



The Association of New Jersey Rifle & Pistol Clubs Scholarship Application

1. Name* _____
2. Address* _____ Home Phone* _____
3. Email Address* _____
4. School presently attending * _____ Phone* _____
5. School attending next semester * _____ Phone* _____
6. Parent/Guardian's name(s) * _____
7. Address* _____ Phone* _____
8. Major course of study in school and current grade point average*:

9. Class Rank, if you know _____
10. List school clubs or sports teams and offices you have held and dates:

11. List extracurricular activities, community, statewide or other, in which you are involved, offices held and dates:

12. List honors, if any, received during the past four years:

13. List colleges to which you have applied indicating those to which you have been accepted. If currently attending college, name college and date of graduation*:

14. What is the cost of your college/trade tuition?*

15. What percentage of your college/trade tuition do you expect to finance?*

16. Do you have a summer/part-time job?

17. If so, what is your average weekly income?

18. Please attach a resume, if you have one and an official transcript of your high school college courses and grades.

19. List any scholarships/financial aid you receive/expect to receive*:

Received from	Amount
_____	_____
_____	_____
_____	_____

20. Upon completion of college/trade school, what are your occupational goals?

21. Classifications held, if any*:

None

Outdoor Prone

Indoor Prone

Outdoor 3-Position

International Outdoor Prone

Indoor 3-Position

Outdoor 4-Position

Indoor 4-Position
International 4-Position Outdoor
International 3-Position Indoor
International 4-Position Indoor
International 3-Position Outdoor
CPR
First Aid
Distinguished Expert
Coaching Credentials
Indoor Pistol
Outdoor Pistol
International Pistol

22. How many years have you participated in shooting sports as a Junior?* _____

23. State at least three competitions that you either won or placed, if any _____

24. Make at least three suggestions for how to increase participation in the State Association by Juniors* _____

25. State three clinics, training events, or workshops you have attended or assisted with, if any* _____

26. Name at least three benefits you have derived from membership in the State Association* _____

27. Pick one of the benefits you mention in question # 26 and write a 300-500 word essay on the topic*:

Type or copy/paste here:

28. Write/type an essay of 100-200 words indicating your major fields of interest and educational goals in college/trade school. Type or copy/paste here*:

Applicant swears that the information provided is true and accurate.

Date: _____

Applicant's Signature* _____

Print Your Name _____

I have read and approve of this application.

Date: _____

Parent/Guardian Signature* _____

Print Your Name _____