



Exhibits & Sponsorship ❖ 2018 Regional Conferences

In an effort to strengthen our strategic partnerships, AAfPE continues to offer Exhibit and Sponsorship Packages for the 2018 Regional Conferences. Choose table top displays at individual events, or opt to exhibit at all four regional meetings at a savings of 10%! Sponsors who select the same event/item at all four regional conferences can also save up to 10%! See below for all Package Details.

Exhibits: **\$2,340 for all Four Regional Conferences (Save 10%)**

OR sign up for individual regional conferences:

South Central/Southeast March 9-10, 2018 Memphis, TN <input type="checkbox"/> Table-top \$650 (Includes 2 Representatives)	Pacific March 15-17, 2018 Salt Lake City, UT <input type="checkbox"/> Table-top \$650 (Includes 2 Representatives)	North Central April 5-7, 2018 Cleveland, OH <input type="checkbox"/> Table-top \$650 (Includes 2 Representatives)	Northeast April 13-14, 2018 Longmeadow, MA <input type="checkbox"/> Table-top \$650 (Includes 2 Representatives)
<input type="checkbox"/> Registration Insert \$150	<input type="checkbox"/> Registration Insert \$150	<input type="checkbox"/> Registration Insert \$150	<input type="checkbox"/> Registration Insert \$150

Sponsorship: All Sponsors Receive

Acknowledgement in Conference Materials ❖ Acknowledgement in Opening Remarks ❖ Logo included in Promotional Emails

Sponsors: **\$4,680 for all Four Regional Conferences (Save 10%)**

\$1,300 for one Regional Conference: Choose From Below
-One Per Regional Conference

Refreshment Breaks	Lunch with Attendees	Welcome Reception
<input type="checkbox"/> South Central/Southeast	<input type="checkbox"/> South Central/Southeast	<input type="checkbox"/> South Central/Southeast
<input type="checkbox"/> Pacific	<input type="checkbox"/> Pacific	<input type="checkbox"/> Pacific
<input type="checkbox"/> North Central	<input type="checkbox"/> North Central	<input type="checkbox"/> North Central
<input type="checkbox"/> Northeast	<input type="checkbox"/> Northeast	<input type="checkbox"/> Northeast

Exhibitor Profile

An Exhibitor Directory will be distributed to each attendee. An Exhibitor Directory Form will be sent to you with your confirmation.

APPLICATION FOR EXHIBIT SPACE:

(Please PRINT or type all information requested)

Company/Organization: _____
 Name/Title of Contact: _____
 Address: _____
 City/State/Zip: _____
 Telephone: _____ Fax: _____
 Email: _____

I/We hereby make application for exhibit space and/or sponsorship at the 2018 Regional Conference(s) of the American Association for Paralegal Education (AAfPE) as noted above. We agree to exhibit products and/or services for the education and benefit of the members of AAfPE and to comply with all schedules, requirements, rules and restrictions as outlined on the AAfPE website.

PAYMENT INFORMATION

Full payment must accompany the Application for Exhibit Space. Space will be assigned and confirmed when full payment and completed application are received.

I am paying by check. Enclosed is: \$ _____

Please bill my credit card: \$ _____

Card Number: _____ Exp: __/__/__

Name on Card (PRINT!) _____

Signature: _____

For AAfPE USE ONLY

Contract Accepted by: _____ **Date:** _____

Payment Type: _____ **Space Assigned:** _____

To submit this application:

If you are paying by CREDIT CARD: complete Payment Information section (above right) and fax this application to AAfPE at (407) 774-6440. If you are paying by CHECK: mail application with payment to the American Association for Paralegal Education, 222 S. Westmonte Dr., Ste 101, Altamonte Springs, FL 32714. (Attention: Heather Wiedeman, Meeting Planner). NOTE: if the total amount listed does not equal what is marked on the right of the contract, AAfPE reserves the right to adjust the total fees charged to the correct amount.