



CONTRACT FOR EXHIBIT SPACE
SDLA Annual Conference
September 28-30, 2016
Watertown Event Center
Watertown, SD

Organization/Company Name: _____

Contact Person(s): _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ E-Mail: _____

Products/Services to be exhibited: _____

We prefer not to be located next to the following competitors: _____

Name of person(s) who will be staffing the booth: _____ E-mail: _____

Booth w/table: \$450 (single): _____ \$700 (double): _____ \$ _____

(Booths include one ticket to Thursday's Breakfast and Luncheon.)

Please indicate your luncheon meal preference. Regular: _____ Vegetarian: _____

Table: (No meals included) (*Educational institutions and organizations only*) # of tables: _____ x \$90 \$ _____

Additional Meals: (Thursday)

Breakfast:	_____	x \$10	
Regular Luncheon:	_____	x \$15	
Regular Banquet:	_____	x \$25	\$ _____

Sponsorships (\$500 and up):

We appreciate your continued support. Please see our sponsorship sheet for the many perks of sponsorship. \$ _____

Door Prize: Will you be having a door prize drawing? (We ask each vendor collect their own drawing slips and draw winners at Thursday morning exhibits break. Winners will be announced over the PA system and be directed to pick up prizes at the vendor booth on Thursday afternoon.)

YES: _____ NO: _____

Program Advertisement):

Back Cover (color) - \$250	_____	Inside Front Cover (b&w) - \$225	_____	
Full page (b&w) - \$200	_____	1/2 page (b&w) - \$125	_____	1/3 page (b&w) - \$75 _____ \$ _____

Registration Deadline is Aug. 15, 2016. Registrations after Aug. 15 will be assessed a \$50.00 late fee.

Registration accepted after Sept. 1 only if space is available. Requests for refunds will be honored through Sept. 1st minus \$50 processing fee. \$ _____

Total \$ _____

Exhibitor Signature: _____ Date: _____

Booth space is limited. Payment is required to reserve booth space.

To be included in the conference program, contract and payment must be received by **August 15, 2016**. If you have information you'd like to have forwarded to conference participants, please contact Stephanie Brewer. **Send check (payable to South Dakota Library Association) & contract to: SDLA, PO Box , Spearfish, SD 57783 Questions? Call 605-641-2079 or email SDLibraryAssociation@gmail.com**