



# CONSENT TO SERVE AS AN OFFICER/DIRECTOR

**RETURN TO:** Address: Qualifications Committee, Orlando Regional REALTOR<sup>®</sup> Association  
1330 Lee Road  
Orlando, FL 32810  
Fax: 407-293-6380  
E-mail: caroleb@orlandorealtors.org

**PLEASE NOTE:** This form must reach ORRA by 5:00 p.m., July 1, 2015 Additional remarks may be attached.

1. Name Alvin Moore  
Volunteer service selection - please check **only one** ORRA Board of Director position:

2.  a. **I WISH TO BE CONSIDERED FOR THE POSITION OF OFFICER:**

President-elect  Treasurer  Secretary

For President-elect: I understand and have met the qualifications of this office as set forth in the bylaws:

(check all that apply):

- I am a REALTOR<sup>®</sup> member of the association in good standing.
- I am an active Florida REALTOR<sup>®</sup> director.
- I have no FREC violations on my record within the preceding five years.
- I have served on the ORRA Budget and Finance Committee.
- I have served on the ORRA Strategic Planning Committee.
- I have served at least three years of the previous five years as an ORRA director.
- I do not hold directorship or office in another association of the Florida REALTORS<sup>®</sup>.

For Treasurer or Secretary: I understand and have met the qualifications of this office as set forth in the bylaws:

(check all that apply):

- I am a REALTOR<sup>®</sup> member of the association in good standing.
- I am an active Florida REALTOR<sup>®</sup> director.
- I have no FREC violations on my record within the preceding five years.
- I have served on the ORRA Budget and Finance Committee.
- I have served on the ORRA Strategic Planning Committee.
- I have served at least two consecutive years as an ORRA director.
- I do not hold directorship or office in another association of the Florida REALTORS<sup>®</sup>.

b. **I WISH TO BE CONSIDERED FOR THE POSITION OF DIRECTOR:**

I understand and have met the qualifications of this office as set forth in the bylaws:

(check all that apply):

- I am a REALTOR<sup>®</sup> member of the association in good standing.
- I have completed a leadership training course offered by the association (or its equivalent).
- I am a member of the ORRA Honor Society (or will be by the end of next year).
- I have served on an ORRA Committee, Task Force, or Forum for a cumulative amount of time of not less than two (2) years.
- I do not hold directorship or office in another association of the Florida REALTORS<sup>®</sup>.

3. Firm Name MoreHouse Realty  
Address 2281 Lee Rd. Suite 200 Winter Park, Fl. 32789  
Phone No. 407-331-4444
4. Position held - owner, broker, manager, salesman, other, etc. (please explain):  
Broker / Owner
5. Current profile of real estate activities (please explain):  
REO Sales & Property Management
6. Member of any other real estate or professional association(s)?  Yes  No
7. Indicate other education/degrees/designations:  
B.S. Howard University, M.B.A. University of Central Florida and Several Designations
8. List ORRA awards or other recognition:  
Capital Club, ORRA endorsement and support for my race for County Commissioner 2014
9. Have you contributed to RPAC?  Yes  No Are you a registered voter?  Yes  No
10. Interviews will be held on July 28, 2015. You will be advised of a specific Interview time. Please indicate if you will be available, or if not, please indicate why:  
 Yes  No Reason: \_\_\_\_\_
11. QUALIFICATIONS: (Positions held, year, and principal services rendered in the past five years - you may attach a resume or additional information):  
\_\_\_\_\_

**LOCAL ASSOCIATION SERVICE:**

I serve on the ORRA Governmental Affairs and Property Management Committees.

