West Side Primary Clarifiers Deck Rehabilitation - 2015 | Governor | 9:00:00 AM | 10291 | Add to calendar Details |
| Tuesday | Both | Safety | Complying with New Confined Space Rules | Illinois | 9:30:00 AM | 10220 | Add to calendar Details |
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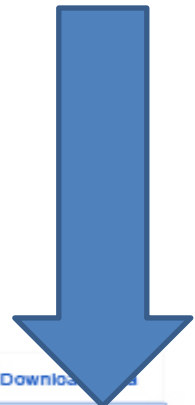
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| Title of Presentation | Emergency Response Plan Guidance for Water and Wastewater Utilities |
| Description | An Emergency Response Plan is a document that must include actions, plans and procedures, and |
| Outlook Calendar | Outlook calendar |
| Start time | 8:30:00 AM |
| Room | Illinois |
| Day | Tuesday |
| Category | Both |
| IEPA# | 10254 |

Presenter Information

| | |
|--------------|---|
| Name | Jodie Ople |
| Title | Water Sector Security |
| Organization | USEPA Region 5 |
| Biography | Jodie has worked for the Michigan Department of Environment |
| Email | ople.jodie@epa.gov |

Co Presenters

| | |
|----------------------|--|
| Name | Alicia Brown |
| Organization | USEPA Region 5 |
| Co Presenter - Email | brown.alicia@epa.gov |
| Biography | Alicia works for the U.S. Environmental Protection Agency as a Program Analyst, sanitation and |

Additional Presenters

Moderator

| | |
|-----------|--------------|
| Moderator | Matt Overeem |
|-----------|--------------|

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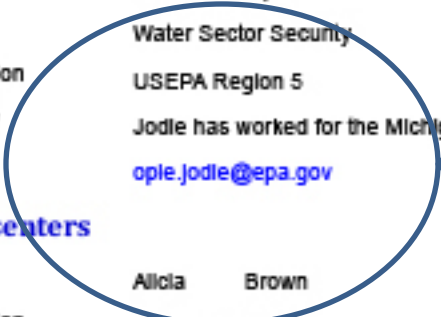
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Description An Emergency Response Plan is a document that must include actions, plans and procedures, and [▶▶](#)
Outlook Calendar [Outlook calendar](#)
Start time 8:30:00 AM
Room Illinois
Day Tuesday
Category Both
IEPA# 10254

Presenter Information

Name Jodie Ople
Title Water Sector Security
Organization USEPA Region 5
Biography Jodie has worked for the Michigan [enforcement ▶▶](#)
Email ople.jodie@epa.gov

Email the presenter from here – give them feedback and ask questions



Co Presenters

Name Alicia Brown
Organization USEPA Region 5
Co Presenter - Email brown.alicia@epa.gov
Biography Alicia works for the U.S. Environmental Protection Agency as a Program Analyst, sanitarian and [▶▶](#)

Additional Presenters

Moderator

Moderator Matt Overeem

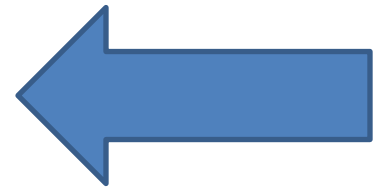
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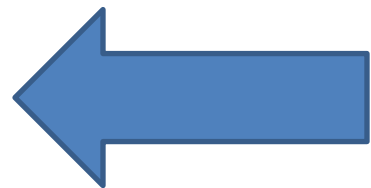
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