



## A LEGACY OF LEARNING A Collaborative Campaign to Support Environmental Education

### APPLICATION FORM

**DEADLINE: Applications must be RECEIVED by DECEMBER 31**

Title:  Mr.  Ms.  Mrs.

Name: \_\_\_\_\_

Last

First

M.I.

Local Phone: \_\_\_\_\_

Cell Phone \_\_\_\_\_

Or Campus Phone

Local Address: \_\_\_\_\_

Street Address

City

State

Zip

Permanent Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

Permanent Address: \_\_\_\_\_

Street Address

City

State

Zip

College/Department: \_\_\_\_\_

Major: \_\_\_\_\_

College Address \_\_\_\_\_

Advisor: \_\_\_\_\_

Number of Credit Hours Planned (for academic year): \_\_\_\_\_

Fall: \_\_\_\_\_

Spring: \_\_\_\_\_

Anticipated Graduation Date for Current Degree (month/year): \_\_\_\_\_

Current Grade Point Ratio: \_\_\_\_\_

Relation to Section : Applicant is a member \_\_\_\_\_. Applicant has a family member who is a members of the Section \_\_\_\_\_. If yes please specify name and relationship. \_\_\_\_\_

Applicant is sponsored by a member \_\_\_\_\_. If yes, signature of sponsor \_\_\_\_\_

Sponsor membership number \_\_\_\_\_

Certification: Applicant is a licensed environmental systems operator \_\_\_\_\_. Type license \_\_\_\_\_

Grade license \_\_\_\_\_

Applicants employer \_\_\_\_\_

Applicants position \_\_\_\_\_ Immediate Supervisor \_\_\_\_\_

**PLEASE INCLUDE WITH YOUR APPLICATION: (APPLICATIONS MUST BE SUBMITTED SINGLE-SIDED, IN THIS ORDER)**

**Personal Statement:** Attach a typewritten statement (1 to 2 pages, double-spaced) describing:

1. Commitment to Environment and water industry.
2. Education and career goals.

**Current Resume:** Include extracurricular activities, honors, employment, and campus/community service (include hours of involvement).

- Transcripts:** Please attach a copy of your college transcripts, which include grades from your most recently completed semester (unofficial copies are acceptable).
- Acceptance letter:** Attach a copy of the acceptance letter. If not attached, applicant plans to submit to \_\_\_\_\_ ( date)
- Letters of Recommendation:** Please attach two (2) letters of recommendation: one (1) from a professional who can address your leadership involvement on campus; and one (1) from a community contact who can address your community service involvement.

**\*\* ALL APPLICANTS \*\***  
**CONSENT TO RELEASE RECORDS**

Among other rights afforded to me under Federal Legislation commonly known as “The 1974 Family Educational Rights and Privacy Act,” as amended, I understand that I have the right to specify the name of each and every individual to whom my records are released.

I further understand that I may waive my right to specify the name of each scholarship donor or scholarship committee to whom my records are released as long as such records are used only in connection with the SC AWWA Scholarship Committee. I hereby authorize the SC AWWA Scholarship Committee to gather and release all records maintained by the office concerning me. Such records may contain the following:

- a. A copy of my unofficial transcript.
- b. Letters of recommendation bearing specifically on my application for scholarship.
- c. Other documents and information relating to my academic performance.
- d. Documents and information relating to my financial status.

I certify that the information throughout this application is accurate and that misrepresentation of any facts or details could result in ineligibility for any scholarships/awards.

**Print Name** \_\_\_\_\_

**Signature** \_\_\_\_\_

**Date** \_\_\_\_\_

Please submit this application and all required attachments to be **RECEIVED IN OUR OFFICE** by deadline to:

**Mail To:**

Heather Beard  
 c/o SCAWWA/WEASC  
 121 Executive Center Dr, Ste 115  
 Columbia, SC 29210

*Applicant's name should appear on every page.  
 All applications must be submitted single-sided (including required attachments) in the original application format.  
 Letters of recommendation being sent under separate cover must also be **RECEIVED** by posted deadline.*

**For your convenience, this application may be accessed on-line at [www.scwaters.org](http://www.scwaters.org), applications may not be submitted electronically. Each application must be completed, printed out, signed and manually submitted by the applicant.**

**INCOMPLETE, LATE, OR FAXED APPLICATIONS WILL NOT BE CONSIDERED.**

**For questions regarding this scholarship, please contact the Water Associations Office at (803) 358-0658**