**FLORIDA REALTORS' AND NATIONAL ASSOCIATION OF REALTORS' SERVICE:**

**TRADE ORGANIZATIONS IN ALLIED FIELDS AND CIVIC SERVICE ORGANIZATIONS:**

I served on the Eatonville Community Redevelopment Agency, Orange County Community Action Board, the American Diabetes Planning Board,

**BUSINESS ACCOMPLISHMENTS (awards, leadership, and management positions):**

After earning an MBA from UCF I went to work for AmSouth Bank where I won several awards including the BankSim Award and Branch Manager of the Month. I became a Vice President for SunTrust Bank before opening up a Century 21 franchise. I was an outstanding producer with the franchise for several years before the foreclosure crisis. We received an award from the Central Florida Black Business Investment Fund for being a highly successful real-estate firm.

**BUSINESS QUALIFICATIONS (non real-estate related background and experience):**

For the past 8 years I have served as a Commissioner for the Town of Eatonville, as well as serving as the Vice Mayor. I served on the Orange County Community Action Board, American Diabetes Association Planning Board, Eatonville Community Redevelopment Board, First Community Capital Board, the Apopka Chamber of Commerce, and the West Orange Chamber of Commerce. I am a member of Macedonia Missionary Baptist Church, National Association of Realtors,

12. **What community issues should the association be addressing?**

The association should be addressing the affordable housing issue, reducing or elimination commercial sales tax on leased properties, tighter regulation for licensing residential property managers and the balance between growth and sustainability of natural resources in Florida.

13. **In your opinion, what are the greatest challenges facing the industry today that ORRA should address?**

The abundance of new technologies, like Realtor.com, Zillow and Trulia, have begun to erode the value that the consumer places on Realtors. At the same time the millenials are waiting longer to purchase a home, they are strapped with student loan debt and some do not understand the value of home buying a home.

14. **What is your position on the issues of property taxes, insurance, and private property rights?**

I believe in personal property rights and think that insurance and property taxes are to high.

15. **If elected, what would you like to have accomplished by the end of your term?**

Increase awareness of the significance of the Real Estate industry in Central Florida, help to increase the professionalism of the Realtors in the area, and educate the general public about the value of realtors in a sales transaction.

16. **You will be expected and/or required to attend the following meetings and functions listed below. Will you make this commitment?**

Yes  No (If no, explain) \_\_\_\_\_

- a. Monthly ORRA Board of Directors meetings - one per month, plus preparation and reading time.
- b. Special board meetings - Although rare, can occur on short notice and can run two to three hours.
- c. Grievance/ethics/arbitration appeal panels - two to four occurrences, each running about one hour.
- d. Membership meetings and events - multiple Membership luncheons and events, one inaugural event, Great American REALTOR® Days visit to Tallahassee, one awards event, RPAC Auction
- e. State association meetings - one three-day meeting in January and one three-day meeting in August. These meetings are especially important if you are appointed a state director.
- f. Various meetings - committees, task forces, work groups, etc.
- g. Planning and training sessions (required) - one annual leadership training session and one strategic planning retreat (if held).
- h. Community commitment (the Chamber's Hob Nob, zoning meetings, etc.)

To my knowledge, the above information is true, correct, and complete.

Signed: \_\_\_\_\_

(Candidate)

Date: 6/26/2015

Note: This completed consent-to-serve form will be posted on the ORRA website.



