

# 2015 ANNUAL REPORT

# Thank you!

Thanks to all the supporters of the Montana Public Health Association. It is our honor and passion to serve Montana in **strengthening communities and promoting health**. Without the dedication and involvement of our many partners, we would not be able to fulfill our vision of promoting inclusive public health practice and policies in Montana. We look forward to continuing to serve you.

MPHA Executive Board

# **Highlights**

## Conference

Held in Bozeman, Montana.

- 125 attendees
- 10 student scholarships offered





Income

\$30.015

\$18,923

### **Rewarded 2nd APHA Grant**

The grant will create functional templates that outline potential LHD practicum projects and write a guide on how to mentor students during the practicum journey.



**Celebrated National Public Health Week** 

#### **MPHA Newsletter**

Started publishing a quarterly MPHA newsletter.

## **Facebook**

Developed the MPHA Members Only Facebook page to enhance communication amongst our members.

216 MEMBERS

an increase of 25

#### **Board of Directors**

Sue Hansen, President
Director, Beaverhead County
Health Dept

Bridget Kallenburger, Secretary Public Health Nurse Hill County

Molly Hale, Treasurer
Program Manager, Riverstone Health

Timber Dempewolf, Vice President Region 1 Director, Dawson County Health Dept

Kristi Aklestad, Vice President Region 2 Director, Toole County Health Dept

Mitzi Racine, Vice President Region 3
Grants Project Development Manager

Karen Lane, Vice President Region 4
Prevention Programs Manager, Lewis
& Clark City-County Health Dept

Emily Colomeda, Vice President Region 5 Director, Lake County Health Dept

Terry Ray, DPHHS Representative Public Health System Improvement Coordinator

Jenn Donovan, Public Health Nurse Section Representative, Public Health Nurse, Mineral County Health Dept

Tammy Matt, Native American
Representative
Community Health Director
Confederated Salish & Kootenai Tribes
Tribal Health Dept

#### **Staff**

Lora Wier, Executive Director ARGC to APHA, 406-750-0087

# **Statement of Activities and Changes in Net Assests**

For year ending June 30, 2016

<b>Support and Revenue</b>	Unrestricted	Temporarily Restricted	Total
Dues	\$10,150		\$10,150
Sponsorships	\$5,382		\$5,382
Exhibitors	\$2,300		\$2,300
Conference Fees	\$22,333		\$22,333
Interest	\$4.68		\$4.68
Donation	\$100		\$100
APHA Grant		\$5,000	\$5,000
PHN Section		\$525	\$525
Student Scholarships		\$847	\$847
Misc	\$0		\$0
Total Support and Revenue	\$40,269.68	\$6,372	\$46,641.68

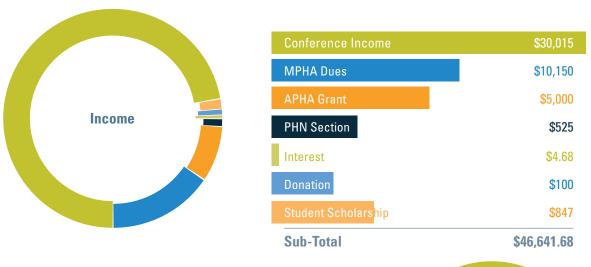
Expenses				
Program Services	\$18,923.35		\$18,923.35	
Management and General	\$27,864.73	\$3,000	\$30,864.73	
Total Expense	\$46,788.08	\$3,000	\$49,788.08	
Change in Net Assests	-\$6,518.40	\$3,372	-\$3,146.40	

NET ASSESTS
AT
BEGINNING
OF YEAR
\$52,359

NET ASSESTS
AT END
OF YEAR
\$44,798
unrestricted
\$5,868
restricted
\$50,666
total

# **Income and Expense Summary**

July 2015 – June 2016



Montana Public Health Assoc.	\$30,864.73	Expense
Conference Expenses	\$18,923.35	
Total	\$49,788.08	