

AIA Nevada Distinguished Service Awards



The AIA Nevada Silver Medal Photographed by Edward Vance, FAIA

Submittal Instructions

AIA Nevada honors the achievements of exceptional AIA members and firms through this annual awards program. It is designed to recognize the significant contributions made to the profession of architecture and to the larger community through the various levels of AIA membership.

AIA Nevada Distinguished Service Awards



2017 Architecture Firm Award

Past Architecture Firm Award Recipients

1995	Holmes Sabatini Associates Architects
1996	Tate & Snyder Architects
1997	Cathexes, Inc.
1998	JMA Architecture Studios
1999	Carpenter Sellers Associates
2000	KGA Architecture
2001	RAFI (Robert A. Fielden, Inc.)
2002	Lucchesi Galati Architects
2003	Welles Pugsley Architects
2004	Klai Juba Architects
2005	SH Architecture
2006	No Award
2007	No Award
2008	Tate Snyder Kimsey Architects
2009	assemblageSTUDIO
2010	Pugsley.Simpson.Coulter Architects
2011	Van Woert Bigotti Architects
2012	Hawkins & Associates
2013	YWS Architects
2014	No Award
2015	Bunnyfish Studio
2016	SHarchitecture

The AIA Nevada Architecture Firm Of The Year Award

This is the highest honor that the AIA Nevada Chapter can bestow upon an architecture firm. It is awarded to recognize a firm that has consistently produced distinguished architecture; has shown a commitment to the American Institute of Architects and the profession of architecture; and has been of service to the community in which they are located.

Eligibility

Any architecture firm, located in Nevada, whether an individual or an organization of architects, is eligible for this recognition. Continuing collaboration among the individuals of the firm should be the guiding principal force in consistently producing distinguished architecture. The firm should also have evidenced a commitment to elevating the profession of architecture and to being of service to the community in which they are located. No more than one Architecture Firm of the Year shall be given in any year.

Criteria

Candidates will be evaluated on how well they meet the program criteria which may include:

- The firm shall have evidenced a cumulative effect on the profession of architecture.
- The firm shall have influenced the direction/profession of architecture.
- The firm's work shall be a product of a collaborative environment that has consistently directed itself toward the future as well as respectful of the past.
- The firm shall have evidenced the ability to transcend specific areas of expertise or shall have made connections between areas.
- The firm shall be widely known by the quality of its projects and services to the community by those who practice architecture and by members of the design and architecture community.

Additional Considerations

Throughout the submission, where applicable and to the extent possible, you are encouraged to highlight aspects of the firm's work or experiences that may reflect contributions of special interest to AIA Nevada, to the Institute, its members and the architecture profession. These might include such areas as diversity, sustainability, or the mentoring of emerging professionals.

Submittal Instructions:

All submissions must be provided on USB Drive. Submittal must be built as a PDF file, pages being 8.5"x11" (portrait or landscape orientation). Submittal USB must be received by AIA Nevada by 5:00PM on Monday, October 25, 2017.

Each Submittal USB must contain the following materials and must be presented in the order requested:

- A one-page nomination letter that summarizes the contributions made by the firm and addresses the criteria for the award.
- A brief biography of the Firm not to exceed two pages.
- A list of the Firm's achievements not to exceed two pages.
- Miscellaneous material: clippings, articles, etc. not to exceed three pages.
- A maximum of 10 examples of the Candidate's work and three images for each example represented, hopefully including a site plan, an exterior, and interior image (**for a maximum of 3 pages each for a total of 30 pages**).
- A maximum of 5 one-page letters of support are required as a part of the submission. Letters should be explicit in their recommendation and should address the criteria for the award. Letters are to be included on the USB Drive.

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2017 Architecture Firm Award

Timeline

Nomination Forms must be received by the AIA Nevada office no later than 5:00pm PST

Monday, October 2, 2017

Submittal USB must be received by the AIA Nevada office no later than

5:00pm PST

Wednesday, October 25, 2017

Submittals will be juried

November 6-10, 2017

by the

AIA Nevada Service Awards Jury

Award Recipients will be notified by

Monday, November 13, 2017

AIA Nevada Distinguished Service Awards Gala

Wednesday, December 13, 2017

AIA Nevada | Las Vegas
401 S. 4th Street, Suite 175
Las Vegas, NV 89101
t | 702.895.0936
rlavigne@aianeveda.org

The following items must be included in a separate file on the USB Drive:

- **ONE 8 X 10 JPEG IMAGE AT 300 DPI** of the firm (building or employee group shot)
- A signed copy of the **INTERN COMPENSATION DISCLAIMER**
- A signed copy of the **PHOTO RELEASE FORM**. Photos and artwork included in your submittal will be used in the AIA Awards Gala Presentation, posted to the Chapters' websites, published in various media and in various publications

Submittal materials become the property of AIA Nevada and a part of the AIA Nevada Archives in the UNLV Architecture Studies Library.

