



# NEDA SPRING SHOW

# Sponsorship Agreement

**Deadlines** Spring Show May 1 April 30  
**Program Display**

**Submission.** Save form on your computer, fill out and email to Show Contact.

**Sponsorship Packages.** Check off items included in your sponsorship package and enter zero in amount paid.

**Show Contact**  
Paul Cormier, *Show Manager*  
30 Village Avenue  
Acushnet MA 02743

**home:** 508.995.5988  
**cell:** 508.847.2931  
**email:** springshow@neda.org

<b>Office</b>	DATE _____	BY _____
NOTES _____		
SIGNATURE _____		

**Contact Information**

BUSINESS \_\_\_\_\_

CONTACT \_\_\_\_\_

STREET ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_

STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_ PHONE \_\_\_\_\_

EMAIL \_\_\_\_\_

WEBSITE \_\_\_\_\_

**Payment**

DATE \_\_\_\_\_ FORM TOTAL \_\_\_\_\_

AMOUNT PAID \_\_\_\_\_ AMOUNT IN KIND \_\_\_\_\_

DETAILS

VISA       MASTERCARD       CHECK PAYABLE TO NEDA

NOTES \_\_\_\_\_

**Credit Card Payment Details**

CARD NUMBER \_\_\_\_\_

NAME ON CARD (PLEASE PRINT) \_\_\_\_\_

BILLING ADDRESS \_\_\_\_\_

CITY / STATE / ZIP CODE \_\_\_\_\_

EXPIRATION: MM/YY \_\_\_\_\_ SECURITY CODE \_\_\_\_\_

SIGNATURE \_\_\_\_\_

**Class / Championship Sponsorship** Amount Paid

<input type="checkbox"/> Open Class	\$35	_____
<input type="checkbox"/> Championship	\$50	_____
<input type="checkbox"/> Other	TBD	_____

Details \_\_\_\_\_

**Program Advertising** Amount Paid

<input type="checkbox"/> Business Card	3.5" w x 2.5" h	\$25	_____
<input type="checkbox"/> Sixth Page	7.5" w x 2.5" h	\$50	_____
<input type="checkbox"/> Quarter Page	3.5" w x 5" h	\$75	_____
<input type="checkbox"/> Half Page	7.5" w x 5" h	\$100	_____
<input type="checkbox"/> Full Page	7.5" w x 10" h	\$150	_____
<input type="checkbox"/> Cover (Inside Front / Inside Back / Outside Back)	TBD		_____

Details \_\_\_\_\_

8.5" x 11" color covers / BW interior / 300 dpi .jpg or .pdf / Must be received by Program Date

**Vendor** Amount Paid

<input type="checkbox"/> Vendor Space	10' x 10'	\$250	_____
<input type="checkbox"/> Vendor Space	10' x 20'	\$450	_____
<input type="checkbox"/> Tent	<input type="checkbox"/> Truck	Details _____	

Details \_\_\_\_\_

**Announcements** Amount Paid

<input type="checkbox"/> 30 Second Announcement (Sat Only)	\$25	_____
<input type="checkbox"/> 30 Second Announcement (Sat & Sun)	\$45	_____

Details \_\_\_\_\_

**Banners / Flyers** Amount Paid

<input type="checkbox"/> Banner	(Each Banner)	\$50	_____
<input type="checkbox"/> Flyers	(Each set of Flyers)	\$50	_____

Details \_\_\_\_\_

**Other Sponsorships / Donations** Amount Paid

<input type="checkbox"/> Cash	_____
<input type="checkbox"/> Value of Services and / or Product Donation (approximate)	_____

Details \_\_\_\_\_