

# 5K RUN & Paradise Walk

Proceeds to Benefit the Florida Pest Management Foundation.



**Thursday, June 28, 2018 • 6:30 AM Registration • 7:30 AM Run Start EST**

*Awards: Top 3 finishers in standard 10-year age groups + Children's division 12 and under.*

*Awards presented on Thursday evening at the Closing Ceremonies. Must be present to receive awards.*

Name: \_\_\_\_\_ Age (as of 6/28): \_\_\_\_\_ Sex:  M  F

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

eMail: \_\_\_\_\_ Phone: \_\_\_\_\_

DOB (Mo/Day/Yr): \_\_\_\_\_ Shirt Size:  YS  YM  YL  S  M  L  XL  2X (Add \$3)

Registration Fee: \$50 per entry I cannot attend, but would like to donate:  \$25  \$50  \$100  \$250  \$500

Credit Card:  Visa  Mastercard  American Express Total Charge: \_\_\_\_\_

Card Number: \_\_\_\_\_ Name on Card: \_\_\_\_\_

Security Code: \_\_\_\_\_ Exp Date: \_\_\_\_\_ Signature: \_\_\_\_\_

Billing Address (If different from above): \_\_\_\_\_

*Waiver: In consideration of this entry, I the undersigned, intending to be legally bound, hereby for myself, heirs, executors, and administrators, waive and hereby release any and all rights and claims for damages I may have against the Florida Pest Management Foundation, Naples, Florida, or any representative or member of these organization(s) or their successors for any and all injuries suffered by me in this event. I attest that I am physically fit and have trained sufficiently for the completion of this event.*

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

*\*Parent or guardian's signature required if under 18 or legally incompetent*

Questions? Contact Vanessa Ferguson via eMail: [vferguso@bus.miami.edu](mailto:vferguso@bus.miami.edu)

Return completed forms to: FPMA, 905 E Martin Luther King Jr Blvd, #245, Tarpon Springs, FL 34689

