



**Ohio Section- American Water Works Association  
Advanced Degree/Continuing Education  
2018 Scholarship Application**

**Personal History:**

Name \_\_\_\_\_

Home address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone (home) \_\_\_\_\_ Phone (school/cell) \_\_\_\_\_

I declare that all information supplied in this application form is true and accurate.

Signature of applicant: \_\_\_\_\_ Date: \_\_\_\_\_

**Note: The selection team for this scholarship is not made aware of the personal information of prospective applicants. With this in mind, please do not include your name on any parts of the application other than this page and your transcript.**



Are you currently a member of AWWA, or are you covered under a utility or technical membership? \_\_\_\_\_ Your AWWA member No.: \_\_\_\_\_

Is one of your parents a current member of AWWA? \_\_\_\_ If yes, their membership No.: \_\_\_\_\_

Academic status during upcoming scholarship year (*check one*): \_\_Freshman \_\_ Sophomore  
\_\_Junior \_\_Senior \_\_Graduate Student \_\_Adult Continuing Ed.

Estimated cost of scholarship year tuition: \$ \_\_\_\_\_

Estimated amount of scholarship year tuition cost covered by your employer, other scholarships, and/or grants: \$ \_\_\_\_\_

School name & admissions phone number: \_\_\_\_\_

**Educational experience:** List high school, colleges, universities, or technical schools beginning with the most recent.

<i>School Name</i>	<i>Major Field</i>	<i>Dates Attended</i>	<i>Degree Received</i>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

**Work experience:** List work experience, starting with the most current.

<i>Job Title</i>	<i>Employer</i>	<i>Dates Employed</i>
_____	_____	_____
_____	_____	_____
_____	_____	_____

**Professional Organizations:**

List other professional/student organizations, societies, etc., in which you hold membership:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



List extracurricular activities, social work, volunteer work, etc., in which you participate:

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**Personal Statement:** On a *separate paper*, provide a brief description of your career goals upon graduation or course completion. Include how you see your field of study benefiting the advancement of the drinking water industry. Also, include ways in which you may use your experience and education in support of the American Water Works Association. Please do not include any personal identifiers in this document.

**Finally, attach a verified copy of your scholastic record (transcript) to this application.**

***Completed application and associated documentation must be received by February 9, 2018.***

**Send application to:** George Sendrey  
 Ohio AWWA Secretary  
 gsendrey@envdesigngroup.com  
 450 Grant Street  
 Akron, OH 44311

***Below is for Scholarship Review Board only. Do not complete.***

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 Date Application Received: \_\_\_\_\_

<b>To be completed by Section Secretary.</b>		
*Verify the applicant submitted all requested application information. <i>Circle one.</i>	Yes	No
*Verify the applicant will be attending an accredited institution of higher learning during the scholarship year, in a water industry related program (science, engineering, management, computer information systems or other water related field). <i>Circle one.</i>	Yes	No