



Michigan Association of School Social Workers

2018 MASSW ANNUAL CONFERENCE WORKSHOP PROPOSAL & CE APPLICATION FORM

November 7, 8, 9, & 10, 2018

Radisson Hotel & Suites ■ Kalamazoo, MI

2018 Conference Schedule:		
<i>Wednesday November 6, 2018</i>	6:00 PM-8:00 PM	Pre-Conference Topics: All Social Work Topics Welcome
<i>Thursday November 7, 2018</i>	8:00 AM – 4:00 PM	Full Day Conference Topics: All Social Work Topics Welcome
<i>Friday, November 8, 2018</i>	8:00 AM – 4:00 PM	Full Day Conference Topics: All Social Work Topics Welcome
<i>Saturday, November 9, 2018</i>	8:00 AM – 12:00 PM	Half Day Conference Topic: All Social Work Topics Welcome

Seeking Proposals for the following topics:

- Human Trafficking
- Ethics
- Evidenced Based Practice
- Medical / Pharmacological Interventions
- Trauma Informed Practice
- Cultural Competency / Working with Minority Groups
- Bullying
- Positive Behavioral Interventions & Support Systems
- Evaluation & Assessment
- Using Technology in Practice
- Student Engagement
- Self-Care
- Emotional Regulation
- Mindfulness
- Advocacy
- Other Topics & Interests to School Social Workers

Instructions:

Please complete **pages 3-6** and include resumes for all presenters. Incomplete proposals will not be considered. Preference will be given to presentations that feature best practices and are most applicable to the **interest of school social workers**.

For questions regarding APA citations when completing the CE application form, please visit the following website: <http://www.citationmachine.net/apa/cite-a-book>.

Submit Electronically:

- Complete this document **electronically**
- Email completed document to: LMILNERSSW@gmail.com (please email this document with your **last name** as the title)

Questions:

For any questions regarding this proposal or the application process, please contact:

Laura Milner, LMSW

Presenter Chair for 2018 MASSW Conference

LMILNERSSW@gmail.com

Important Dates for Presenters:

- ***May 1, 2018:*** Proposals due
- ***May 15, 2018:*** Presenters selected and notified
- ***October 1, 2018:*** Handouts for posting to web due
- ***November 6, 7, 8, 9, 2018:*** MASSW Annual Conference

****Please submit by May 1, 2018****

Presenter #1 Contact Information:		
Presenter Name:	Email Address:	License / Certification:
Agency / Affiliation:	Telephone: ▪ Cell:	Degrees:
Mailing Address:		
Presenter #2 Contact Information:		
Presenter Name:	Email Address:	License / Certification:
Agency / Affiliation:	Telephone: ▪ Cell:	Degrees:
<p>Presenter Benefits: <i>Please check one.</i></p> <p><input type="checkbox"/> VOLUNTEER / FREE REGISTRATION:</p> <ul style="list-style-type: none"> ▪ I /we am/are willing to donate my/our time to present a breakout session in exchange for free conference registration (for remaining breakout sessions). I /we will register online for the sessions I /we wish to attend. ▪ Pending CE application approval, I /we will be eligible for CE credits (3x the contact hours) for the presentation. <p><input type="checkbox"/> COMPENSATION:</p> <ul style="list-style-type: none"> ▪ I /we would like the compensation fee of \$100 for the presentation OR \$50 each for 2 presenters. I /we understand this excludes me/us from attending any breakout sessions or other conference activities. ▪ Pending CE application approval, I /we will be eligible for CE credits (3x the contact hours) for the presentation. <p><input type="checkbox"/> VENDOR TABLE DISCOUNT</p> <ul style="list-style-type: none"> ▪ I /we am/are willing to donate my/our time to present a breakout session in exchange for access to a discounted vendor table. ▪ Pending CE application approval, I /we will be eligible for CE credits (3x the contact hours) for the presentation. 		
<p>Terms and Conditions:</p> <p><input type="checkbox"/> I/we understand and agree to the Presenter Benefits listed above.</p> <p><input type="checkbox"/> I/we understand and agree that I/we must submit the presentation and associated materials by October 1, 2018.</p> <p><input type="checkbox"/> I/we understand and agree that if I/we am/are no longer available to present at the 2018 MASSW Conference, I /we will notify Laura Milner (LMILNERSSW@gmail.com) by July 31, 2018. If I/we cancel after July 31, 2018, I/we understand that I/we am/are responsible for finding another individual to deliver the presentation.</p>		

Electronic Signature:	Date:
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Presentation Information:

Title of Presentation (10 words or less):

Application to School Social Work Practice (20 words or less):

Description of Workshop (for conference brochure / website):

Presentation Length: 1.5 hours 3.0 hours

Content Level:

Pre-K (students ages 3-5) Elementary School (students ages 5-11)

Middle School (students ages 12-14) High School (students ages 15-18)

Post High (students ages 19-26)

Expertise Level:

Beginning (new to practice) Intermediate Advanced/Speciality

Instructional Method: *Choose all that apply*

Lecture Group Discussion Video Presentation

Audio (music, etc.) Case Presentation Movement Activities / Yoga, etc.

****Please note: 1) most workshops will have a classroom-style room layout and
2) equipment not included in this application will not be added during the conference.****

Conference Availability: *I am / we are available to present on the following days:*

Pre-Conference: Wednesday, November 7, 2018 6:00-8:00 pm

Thursday November 8, 2018 **AM** Friday, November 9, 2018 **AM**

Thursday November 8, 2018 **PM** Friday, November 9, 2018 **PM**

Saturday, November 10, 2018 **AM**

Continuing Education: *This presentation qualifies for:*

Regular CEs Pain Management CEs Social Work Ethic CEs Human Trafficking CEs

Audio / Visual and Presentation Equipment:

Check all that apply:

LCD Projector Desktop Speakers (for video and music)

Internet (for presenter use) Internet (for participant use)

****You MUST provide your own laptop**** My laptop is a: MAC PC

Please note equipment not included in this application will not be added during the conference.

2018 CE APPLICATION FORM

Conference Application Individual Workshop / Breakout Description

Workshop Title:

Conference Provider / Sponsor: *Michigan Association of School Social Workers*

Workshop Description:

Number of Times to be Presented: 1

Credit Hours: 1.5 or 3.0

Please check the point of reference below for this presentation. (You may check more than one):

- Theories & concepts of human behavior in the social environment
- Social work practice, knowledge and skills
- Social work research, program evaluation, or practice evaluation
- Social work agency management or administration
- Development, evaluation, or implementation of social policy
- Social work ethics and standards of professional practice
- Current issues in clinical or macro social work practice
- Cultural competence and diversity
- Pain/Pain Symptom Management-Psychology of Pain

Brief overview of presentation:

Objectives: List learner's objectives in measurable and behavioral terms

Bibliography:

1. One reference for each hour of presentation. If citing one reference it must be current within the last 5 years (2013-2018)
2. References must be listed in the APA format
3. References must be from a peer reviewed book or journal
4. Websites may be listed as a fourth reference only if it is the direct link to the topic being presented.

Primary Presenter's Name & Credentials:

Primary Presenter Biography: Include Name, Credentials, and Place of Employment. Include experience as it relates to this presentation