USB Drives MUST BE RECEIVED AT THE AIA Nevada office, located at 401 S. 4th Street, Suite 175, Las Vegas, NV by 5:00PM on Wednesday, October 25, 2017.

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Intern Compensation Disclaimer

At a National AIA Board of Directors meeting on May 3-4, 1995, a policy was adopted:

“Any architect desiring to promote or be promoted by the AIA through awards programs, publications, speaking engagements, elected or appointed office or admission to Fellowship, must declare that they themselves and/or their firm does not employ unpaid intern architects in their professional practice.”

The AIA Nevada and the AIA Las Vegas Board of Directors has also adopted this policy. An owner or manager of your firm must sign this form and include a pdf file of it on your submittal USB.

I, _____

do declare that I do not employ unpaid interns, nor does any firm of which I am an owner or manager.

firm name:

architect's signature:

print name:

date:

AN OWNER OR MANAGER OF YOUR FIRM MUST SIGN THIS FORM AND INCLUDE A PDF FILE OF IT ON YOUR SUBMITTAL USB.

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Photo Release Form

I affirm that I am sole owner of the materials identified on this release form; that all copyright holders and other owners have granted permission for use of these materials for the purpose stated in this release; and that neither these materials nor the permission granted hereby infringes upon the ownership, copyright, trademark or rights of others.

Owner Name

Owner Signature

Date

Firm

Copyright Holder (if applicable)
Check here if same as owner

Copyright Holder Name

Copyright Holder Signature

Date

Firm

Phone Number

Photo Release Guidelines

All photos, artwork and materials included in your submittal packet for the 2017 AIA Nevada Distinguished Service Awards program become the property of AIA Nevada archives and will not be returned. Please do not send original materials. The photos, artwork and materials included in this submittal will be exhibited to the public, included on websites and published in various Chapter and University publications. Permission to use these materials is hereby granted by signature below.

Duplicate this form and execute a separate release form for each owner or copyright holder of the images submitted. This release applies to all photos, artwork and materials listed on the reverse side of this form.

The owners and copyright holders of the photographs, slides, plans, graphics and materials submitted to the AIA Nevada, a Chapter of the American Institute of Architects, in connection with the 2017 AIA Nevada Distinguished Service Awards Program, hereby grant permission to AIA Nevada and the UNLV Architecture Studies Library to use and reproduce this material for the following purposes.

1. Editorial and professional/educational use in all media.
2. Publication on electronic media including AIA Chapter websites and UNLV Architecture Studies Library websites.
3. Publication in AIA and non-AIA publications initiated by AIA Nevada (exclusive of advertising or other commercial use) or to announce the awards, and in all magazines and publications used to educate the public about architectural design.

If materials submitted are copyrighted, the copyright notice and credits must appear on this form. AIA Nevada will include credit and any notice of copyright on all photographs, artwork or materials that AIA Nevada itself publishes and will include this information with all material distributed to other media or retained in the AIA Nevada archives. However, AIA Nevada will not be responsible for the failure of other persons or media to identify this information in their publications.

No royalties or other amounts shall be payable to AIA Nevada or to the UNLV Architecture Studies Library for use of these materials.

This photo release form must be signed and both pages included as a pdf file on your submittal USB.

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Photo Release Form

Instructions

List each photograph or image included in your submittal below. Identify each photograph or image by name followed by an alphabetical designation. (Example John Jones - A ; John Jones w/Firm Employees - B, etc). Duplicate this form and execute a separate release form for each owner or copyright holder of the photos and/or images submitted. This photo release form must be signed and both pages included as a pdf file on your submittal disc. Submittals that do not include this signed release form will be disqualified.

List all images submitted and number each item on the lower left-hand corner.

Image A _____

Image B _____

Image C _____

Image D _____

Image E _____

Image F _____

Image G _____

Image H _____

Image I _____

Image J _____

Image K _____

Image L _____

Image M _____

Image N _____

Image O _____