



**New Logo! New website!** [www.mtpha.com](http://www.mtpha.com)

# 2014

## ANNUAL REPORT

## Thank you!

As we look back on this last year we are thankful for the tremendous opportunity to serve our members. We appreciate not only the contribution you make to public health but your involvement in our association. We look forward to the opportunity to continue to serve you and your public health mission.

*MPHA Executive Board*

## Highlights

### Conference

Held in Missoula, Montana.

- **120** attendees



Income	\$41,489
Expense	\$22,857



MPHA // MEHA Conference • Sept. 30 – Oct. 1, 2014

## Protecting the Public's Health through Advocacy & Policy

### 2015 Legislative Session Highlights

- Expanding access to healthcare for 70,000 Montanans by expanding Medicaid
- Updating school admission vaccination laws to include chicken pox and whooping cough vaccines
- Defeating efforts to legally sell and purchase raw milk

## Rewarded APHA Grant to advance national accreditation readiness

The Montana Public Health Association (MPHA) developed a website and scholarship program aimed at linking graduate level public health students with practicum opportunities at local health departments (LHDs) working towards accreditation. MPHA is partnering with the University of Montana and the DPHHS Public Health System Improvement Program.

# 191

MEMBERS

an increase of **23**

## Board of Directors

- Sue Hansen, President  
Director, Beaverhead County Health Dept
- Bridget Kallenburger, Secretary  
Public Health Nurse Hill County
- Molly Hale, Treasurer  
Program Manager, Riverstone Health
- Darlynn Williams, Vice President Region 1  
Director, Powder River Health Dept
- Kristi Aklestad, Vice President Region 2  
Director, Toole County Health Dept
- Mitzi Racine, Vice President Region 3  
Grants Project Development Manager
- Brian Ostrum, Vice President Region 4  
MPH Student
- Emily Colomeda, Vice President Region 5  
Director, Lake County Health Dept
- Terry Ray, DPHHS Representative  
Public Health System Improvement Coordinator
- Kathy Helmuth, PHN Section Representative  
Public Health Nurse, Richland County
- Tammy Matt, Native American Representative  
Community Health Director  
Confederated Salish & Kootenai Tribes Tribal Health Dept

## Staff

- Lora Wier, Executive Director  
ARGC to APHA, 406-750-0087

## Statement of Activities and Changes in Net Assests

For year ending June 30, 2015

Support and Revenue	Unrestricted	Temporarily Restricted	Total
Dues	\$8,600		\$8,600
Sponsorships	\$5,500		\$5,500
Exhibitors	\$2,625		\$2,625
Conference Fees	\$33,364		\$33,364
APHA Grant		\$6,500	\$6,500
Interest	\$55		\$55
Donation	\$100		\$100
PHN Section		\$375	\$375
Student Scholarships		\$826	\$826
Misc	\$70		\$70
<b>Total Support and Revenue</b>	<b>\$50,314</b>	<b>\$7,701</b>	<b>\$58,015</b>

Expenses			
Program Services	\$22,157	\$700	\$22,857
Management and General	\$23,127	\$4,500	\$27,627
<b>Total Expense</b>	<b>\$45,284</b>	<b>\$5,200</b>	<b>\$50,484</b>
Change in net assests	\$5,030	\$2,501	\$7,531

NET ASSESTS  
AT  
BEGINNING  
OF YEAR

**\$44,828**

NET ASSESTS  
AT END  
OF YEAR

**\$46,591**

unrestricted

**\$5,768**

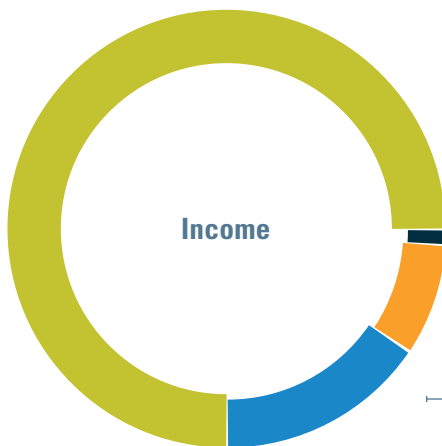
Temporarily  
Restricted

**\$52,359**

Total

## Income and Expense Summary

July 2014–June 2015



Conference Income	%71.48
MPHA Dues	16.68
APHA Accreditation Grant	11.20
PHN Section	0.65
Paypal Reimbursement	<b>\$-30.00</b>
<b>Sub-Total</b>	<b>\$58,014.95</b>

Montana Public Health Assoc.

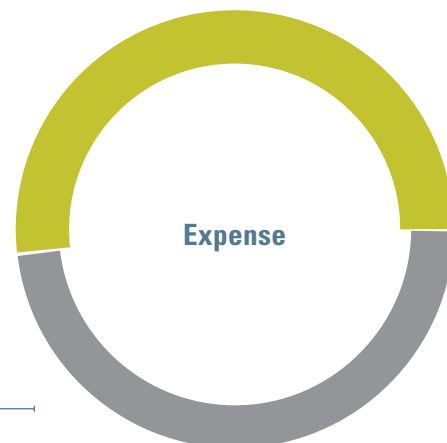
%54.72

Conference Expenses

45.28

**Total**

**\$50,483.80**



**Expense**