- A. **ELECTION PROCEDURES:** The ORRA Board of Directors will establish the election calendar for the year. Official consent-to-serve forms, policy and other information regarding the election process are available at the association. The following procedures will be followed:
1. The consent-to-serve form (available on [www.orlandorealtors.org](http://www.orlandorealtors.org)) should be typed, completely and accurately filled out, and signed by the candidate. In signing, the candidate is verifying that the information is complete and accurate. You can submit the form on-line, return the form by mail, or fax it to the association at 407.293.6380.
  2. All consent-to-serve forms are to be returned by **5 p.m. on July 1, 2015**, so that information packets can be compiled and distributed to the ORRA Qualifications Committee for review when the committee meets.
  3. Once the consent-to-serve form has been filed it cannot be amended or altered in any way. All consent-to-serve forms of qualified candidates are made available for viewing on the ORRA website. In addition, **responses to selected questions on the consent-to-serve forms will be reproduced EXACTLY AS WRITTEN in Orlando REALTOR<sup>®</sup> magazine.**
  4. All candidates must appear for an interview before the ORRA Qualifications Committee, composed of seven REALTORS<sup>®</sup>, to answer any questions concerning their qualifications. There will be no phone interviews. The committee will explain to each candidate the duties and responsibilities of each office and the commitment required for that office. The committee will then seek a commitment from each candidate. **Interviews will be held all day on July 28 before the ORRA Qualifications Committee.**
  5. The ORRA Qualifications Committee shall interview each candidate to ensure he/she is deemed qualified to hold the office he/she is seeking, and then a notice will be sent by **August 30, 2015** to all members announcing the names of all qualified candidates running for office.
  6. An electronic ballot will be transmitted via the internet to each member eligible to vote by **September 16**. The ballot will contain all of the officer and director candidates in alphabetical order and will also contain biographical information on each candidate for review. After the ballot review period, members are allowed to vote starting **September 21, 2015** and ending at **midnight on September 25, 2015**. Members will vote via the Internet. The candidates receiving the highest number of votes (plurality) in their respective position shall each be declared elected.
  7. The election results will be announced at the **October 2, 2015 Realtor<sup>®</sup> Expo**. (Location to be announced)
- B. **POLICY ON ELECTION OF OFFICERS AND DIRECTORS (See Article XI of association bylaws)**
1. Qualification for officers and directors
    - a. Any REALTOR<sup>®</sup> who qualifies may run for office as an officer or director of the association. Any affiliate who qualifies may run for an affiliate director position. The qualifications are spelled out in Article XI, Sections 1, 2, 3, and 4 of the association bylaws.

b. For officers: All officers shall be REALTOR® members of the association in good standing; be an active Florida REALTOR® director; have no FREC violations on his/her record within the preceding five years; and have served on the ORRA Budget and Finance Committee or on the ORRA Strategic Planning Committee.

(1) The President-elect candidate shall have served at least three years of the previous five years as an ORRA director.

(2) The Treasurer and Secretary candidate shall have served at least two consecutive years as an ORRA director.

c. For directors: Directors shall be REALTOR® members of the association in good standing, have completed a leadership training course offered by the association (or its equivalent), and be a member of the honor society by the end of their first year on the ORRA Board of Directors. All Directors must have served on an ORRA Committee(s), Task Force, or Forum for a cumulative amount of time of not less than two years.

d. No Director or Officer serving in the Association shall hold Directorship or office in another Association of the Florida Realtors®, and any Director or Officer currently serving in the Association who shall be elected and chooses to hold office in another Association of the Florida Realtors®, upon installation to such other office, automatically shall cease to be a Director (and if Officer, shall cease to be an Officer) in this Association and such vacancy shall be filled in accordance with the provisions of Article XI, Section 9.

## 2. Positions open for 2016

For the association's election year beginning **January 1, 2016**, the following positions are open (no more than 25 percent of the ORRA Board of Directors can be representatives of any one brokerage firm; this requirement shall be satisfied at time of qualification):

President-elect, Treasurer, Secretary and four, three-year directors.

# Alvin Moore Profile Report

Report run on 06/26/15 at 14:02

Member Number: 261086422  
 NRDS ID: 261086422

## PERSONAL INFORMATION

<b>Member Full Name:</b>	Alvin Moore	<b>MLS ID:</b>	261086422
<b>Title:</b>	Mr	<b>License #:</b>	595647
<b>Salutation:</b>	Alvin	<b>License Expire Date:</b>	00/00/00
<b>Nickname:</b>	Alvin	<b>Date of Birth:</b>	04/23/70
<b>Home Phone:</b>	407-681-3444	<b>Transfer Date:</b>	03/23/05
<b>Fax Phone:</b>	- -		
<b>Attn / Care of:</b>			
<b>Street Address:</b>	347 Lime St		
<b>City:</b>	Eatonville		
<b>State:</b>	FL	<b>ZIP:</b>	32751
<b>Association E-mail:</b>	amoore4198@aol.com		
<b>NAR/State E-Mail:</b>	amoore4198@aol.com		
<b>Web Page Address:</b>			
<b>Member Alert:</b>			
<b>Preferred Media:</b>	Mail	<b>Phone on Roster:</b>	Y
<b>Preferred Mail:</b>	Home	<b>Address on Roster:</b>	N
<b>Preferred Fax:</b>	Office	<b>Charge Authorize:</b>	N
		<b>Unsolicited Mail:</b>	Y
		<b>Unsolicited Fax:</b>	N
		<b>Unsolicited Email:</b>	N

