

# MATHCOUNTS®

## 13th Annual - “Mathletes® in Action” Competition



VS.



Sponsored by:

Bexar Chapter TSPE  
San Antonio Spurs

**Saturday, November 5, 2016**

**11:30 a.m. – 3:00 p.m.**

**AT&T Center, San Antonio**

Followed by the

**San Antonio Spurs vs. L.A Clippers**

### Registration Guidelines:

- Open to all schools within the state of Texas.
- The national MATHCOUNTS limitation of ten (10) students per school will be waived for this competition. Schools may bring as many competitors as they'd like. Schools may register as many teams and individuals as they wish.
- Students in the sixth, seventh or eighth grades are eligible to compete, although materials are written with a seventh and eighth grade audience in mind.

### Registration Fees (Limited to first 200 to register):

- \$20 or \$45 per student or coach. (Each participant and each coach must pay a registration fee.) The registration fee includes:
  - ◇ Spurs “Mathletes In Action” Competition
  - ◇ Competition T-shirt (not guaranteed for late registrants)
  - ◇ \* **Spurs vs. L.A Clippers Game Ticket for the \$45 option ONLY** (tickets assigned on receipt of registration)

*Space is limited and on a first-registered basis. Registration fees are non-refundable.*

***The Registration Deadline is Monday, October 3, 2016.***

Please note: In the past, we have filled up before the registration deadline and have had to turn teams away, so don't wait!

### Competition Information:

- Due to time constraints resulting from the anticipated basketball practice schedule, the competition test rounds will be slightly abbreviated.
- No meals will be provided during the competition and outside food or candy may not be brought into the AT&T Center, however you will be allowed to bring drinks into the AT&T Center (but not down on the court). Please make arrangements for students to eat lunch prior to their arrival at the competition.
- Because the competition will be conducted on the playing surface of the AT&T Center, the dress code is 'sport casual'. All competitors are asked to wear tennis shoes that will not damage the court's surface.
- Competition parking will be complimentary **until 3PM in Lot 4**. Lots must be cleared after the Mathcounts event - upon return to the AT&T Center there will be a parking charge of \$15 in Lot 6 & Lot 7.
- **Everyone entering the AT&T Center on competition day must show a Competition Pass or Spurs game ticket.** Competition Check-In starts at 10:30 am. Competition starts promptly at 11:30 a.m. Only official competitors may enter the arena for the written portions of the competition.
- Family and guests may enter the arena for the Countdown Round and Awards Ceremony. Guest pass or Spurs tickets for family, friends, teachers, and other students will be \$5 or \$30 each. **Guest ticket orders must be included with registration form and fees. No tickets will be available for sale at the competition.** This is to allow competitors and parents to be seated together for the evening basketball game following the competition. Multiple checks and/or credit card vouchers will be accepted with each school's registrations.

**If you have any questions regarding the competition please contact:**

Mary Gimon  
MATHCOUNTS Coordinator  
(210) 841-2804  
[bexarmathcounts@gmail.com](mailto:bexarmathcounts@gmail.com)

Jack Cuchran  
San Antonio Spurs  
(210) 444-5723  
[jcuchran@attcenter.com](mailto:jcuchran@attcenter.com)

# MATHCOUNTS®

**Deadline: *Forms and payments must be received by Monday, October 3, 2016***

Once the registration form, line up form, and payment have been received – a confirmation letter, parking information, competitor and coach tickets, family/guest tickets, and competition schedule will be mailed to the address on this registration form.

## 13<sup>th</sup> Annual Spurs “Mathletes® in Action” Registration Form

**Registration Information:** Official School Name: \_\_\_\_\_

School Address: \_\_\_\_\_

City: \_\_\_\_\_ State: TX Zip Code: \_\_\_\_\_

School Phone: \_\_\_\_\_ School Fax: \_\_\_\_\_

School District: \_\_\_\_\_ TSPE Chapter (if known): \_\_\_\_\_

Coach's Name: \_\_\_\_\_ Conference Period Time: \_\_\_\_\_

Coach's Phone: \_\_\_\_\_ Coach's Email: \_\_\_\_\_

Public, Private, or Home School? \_\_\_\_\_

### Registration Fees:

#### OPTION #1 Team Registration (Competition Only, NO Spurs Ticket)

\_\_\_\_\_ # of students (Competition Pass, NO Spurs ticket) @ \$20 each = \$ \_\_\_\_\_

\_\_\_\_\_ # of coaches (Competition Pass, NO Spurs ticket) @ \$20 each = \$ \_\_\_\_\_

\_\_\_\_\_ # Family/Guest Competition Pass, no Spurs game @ \$5 each = \$ \_\_\_\_\_

**Total Due = \$ \_\_\_\_\_**

#### OPTION #2 Team Registration (Competition and Spurs Game Ticket)

\_\_\_\_\_ # of students (includes Spurs game ticket) @ \$45 each = \$ \_\_\_\_\_

\_\_\_\_\_ # of coaches (includes Spurs game ticket) @ \$45 each = \$ \_\_\_\_\_

\_\_\_\_\_ # Family/Guest tickets (Competition/Spurs Game) @ \$30 each = \$ \_\_\_\_\_

**Total Due = \$ \_\_\_\_\_**

**Please indicate your Competition T-Shirt Sizes:** (One shirt per competitor/coach.)

Adult Small \_\_\_\_\_ Adult Medium \_\_\_\_\_ Adult Large \_\_\_\_\_ Adult X-Large \_\_\_\_\_ Adult 2X-Large \_\_\_\_\_

**Multiple forms of payment may accompany each registration.**

(Checks/money orders should be made payable to **San Antonio Spurs/MATHCOUNTS**. Please indicate the number of tickets each check/money order covers.): \_\_\_\_\_

(Please make copies of the credit card form for each credit card order required.)

Credit Card: (Circle one) **VISA MC AMEX DISC**

Number of Tickets ordered with this credit card: \_\_\_\_\_

Name on Credit Card: \_\_\_\_\_

Credit Card #: \_\_\_\_\_ Exp date: \_\_\_\_/\_\_\_\_ 3 or 4-digit Sec. Code \_\_\_\_\_

Signature: \_\_\_\_\_

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## 13<sup>TH</sup> ANNUAL SPURS "MATHLETES® IN ACTION" COMPETITION

### Competitor Line-Up Form

AT&T Center "On Center Court"

San Antonio TX

Saturday, November 5, 2016

SCHOOL: \_\_\_\_\_

COACH: \_\_\_\_\_

SCHOOL ADDRESS: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

SCHOOL PHONE: \_\_\_\_\_

EMAIL: \_\_\_\_\_

COMPETITORS:	1	_____	M	F	6	7	8
	2	_____	M	F	6	7	8
	3	_____	M	F	6	7	8
	4	_____	M	F	6	7	8
	5	_____	M	F	6	7	8
	6	_____	M	F	6	7	8
	7	_____	M	F	6	7	8
	8	_____	M	F	6	7	8
	9	_____	M	F	6	7	8
	10	_____	M	F	6	7	8
	11	_____	M	F	6	7	8
	12	_____	M	F	6	7	8

Please make copies of this page if bringing more than 12 participants to the competition. **Indicate which students will compete on 4-member teams and which will compete as individuals.**

Coach, would you be willing to help proctor at the competition if necessary?    Y    N

**Please return this form with your registration form and payment by Monday, October 3, 2016:**

Spurs MATHCOUNTS Competition

Attn: Jack Cuchran

One AT&T Center

San Antonio, TX 78219

[jcuchran@attcenter.com](mailto:jcuchran@attcenter.com)