



RETURN FORM + MATERIALS  
MAILING **PMB 2717-1420 NW GILMAN BLVD., STE 2, ISSAQUAH, WA 98027**  
EMAIL **PAMBINDER@PNWA.ORG**  
FAX 1-425-961-0768

NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_  
PHONE \_\_\_\_\_ EMAIL \_\_\_\_\_

**CATEGORY OF YOUR PRESENTATION - PRESENTATIONS ARE 90 MINUTES IN LENGTH**

- Craft and Development
- Business Side of Writing
- Marketing/Social Media
- Publishing: Traditional
- Publishing: Indie-Publishing
- Publishing: Assisted Self-Publishing
- Genre: Mainstream/Literary
- Genre: Historical
- Genre: Romance/Women's Fiction
- Genre: Mystery/Thriller
- Genre: Science Fiction/Fantasy/Paranormal
- Genre: Young Adult/Middle Grade
- Genre: Nonfiction/Memoir
- Genre: Children's Chapter Book
- Genre: Children's Picture Books

**SUGGESTED TITLE(S) OF YOUR PRESENTATION**

\_\_\_\_\_  
\_\_\_\_\_

**AUDIOVISUAL REQUIREMENTS FOR PRESENTATION - FAILURE TO FILL OUT THIS SECTION WILL RESULT IN NO AUDIOVISUAL NEEDS FOR YOUR PRESENTATION PROVIDED YOUR PRESENTATION IS SELECTED. WE DO NOT REIMBURSE FOR TRAVEL, HANDOUTS, OR LODGING**

\_\_\_\_\_

**PROPOSED CO-SPEAKERS FOR YOUR PRESENTATION - CO-SPEAKERS MUST BE NOTIFIED PRIOR TO SUBMITTING THIS FORM**

NAME _____	NAME _____
ADDRESS _____	ADDRESS _____
CITY _____ STATE _____ ZIP _____	CITY _____ STATE _____ ZIP _____
PHONE _____	PHONE _____
EMAIL _____	EMAIL _____

**WRITTEN MATERIALS**

- attach a detailed description of your presentation.
- attach a list of three things people attending the presentation will learn.
- attach a brief description of your public speaking experience, your expertise with the proposed topic and your publishing credentials.

**PRESENTATION APPLICATION - PRESENTATION SUBMISSION WILL BE EVALUATED ON THE FOLLOWING CRITERIA**

- content appropriate to audience and conference program needs.
- organization of ideas.
- presenter's experience on topic presented.

**SPEAKER INFORMATION - IF YOUR PRESENTATION IS SELECTED, YOU WILL BE REQUIRED TO SEND US THE FOLLOWING:**

- submit a 100 word speaker biography that will be used to promote your presentation.
- submit a color picture (.jpg file - high resolution: 300dpi)
- submit a 50 word description of your presentation.

**Deadline 12.01.17**