## OFFICE INFORMATION

<b>Office Number:</b>	687100	<b>Office Phone:</b>	407-331-4444
<b>Office Name:</b>	Morehouse Realty Inc	<b>Fax Phone:</b>	407-772-3444
<b>Office MLS ID:</b>	56871		
<b>Attn / Care of:</b>			
<b>Street Address:</b>	2281 Lee Rd Ste 200		
<b>City:</b>	Winter Park		
<b>State:</b>	FL	<b>ZIP:</b>	32789
		<b>Attn / Care of:</b>	
		<b>Mail Address:</b>	2281 Lee Rd Ste 200
		<b>City:</b>	Winter Park
		<b>State:</b>	FL
		<b>ZIP:</b>	32789

## ASSOCIATION INFORMATION

Assn	PI	Billing Type	Member Type	Change Type	Member Status	Status Date	Joined Date	Orientation Date	Billed Status	On Roster	Online Status	Online Date
PMC	X	R	R	N	A	04/02/15	04/02/15	00/00/00	N	Y	Y	04/02/15
KEY	X	DR	DR	N	A	11/12/14	02/22/05	00/00/00	N	Y	N	02/22/05
50	P	DR	DR	N	A	12/13/04	01/24/05	01/24/05	P	Y	N	12/13/04
M50	X	DR	DR	N	A	12/13/04	12/13/04	01/24/05	P	Y	Y	12/13/04

## TRANSFER HISTORY

Office Number	Office Name	Transfer To Date
687100	Morehouse Realty Inc	03/23/05
523900	American Dream Services, Inc.	12/13/04

## COMMITTEE PARTICIPATION

Assn	Start Date	End Date	Comm ID	Description	Position	Status	Attendance Record %
50	01/01/15	12/31/15	08	Governmental Affairs Committee	M	A	83
50	01/01/14	12/31/14	08	Governmental Affairs Committee	M	A	83
50	01/01/13	12/31/13	08	Governmental Affairs Committee	M	A	83
50	01/01/07	12/31/07	MFR7	MFRMLS 2007 Director Applicant	M	A	0
50	01/01/05	12/31/05	MOL	Making of a Leader	M	A	0

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Member Number: 261086422  
NRDS ID: 261086422

## EDUCATION CLASSES

Class ID	Course ID	Class Name	Class Date	Registration ID	Attended	Grade	Individual Study
LCOE10EV	COEC12	Last Chance Code of Ethics	12/19/12	2L06EU007	Y	P	N
ORIE0105	COEN05	Code Of Ethics for New Members	01/24/05	5B15ED071	Y	P	N
OR0117MX	MLX	MLXCHANGE (ORRA 9:00-12:00)	01/17/05	4L01CB126	Y	P	N

## EVENT REGISTRATION INFORMATION

Event ID	Event Name	Event Date	Registration ID	Tickets	Attended
LDRSP15	Leadership Instit 2015 3 days	05/01/15	EVT145009	1	Y
VIEW22.5	View from the Trenches 9.22.05	09/22/05	5I20PA005	3	Y

