



Michigan Association of School Social Workers

2018 MASSW ANNUAL CONFERENCE WORKSHOP PROPOSAL & CE APPLICATION FORM

November 6, 7, 8, 9, 2018

Radisson Hotel & Suites ■ Kalamazoo, MI

2018 Conference Schedule:		
<i>Wednesday, November 6, 2018</i>	6:00 PM – 8:00 PM	Pre-Conference Topics: All Social Work Topics Welcome
<i>Thursday, November 7, 2018</i>	8:00 AM – 4:00 PM	Full Day Conference Topics: All Social Work Topics Welcome
<i>Friday, November 8, 2018</i>	8:00 AM – 4:00 PM	Full Day Conference Topics: All Social Work Topics Welcome
<i>Saturday, November 9, 2018</i>	8:00 AM – 12:00 PM	Half Day Conference Topic: All Social Work Topics Welcome

Seeking Proposals for the following topics:

- Human Trafficking
- Ethics
- Evidenced Based Practice
- Medical / Pharmacological Interventions
- Trauma Informed Practice
- Cultural Competency / Working with Minority Groups
- Bullying
- Positive Behavioral Interventions & Support Systems
- Evaluation & Assessment
- Using Technology in Practice
- Student Engagement
- Self-Care
- Emotional Regulation
- Mindfulness
- Advocacy
- Other Topics & Interests to School Social Workers

Instructions:

Please complete **pages 3-6** and include resumes for all presenters. Incomplete proposals will not be considered. Preference will be given to presentations that feature best practices and are most applicable to the **interest of school social workers**.

For questions regarding APA citations when completing the CE application form, please visit the following website: <http://www.citationmachine.net/apa/cite-a-book>.

Submit Electronically:

- Complete this document electronically
- Email completed document to: LMILNERSSW@gmail.com (please email this document with your **last name** as the title)
- Attach a 1-2 page resume along with this document when submitting your proposal.

Questions:

For any questions regarding this proposal or the application process, please contact:

Laura Milner, LMSW

Presenter Chair for 2018 MASSW Conference

LMILNERSSW@gmail.com

Important Dates for Presenters:

- **May 1, 2018:** Proposals due
- **May 15, 2018:** Presenters selected and notified
- **October 1, 2018:** Handouts for posting to web due
- **November 6, 7, 8, 9, 2018:** MASSW Annual Conference

****Please submit by May 1, 2018****

Presenter #1 Contact & Benefit Information:		
Presenter Name:	Email Address:	License / Certification:
Agency / Affiliation:	Telephone: <ul style="list-style-type: none"> ▪ Home: ▪ Cell: 	Degrees:
Mailing Address:		
Presenter #2 Contact & Benefit Information:		
Presenter Name:	Email Address:	License / Certification:
Agency / Affiliation:	Telephone: <ul style="list-style-type: none"> ▪ Home: ▪ Cell: 	Degrees:
Mailing Address:		
<p>Presenter Benefits: <i>Please check one.</i></p> <p><input type="checkbox"/> VOLUNTEER / FREE REGISTRATION:</p> <ul style="list-style-type: none"> ▪ I /we am/are willing to donate my/our time to present a breakout session in exchange for free conference registration (for remaining breakout sessions). I /we will register online for the sessions I /we wish to attend. ▪ Pending CE application approval, I /we will be eligible for CE credits (3x the contact hours) for the presentation. <p><input type="checkbox"/> COMPENSATION:</p> <ul style="list-style-type: none"> ▪ I /we would like the compensation fee of \$100 for the presentation OR \$50 each for 2 presenters. I /we understand this excludes me/us from attending any breakout sessions or other conference activities. ▪ Pending CE application approval, I /we will be eligible for CE credits (3x the contact hours) for the presentation. 		
<p>Terms and Conditions:</p> <p><input type="checkbox"/> I/we understand and agree to the Presenter Benefits listed above.</p> <p><input type="checkbox"/> I/we understand and agree that I/we must submit the presentation and associated materials by October 1, 2018.</p> <p><input type="checkbox"/> I/we understand and agree that if I/we am/are no longer available to present at the 2018 MASSW Conference, I /we will notify Laura Milner (LMILNERSSW@gmail.com) by July 31, 2018. If I/we cancel after July 31, 2018, I/we understand that I/we am/are responsible for finding another individual to deliver the presentation.</p>		
Signature / Electronic Signature:		Date:

Presentation Information:	
Title of Presentation (10 words or less):	
Application to School Social Work Practice (20 words or less):	
Description of Workshop (for conference brochure / website):	
Presentation Length: <input type="checkbox"/> 1.5 hours (1 breakout session) <input type="checkbox"/> 3.0 hours (2 breakout sessions)	
Content Level:	
<input type="checkbox"/> Pre-K (students ages 3-4) <input type="checkbox"/> Elementary School (students ages 5-11) <input type="checkbox"/> Middle School (students ages 12-14) <input type="checkbox"/> High School (students ages 15-18) <input type="checkbox"/> Post High (students ages 19-26)	
Instructional Method: Choose all that apply	
<input type="checkbox"/> Lecture <input type="checkbox"/> Group Discussion <input type="checkbox"/> Video Presentation (from internet) <input type="checkbox"/> Audio (music, etc.) <input type="checkbox"/> Case Presentation <input type="checkbox"/> Video Presentation (saved to laptop) <input type="checkbox"/> Movement Activities / Yoga, etc.	
Please note: 1) most workshops will have a classroom-style room layout and 2) equipment not included in this application will not be added during the conference.	
Conference Availability: I am / we are available to present on the following days:	
<input type="checkbox"/> Pre-Conference: Wednesday, November 6, 2018 6:00-8:00 pm <input type="checkbox"/> Thursday November 7, 2018 AM <input type="checkbox"/> Friday, November 8, 2018 AM <input type="checkbox"/> Thursday November 7, 2018 PM <input type="checkbox"/> Friday, November 8, 2018 PM <input type="checkbox"/> Saturday, November 9, 2018 AM	
Continuing Education: This presentation qualifies for:	
<input type="checkbox"/> Regular CEs <input type="checkbox"/> Pain Management CEs <input type="checkbox"/> Social Work Ethic CEs <input type="checkbox"/> Human Trafficking CEs	

Audio / Visual and Presentation Equipment:	
Check all that apply:	
<input type="checkbox"/> LCD Projector <input type="checkbox"/> House Sound Connection **You MUST provide your own laptop** My laptop is a: <input type="checkbox"/> MAC <input type="checkbox"/> PC *Please note equipment not included in this application will not be added during the conference.*	

2018 CE APPLICATION FORM
Conference Application Individual Workshop / Breakout Description

Workshop Title:

Conference Provider / Sponsor: *Michigan Association of School Social Workers*

Workshop Description: (copy/paste from above)

Number of Times Presented: 1

Credit Hours:

Presenter(s) Name(s) & Credentials:

Please check the point of reference below for this presentation. (You may check more than one.)

- Theories and concepts of human behavior in the social environment
- Social work practice, knowledge and skills
- Social work research, program evaluation, or practice evaluation
- Social work agency management or administration
- Development, evaluation, or implementation of social policy
- Social work ethics and standards of professional practice
- Current issues in clinical or macro social work practice
- Cultural competence and diversity
- Pain/pain symptom management-psychology of pain

Brief overview of presentation:

Objectives:

<p>BIBLIOGRAPHY:</p> <ol style="list-style-type: none"> 1. One reference for each hour of presentation which is current within the last five years. 2. References must be listed in the APA format. 3. References must be from a peer review book or journal. 4. Websites may be listed as a fourth reference only if it is the direct link to the topic being presented. 	<ol style="list-style-type: none"> 1. 2. 3.
<p>PRESENTER(S) BIOGRAPHY:</p> <ul style="list-style-type: none"> ● Include Name, Credentials, and Place of Employment ● Include experience as it relates to this presentation 	<ul style="list-style-type: none"> ● Presenter 1: ● Presenter 2:

******BE SURE TO ATTACH a 1-2 page RESUME ALONG WITH THIS APPLICATION******