

# MRPA MARKETING AND COMMUNICATION AWARDS 2018

Please complete all areas of this form. Failure to do so may delay or disqualify your entry.

**Submit a separate form for each entry.** Maximum of three submissions per category for each agency.

## ENTRY FORM: Deadline December 8th

Activity Guide     Facility Brochure     Photo     Program Flyer

Program Logo     Social Media     Special Event Publication     Website

Title of Entry: \_\_\_\_\_

Description of Entry (Used to Present Winning Entries): \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Point of Contact (POC): \_\_\_\_\_ Title/Position: \_\_\_\_\_

POC Email: \_\_\_\_\_ POC Phone #: \_\_\_\_\_

Organization/Agency (please list exactly as it should appear on award)

\_\_\_\_\_

Address: \_\_\_\_\_

City/Zip: \_\_\_\_\_ Website: \_\_\_\_\_

Population (check appropriate section)

A. Serving Under 50,000     B. Serving 50,000-150,000     C. Serving over 150,000

### Mail Entries to:

MRPA Showcase c/o Alexandria Wilson

M-NCPPC- Harmony Hall Regional Center / Southern Area Office

10701 Livingston Road, Fort Washington, MD 20744

301-203-6017 / alexandria.wilson@pgparks.com