# ALVIN MOORE



Cell (407) 234-4448, Email amoore4198@aol.com

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## WORK HISTORY

- 2008- Present**      **BROKER/OWNER, MOREHOUSE REALTY, WINTER PARK FL**  
Responsible for all activities associated with running a full service real estate office & property management office. Manage over 300 single family homes and selling Bank owned property for VA and Freddie Mack.
- 2003- 2014**      **COUNCILMAN, TOWN OF EATONVILLE , EATONVILLE FL**  
Responsible for voting on ordinances, resolutions, proclamations and budgets that govern the Town of Eatonville. Coordinating a non-partisan campaign to get elected to public office. Organizing community outreach events that help community improvement. Networking with other community leaders to secure resources for the town.
- 2001- 2004**      **ASSISTANT VICE PRESIDENT, UNDERWRITER SUPERVISOR, SUNTRUST BANK, ORLANDO**  
Duties include leading a team of exempt professional underwriters and coordinators. Handling personnel or human resource issues. Also responsible for assessing the credit worthiness of potential loan customers. Accountable for compliance with company, federal, and secondary market regulations. Accomplishments include exceeding bank wide performance & production standards.
- 2000- 2001**      **BRANCH MANAGER, AMSOUTH BANK, ORLANDO**  
Responsible for ensuring the day-to-day operations of managing personnel, closing business and consumer loans, selling banking products and services. Demonstrate and maintain an excellent customer rapport. Accomplishments include top ratings across several scorecard categories.
- 1999-2000**      **SUPERVISOR, CONSUMER LOANS, AMSOUTH BANK, BIRMINGHAM, AL**  
Responsible for daily production activities associated with, processing \$15 million in loans, managing the maintenance of 500,000 accounts, and supervising a team of 15 clerks, general administrative duties, reports, employee reviews, interviewing and statistics. Reduced adverse customer impact by increased training maintenance activity.
- 1999-1999**      **EXECUTIVE ASSOCIATE, AMSOUTH BANK, BIRMINGHAM, AL**  
Completed the AmSouth executive training program, which provided me the extensive knowledge of banking and an understanding of mid and upper level management. Knowledgeable of credit policies and commercial banking, which enhanced my sales and supervisory skills.
- 1993-1999**      **SENIOR REAL-ESTATE SALESMAN, CARIBE REALTY, ORLANDO, FL**  
Worked closely with residential and commercial properties. Served as the primary selling/buying agent for clients. Managed large portfolio of rental properties, supervising a team of professional real-estate sales associates. Accomplishments include strengthening professionalism of sales force, reducing cost through planned maintenance program. Increased Marketing efforts resulting in additional listings and closings.



## **EDUCATION**

- 1997 **MBA, UNIVERSITY OF CENTRAL FLORIDA, ORLANDO, FL**  
Finance, Strategic Planning, Corporate Accounting
- 1992 **BUSINESS ADMINISTRATION/COMMUNITY AFFAIRS MANAGEMENT, HOWARD UNIVERSITY, WASHINGTON, D.C.**  
Computer Literate, Business Law, Speech
- 2008 **TRI-COUNTY LEAGUE OF CITIES, INSTITUTE FOR MUNICIPAL OFFICIALS, ORLANDO, FL.**  
Political training for municipal officials
- 2010 **TRI-COUNTY LEAGUE OF CITIES, ADVANCED INSTITUTE FOR MUNICIPAL OFFICIALS ORLANDO, FL.**  
Political training part II for municipal officials

## **Community**

Member Macedonia Missionary Baptist Church  
Member Omega Psi Phi Fraternity  
Advocate American Diabetes association  
Current Board Member County Watch  
Former Vice Mayor Town of Eatonville  
Former Chairman Eatonville CRA  
Former Board Member Eatonville Community Redevelopment Agency (CRA)  
Former Board Member Orange County Community Action Board  
Former Candidate for Orange County Commissioner District 2  
Former Member Apopka Chamber of Commerce  
Former Member West Orange Chamber of Commerce  
Former Member League of Women Voters  
Former American Diabetes Association Planning Board  
Former Board Member Florida Community Capital  
Former Volunteer American Cancer Society  
Former Volunteer Boy Scout Of America  
Former Volunteer United Way  
Former Board Member Preserve Eatonville Community

***REFERENCES AVAILABLE UPON REQUEST***